# Formal Offering of Proposal



## Contract Award

### RFP # 110415

#### JANITORIAL SUPPLIES AND RELATED CUSTODIAL PRODUCTS

In compliance with the Request for Proposal (RFP) for JANITORIAL SUPPLIES AND RELATED CUSTODIAL PRODUCTS the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: Staples Contract & Commercial, Inc., operating as Staples Facility Solutions

Date: October 30, 2015

Company Address: 500 Staples Drive

City: Framingham

State: MA ZIp: 01702

Contact Person: Don Hasch

Title: Senior Vertical Market Manager

Authorized Signature (ink only): \_

Shira Goodman, President NA Commercial Staples Contract & Commercial, Inc., operating as Staples Facility Solutions





Form E



#### Contract Acceptance and Award

#### (To be completed only by NJPA)

### NJPA #110415 \_\_\_\_JANITORIAL SUPPLIES AND RELATED CUSTODIAL PRODUCTS

#### Staples Contract & Commercial, Inc., operating as Staples Facility Solutions Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

| The effective start date of the Contract will be<br>from the board award date. This contract has the o | February                 | ST, 20 16             | and continue for four years |
|--|--------------------------|-----------------------|-----------------------------|
| from the board award date. This contract has the o   | consideration of a fifth | year renewal option a | at the discretion of NJPA.  |

| National Joint Powers Alliance® (NJH | PA)                    |  |
|--------------------------------------|------------------------|--|
| NJPA Authorized signature:           |                        | Dr. (Ward Connette                       |
| Ν                                    | JPA Executive Director | r (Name printed or typed)                |
| Awarded this 17th day of MOU         | ember, 20_             | NJPA Contract Number # <u>110415-SCC</u> |
| NJPA Authorized signature:           | JPA Board Member       | Scott Veronom                            |
|                                      | l Source internoter    | (Name printed or typed)                  |
| Executed this 17th day of NOVEN      | 1hec , 20_             | NJPA Contract Number #110415-SCC         |

| Proposer hereby accepts contract award including all accepted exceptions | s and NJPA clarifications identified on FORM C. |
|--|---|
| Vendor Name Staples Contract& Commercial                                 | , Inc.  |
| Vendor Authorized signature:   | Shira Goodman                                   |
| Title: President NAC 7   | (Name printed or typed)                         |
| Executed this 11th day of December, 2015                                 | NJPA Contract Number #110415-SCC                |

