## **CITY OF CARSON**



File Summary

| File Number | Title                 |                             |                |      |                                    | Current Status |
|-------------|-----------------------|-----------------------------|----------------|------|------------------------------------|----------------|
| 2018-133    | Closed Session        |                             |                |      | Agenda Ready                       |                |
|             |                       | CONFERENCE<br>(SUCCESSOR AC | WITH<br>GENCY) | REAL | PROPERTY                           | NEGOTIATOR     |
|             | Introduced: 2/21/2018 |                             |                |      | Controlling Body: Successor Agency |                |

Meeting Date: 3/6/2018