SHEET 1 OF 5 SHEETS

GROSS AREA = 69,587 SQ. FT. = 61,141 SQ. FT.. NET AREA

### **TRACT NO. 82395**

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

#### BEING A SUBDIVISION OF LOT 11 TRACT NO. 52103, AS PER MAP FILED IN BOOK 1224, PAGES 17 THROUGH 21, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. FOR CONDOMINIUM PURPOSES OWNER'S STATEMENT SURVEYOR'S STATEMENT WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY BY ME OR UNDER MY DIRECTION IN MARCH 2018, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARSON 36, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON DECEMBER 2019. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. WE HEREBY DEDICATE TO THE CITY OF CARSON THE EASEMENTS FOR PUBLIC UTILITY AND SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. WE ALSO HEREBY DEDICATE TO THE CITY OF CARSON THE EASEMENT FOR EMERGENCY VEHICLE INGRESS AND EGRESS SO DESIGNATED ON SAID MAP. 12/15/2020 CARSON 36, LLC., A DELAWARE LIMITED LIABILITY CORPORATION DATE NAME: Brett Whitchen BASIS OF BEARINGS TITLE: Maraging Member THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 87'59'50" EAST, ALONG THE CENTERLINE OF VICTORIA STREET AS SHOWN ON TRACT NO. 52103, FILED BOOK 1224, PAGES 17 THROUGH 21, INCLUSIVE OF MAPS, RECORDS OF THE COUNTY (LOS ANGELES. BENEFICIARY STATEMENT ZIONS BANCORPORATION, NA. DBA CALIFORNIA BANK AND TRUST, BENERICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 28, 2020 AS INSTRUMENT NO 20200240767 OF OFFICIAL RECORDS. BY: CITY ENGINEER'S STATEMENT I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLED WITH THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), AND (3) HAVE BEEN COMPLED WITH APPLICATION OF THE TENTATION OF TH Stefanus Junus Fenior Vice Presidens NOTARY ACKNOWLEDGMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIMUDAL MHO SIGNED THE DOCUMENT TO MHON THIS CERTIFICATE IS ATTACHED, AND NOT THE TRIVITATURESS, ACCURACY, OF VALIDITY OF THAT DOCUMENT. CITY ENGINEER R.C.E. DATE STATE OF CALIFORNIA COUNTY OF ORANGE COUNTY OF CENTIFE ON DECEMBER 17, 2020 ANDER LANDELL A NOTARY PUBLIC, PERSONALLY APPEARED BEEN WITH PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE-SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/AER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. CITY CLERK'S CERTIFICATE HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE \_\_\_DAY OF \_\_\_ZO\_\_APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE CITY THAT EASEMENT FOR PUBLIC UTILITY, SANTARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. DATE CITY CLERK - CITY OF CARSON SPECIAL ASSESSMENT STATEMENT SIGNATURE SANDER TANDER COUNTY 2276935 PRINTED NAME SAND FOR L. MANDE! MY COMMISSION NO. 2276935 I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON TO WHICH THE LAND INCLUDED WITHIN THIS SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL MY COMMISSION EXPIRES March 76, 2023 CITY TREASURER - CITY OF CARSON DATE NOTARY ACKNOWLEDGMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. COUNTY SURVEYOR'S STATEMENT I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATSFED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECTS NOT CERTIFIED BY THE ENGINEER. STATE OF CALIFORNIA COUNTY OF OLANGE ON DEED 22 2020 ON DEED BEFORE ME, THIS INTERPOLATION AND THE PERSON(8) WHO SE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEF EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(EE), AND THAT BY HIS/HER/THEIR SIGNATURE(E) ON THE INSTRUMENT THE PERSON(2), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT. FABRIZIO G. PECHANO, DEPUTY L.S. NO. 7274 DATE CONDOMINIUM NOTE THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL CONDOMINIUM PROJECT FOR 36 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. SIGNATURE SAN AND TANDLES MY PRINCIPAL PLACE OF BUSINESS IS IN SIGNATURE OMISSION NOTE THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (A) (3)(C) OF THE SUBDIMISION MAP ACT. PRINTED NAME SANDRA L'ZUNDE// MY COMMISSION NO. 2278935 MY COMMISSION EXPIRES March 262023 UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUCCESSOR OR ASSIGNEE THE HOLDER OF THE OIL GAS AND MINERALS RIGHTS BY DOCUMENTS RECORDED MARCH 10, 1965 AS INSTRUMENT NO. 1386 AND 1388, MARCH 22, 1965 AS INSTRUMENT NO. 910 AND MARCH 25, 1965 AS INSTRUMENT NO. 1408 ALL OF OFFICIAL RECORDS I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$. HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 82395 AS REQUIRED BY LAW. THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (A) 3A (I--WII) OF THE SUBDIVISION MAP ACT. EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA $\,$ THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR PEDESTRIAN ACCESS AND DEDICATED ON THE MAP OF TRACT NO. 52103 FILED IN BOOK 1224, PAGES 17 THROUGH 21, INCLUSIVE, OF MAPS. \_\_\_\_ DATE\_ DEPUTY I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

ABANDONMENT NOTE

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

DEPUTY

PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR PUBLIC UTILITY, AND AS ACQUIRED BY THE CITY OF CARSON TRACT NO. 52103, M.B. 1224-17-21 NOT SHOWN ON THIS MAP.

## **TRACT NO. 82395**

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

#### LEGEND NOTES

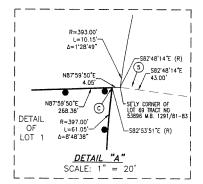
- SFN SEARCHED, FOUND NOTHING
- A SET LT&TAG LS 9309 AT 2.0 FOOT OFFSET ON PROPERTY LINE PROD
- (B) SET LT&TAG LS 9309 ON TOP OF WALL
- C SET 2" IRON PIPE WITH CEMENT PLUG, TAGGED LS 9309, FLUSH
- R1 RECORD DATA PER TRACT NO. 52103 MB 1224/17-21

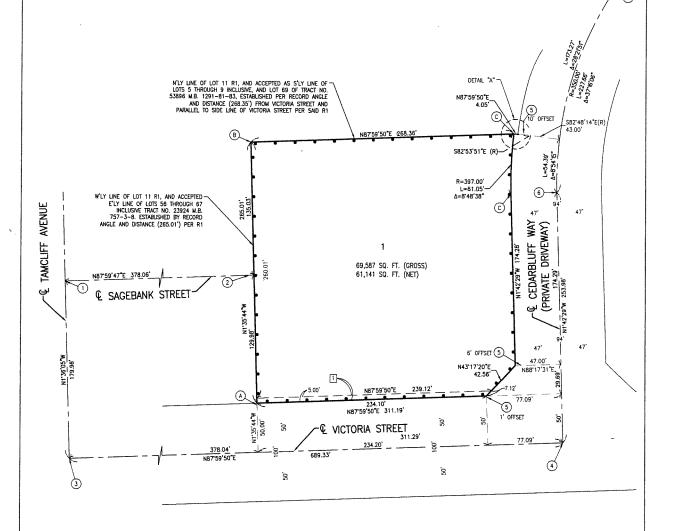
#### MONUMENT NOTES

- $\bigcirc$  SFN, ESTABLISHED A RECORD ANGLE AND DISTANCE FROM  $\ensuremath{ \mbox{\Large 3}}$  &  $\ensuremath{ \mbox{\Large 4}}$
- ② FOUND LEAD TACK, NO TAG, ACCEPTED AS CENTERLINE REFERENCE POINT PER TRACT NO. 23924, MB 757/3-8
- 3 FOUND GEAR SPIKE & WASHER, STAMPED LS 5411, PER PWFB 0620/1642-1643
- ◆ FOUND SPIKE & WASHER, PLS "6941", ACCEPTED AS CENTERLINE INTERSECTION PER TRACT NO. 52103 MB 1224/17-21
- 3 FOUND LEAD TACK & TAG, PLS "5134"
- (6) FOUND GEAR SPIKE AND WASHER STAMPED LS 6941, PER R1, FLUSH

#### EASEMENT NOTES

5' MDE EASEMENT FOR PEDESTRIAN ACCESS AND DEDICATED, PER TRACT NO. 5203 MB 1224/17-21 OF OFFICIAL RECORDS.





€ VICTORIA STREET

N87'59'50 E 311.29

# TRACT NO. 82395

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C8	21.11'	27.00'	44"48"26"
C9	12.57	8.00*	90'00'00"
C10	15.71'	20.00'	45'00'00"
C11	2.33'	3.00'	44'28'46"
C12	1.80"	3.00	34'17'32"
C13	19.33'	20.00	55'22'11"
C14	12.57	8.00'	90'00'00"
C15	12.57	4.00*	180'00'00"
C16	12.57'	4.00'	180'00'00"

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

AN EASEMENT TO THE CITY OF CARSON FOR SANITARY SEWER, PUBLIC UTILITY, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.

