

**CITY OF CARSON  
LOCAL APPOINTMENTS LIST FOR  
COMMISSIONS, COMMITTEES, AND BOARDS**

(Pursuant to Government Code Section 54970 et seq.)

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720. ~ Donesia Gause Aldana, City Clerk

\* The following appointed positions may receive compensation

Denotes vacated seat

**I. COMMISSIONS**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

**[1] Beautification Commission\***

Established by:	Ordinance No. 15-1549, §2
Membership:	9 members; 3 alternates
Qualification:	Each member shall be a person having interest, experience or ability in community beautification. Shall be and remain and a resident of, or have a place of employment or business in Carson, and be at least 18 years of age.
Meetings:	2nd Tuesday, 6:30 p.m. (Community Center, Room 111)
Staff Liaison:	Gregory MacDonald, Tree Maintenance Supervisor x3515
Support Staff:	Vanessa Hall, Senior Clerk x3521

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Adams, Claretta	12-04-18		11-30-20
Bates, Billye	07-17-18	12-04-18	11-30-20
Cotton, Nikki	10-07-15	12-04-18	11-30-20
Hill, Everon	01-25-17	12-04-18	11-30-20
Parra, Marissa	03-05-19		11-30-20
Perez, Alicia	09-05-17	12-04-18	11-30-20
Swayzer, Ezekiel	09-01-15	12-04-18	11-30-20
Swayzer, Luellen	01-28-20		11-30-20
Walker, Itelia	01-25-17	12-04-18	11-30-20
[Vacated by Vazquez] Alt. 1			11-30-20
[Vacated by Parra] Alt. 2			11-30-20
[Vacated by Swayzer, L.] Alt. 3			11-30-20

**[2] Bullying Prevention Commission\***

Established by: Ordinance No. 15-1560, §2  
Membership: 9 members; 3 alternates  
Qualification: Each member shall be a person having interest, experience or ability in the identification, education, and prevention of bullying, including cyber-bullying, and could be a credentialed educator, licensed psychologist, credentialed counselor who may work in the City of Carson or who may reside in the City of Carson; however, is not required to work or reside in the City.  
  
Meetings: 4th Tuesday, 6:45 p.m. (Executive Conference room)  
Staff Liaison: Eunike Day, Administrative Specialist x1676  
Support Staff: Angela Zambrano, Typist Clerk II x1602

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Berry, Jr., Charles		04-18-17	12-04-18	11-30-20
Carrim, Athia		04-04-17	12-04-18	11-30-20
Fleming, Kenneth		09-05-17	12-04-18	11-30-20
Johnson, Veronica		12-04-18		11-30-20
Jones, Queen		11-06-17	12-04-18	11-30-20
Lea'ea, Fofoga		09-05-17	12-04-18	11-30-20
Lott, Aminika		01-28-20		11-30-20
Perry, Naomi-Carolyn		10-10-17	12-04-18	11-30-20
Simi, Kiki		12-04-18		11-30-20
[Vacated by Lott]	Alt. 1			11-30-20
Enessy, Earl	Alt. 2	12-04-18		11-30-20
Randall, Steven	Alt. 3	02-05-19		11-30-20

**[3] Citywide Advisory Commission\***

Established by: Ordinance No. 98-1149. §1 (CMC §27101.1)  
Membership: 9 members; 3 alternates  
Qualification: Shall be a resident of or have a place of employment or business in Carson, and/or live within the boundaries of a Target Area, and/or be a member of an existing organization having an interest in community development in Carson, be at least 18 years old.  
  
Meetings: 2nd Thursday monthly, 7:00 p.m. (as-needed) (Executive Conference Room)  
Staff Liaison: Keith Bennett, Housing Analyst x1319  
Support Staff: Shawn DeLeuze, Division Secretary x1318

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Clark, Dr. Shirley	Chair	09-01-15	12-04-18	11-30-20
Deretich, Lidia		09-01-15	12-04-18	11-30-20
Dorsey-Reeves, Vera		09-06-16	12-04-18	11-30-20
Eaves, Kristin		12-04-18		11-30-20
Gomez, Freddie	Vice Chair	09-01-15	12-04-18	11-30-20
Guerrero, Cindy		12-04-18		11-30-20
Laux, Tenish		12-04-18		11-30-20
Morales, Dennis		02-05-19		
Price, Dr. Denise		09-01-15	12-04-18	11-30-20
[Vacated by Carter-Muhammad]	Alt. 1			11-30-20
[Vacated by Morales]	Alt. 2			11-30-20
[Vacant]	Alt. 3			11-30-20

**[4] Cultural Arts Commission\***

Established by: Ordinance No. 13-1516; §2 (CMC §2796.1)  
 Membership: 9 members; 3 alternates  
 Qualification: Resident of the City.  
 Meetings: 1st Monday, 6:00 p.m. (Community Center, Adult Lounge)  
 Staff Liaison: Dani Cook, Seniors Services Coordinator II x1480  
 Support Staff: Brenda Reed, Senior Clerk x1775

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Aguilera, Marco	12-04-18		11-30-20
Brown, Sr., Kelvin	02-05-19		11-30-20
Harris, Alene	02-05-19		11-30-20
Hayes, Phyllis	04-18-17	12-04-18	11-30-20
Hernandez, Margaret	01-25-17	12-04-18	11-30-20
Hill, Dr. Dwon Phillips	12-03-19		11-30-20
Hunter, Cynthia	12-04-18		11-30-20
Lustina, Lilibeth	10-15-19		11-30-20
Pablo, Liberato "Oliver"	08-18-15	12-04-18	11-30-20
[Vacated by Brown] Alt. 1			11-30-20
[Vacated by Aguilera] Alt. 2			11-30-20
[Vacated by Hunter] Alt. 3			11-30-20

**[5] Economic Development Commission**

Established by: Ordinance No. 00-1191. §1 (CMC §27104.1)  
 Membership: 11 members; 3 alternates  
 Qualification: Shall be and remain a resident, or have a place of employment or business in Carson, be at least 18 years old. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council.  
 Meetings: 1st Thursday, 8:00 a.m., Executive Conference Room  
 Staff Liaison: Saied Naaseh, Director of Community Development x1770  
 Support Staff: LaToya Butler, Economic Development Liaison x1320

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Aldridge, Jr., Ray	10-07-15	12-04-18	11-30-20
Apodaca, Edward	03-05-19		11-30-20
Brimmer, Charlotte	01-28-20		11-30-20
Carter-Mohammad, Lori	03-20-18	12-04-18	11-30-20
Childers, Christopher	10-07-15	12-04-18	11-30-20
Dobard	12-04-18		11-30-20
Jimenez, Trini	09-17-19		11-30-20
Pandolfo, Katie	10-07-15	12-04-18	11-30-20
Piamonte, Jim	12-04-18		11-30-20
Farenga, Pat	10-15-19		11-30-20
WRI Representative	12-04-18		11-30-20
[Vacated by Dobard] Alt. 1			11-30-20
Gary Polk Alt. 2	09-17-19		11-30-20
[Vacated by Brimmer] Alt. 3			11-30-20

**[6] Environmental Commission\***

Established by: Ordinance No. 70-128; §1 (CMC §2750)  
 Membership: 9 members; 3 alternates  
 Qualification: Resident of the City.  
 Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: McKina Alexandar, Associate Planner x1326  
 Support Staff: Lucille Sandoval, Typist Clerk II x1328

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Brillantes, Rudolfo "Val"		08-21-18	12-04-18	11-30-20
Hopson, Lillian		11-21-15	12-04-18	11-30-20
Koons, William		01-28-20		11-30-20
Mack, Eleanor		01-28-20		11-30-20
Salazar, Berwynson		11-21-15	12-04-18	11-30-20
Taylor, Hourie		11-21-15	12-04-18	11-30-20
Villalpando, Dr. Celia		09-06-15	12-04-18	11-30-20
Watkins, Freeman		01-25-17	12-04-18	11-30-20
Young, Rashina		11-21-16	12-04-18	11-30-20
[Vacated by Mack]	Alt. 1			11-30-20
[Vacated by Koons]	Alt. 2			11-30-20
[Vacated by Taylor]	Alt. 3			11-30-20

**[7] Human Relations Commission\***

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883, §1  
 Membership: 9 members (7 general, 2 youth); 3 alternates  
 Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.  
 Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room  
 Staff Liaison: None  
 Support Staff: Sylvia Rubio, Community Liaison x1742

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Calidonio, Hector		06-06-18	12-04-18	11-30-20
Davenport, Kim		12-04-18		11-30-20
Ifeacho, Dr. Chinyere		08-18-15	12-04-18	11-30-20
Keely, Tina		08-18-15	12-04-18	11-30-20
Ramos, Jessica		08-18-15	12-04-18	11-30-20
Reed, Cassandra		04-18-17	12-04-18	11-30-20
Russ, Harriett		08-18-15	12-04-18	11-30-20
Huff, Del	Alt. 1	12-04-18		11-30-20
Espiritu, Monique	Alt. 2	08-18-15	12-04-18	11-30-20
Hamilton, Sandy	Alt. 3	09-04-18	12-04-18	11-30-20
[Vacated by Akinfolarin]	Youth			11-30-20
[Vacated by Espiritu]	Youth			11-30-20

**[8] Parks and Recreation Commission\***

Established by: Ordinance No. 69-65 (CMC §2735)  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City.  
Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Tim Grierson, Recreation Superintendent x3548  
Support Staff: Christina Lutu, Division Secretary x3557

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Cortado, Kimberly	07-07-15	12-04-18	11-30-20
Cowens, William	12-04-18		11-30-20
Dahilig, Cesar	12-04-18		11-30-20
Dunning, Clarence	01-28-20		11-30-20
Gonzalez, Walter	07-07-15	12-04-18	11-30-20
Johnson, Jo Jacqueline	01-23-18	12-04-18	11-30-20
Morales, Jovito	01-20-16	12-04-18	11-30-20
Ramos, Oscar	01-25-17	12-04-18	11-30-20
Saldana, Frank	01-25-17	12-04-18	11-30-20
[Vacated by Dunning]	Alt. 1		11-30-20
Cuellar, Dennis	Alt. 2	12-04-18	11-30-20
Clemente-Finley, Stephanie	Alt. 3	10-15-19	11-30-20

**[9] Planning Commission\***

Established by: Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City.  
Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)  
Staff Liaison: Alvie Betancourt, Planning Manager x1365  
Support Staff: Denise Bothe, Planning Secretary x1325

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Cainglet, Jesus-Alex	10-10-17	12-04-18	11-30-20
Fe'esago, Jr., Uli	11-21-15	12-04-18	11-30-20
Madrigal, Ramon	06-05-18	12-04-18	11-30-20
Mitoma, Michael	11-21-15	12-04-18	11-30-20
Palmer, Christopher	12-04-18		11-30-20
Pimentel, Ramona	11-21-15	12-04-18	11-30-20
Rahman, Myla	06-05-18	12-04-18	11-30-20
Rashad, Karimu	12-04-18		11-30-20
Valdez, Daniel	03-05-19		11-30-20
Diaz, Louie	Alt. 1	12-04-18	11-30-20
Hellerud, Patricia	Alt. 2	12-04-18	11-30-20
Zuniga, Paloma	Alt. 3	12-04-18	11-30-20

**[10] Public Relations Commission\***

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)  
 Staff Liaison: Margie Revilla-Garcia, Public Information Analyst x1150  
 Support Staff: Christine Foisia, Typist Clerk II x1740

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Jones, Enid	Community Representative	09-01-15	12-04-18	11-30-20
Montinola, Sweeney Mae	Community Representative	12-05-17	12-04-18	11-30-20
Stewart, Linda	Community Representative	08-18-15	12-04-18	11-30-20
Watts, Jonae	Community Representative	01-25-17	12-04-18	11-30-20
Docdocil, Frederick	Public Relations Specialist	01-28-20		11-30-20
Nunley, Madalyn "Kay"	Public Relations Specialist	09-06-16	12-04-18	11-30-20
Nweke, Chike	Public Relations Specialist	08-18-15	12-04-18	11-30-20
Pitcher, Pamela	Public Relations Specialist	08-18-15	12-04-18	11-30-20
Sandoval, Lucille	Public Relations Specialist	12-04-18		11-30-20
[Vacated by Tresvant]	Alt. 1			11-30-20
[Vacated by Ramirez]	Alt. 2			11-30-20
[Vacated by Docdocil]	Alt. 3			11-30-20

**[11] Public Safety Commission\***

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Ken McKay, Public Safety Services Manager x1605  
 Support Staff: Anna Reynoso, Division Secretary x1787

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Adkins, Darcy		12-04-18		11-30-20
Chaney, Douglas		11-21-15	12-04-18	11-30-20
Cogut, Louis		11-21-15	12-04-18	11-30-20
Cuellar, Amparo		08-21-18	12-04-18	11-30-20
Giacello, Susan		03-07-17	12-04-18	11-30-20
Moreno, Ernest "Sonny"		08-21-18	12-04-18	11-30-20
Murphy, James		01-25-17	12-04-18	11-30-20
Stovall, Marvin		12-04-18		11-30-20
Valbuena, Mac Arthur		12-04-18		11-30-20
Arnold, Keith	Alt. 1	12-04-18		11-30-20
Finley, Larry	Alt. 2	12-03-19		11-30-20
Carr Sr., Kenneth	Alt. 3	12-04-18		11-30-20

**[12] Public Works Commission\***

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Jeff Thierry, Traffic Engineer Consultant x1815  
 Support Staff: Vanessa Hall, Senior Clerk x3521

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Calhoun, James		11-21-15	12-04-18	11-30-20
Cottrell, John		11-21-15	12-04-18	11-30-20
DeBerard, Robert		11-21-15	12-04-18	11-30-20
Estavillo, Audie		03-05-19		11-30-20
Fernandez, Joaquin "Jack"		07-20-16	12-04-18	11-30-20
Ferrer, Manuel		11-21-15	12-04-18	11-30-20
Nelson, Charles		11-21-15	12-04-18	11-30-20
Vallejo, Edgar		08-21-18	12-04-18	11-30-20
Wright, Steve		12-04-18		11-30-20
Amakor, Loveth	Alt. 1	09-17-19		11-30-20
[Vacant]	Alt. 2			11-30-20
[Vacant]	Alt. 3			11-30-20

**[13] Senior Citizens Advisory Commission\***

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.

Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)  
 Staff Liaison: Mike Whittiker, Jr., Recreation Program Manager x1780  
 Support Staff: Brenda Reed, Senior Clerk x1775

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Alexander, Maryette		09-01-15	12-04-18	11-30-20
Patterson, Patricia		12-03-19		11-30-20
Pilapil, Maria		09-01-15	12-04-18	11-30-20
Poblete, Enrique		09-01-15	12-04-18	11-30-20
Porotesano, Mona		09-01-15	12-04-18	11-30-20
Ronquillo, Myrna		02-05-19		11-30-20
Ruiz-Raber, Julie		01-25-17	12-04-18	11-30-20
Santarromona, Edgar		12-03-19		11-30-20
Seymore, Dr. Vergie		09-01-15	12-04-18	11-30-20
Simpson-Lott, Darlene		05-24-17	12-04-18	11-30-20
Stewart, Frankie		09-01-15	12-04-18	11-30-20
Boyer Sr., James	Alt. 1	01-14-20		11-30-20
[Vacated by Santarromona]	Alt. 2			11-30-20
Bumacod, Estrella	Alt. 3	01-25-17	12-04-18	11-30-20



**[14] Technology Advancement and Innovation Commission\***

Established by: Ordinance No. 14-1546, § 1 (CMC § 27107.6)  
 Membership: 9 members; 3 alternates  
 Qualification: A person having interest, experience or ability in computers, computer programming, computer software, information technology, systems hardware and/or software inter- or intra-network connectivity, calculated to best provide for the training and education of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 4th Monday, 6:30 p.m. (City Hall - Executive Conference Room)  
 Staff Liaison: Kevin Kennedy, IT Manager x1192  
 Support Staff: Tera Otineru, Division Secretary x1193

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Biegel, Markus	08-18-15	12-04-18	11-30-20
Jorgens, Amy	09-01-15	12-04-18	11-30-20
[Vacated by Manriquez]			11-30-20
Momoli, Sai	08-18-15	12-04-18	11-30-20
Moody, Derek	03-07-17	12-04-18	11-30-20
Obiora, Emmanuel	10-07-15	12-04-18	11-30-20
Payne, Marci	01-28-20		11-30-20
Warner, Rodney	02-07-17	12-04-18	11-30-20
Zhao, Meng	10-04-16	12-04-18	11-30-20
[Vacated by Payne] Alt. 1			11-30-20
[Vacant] Alt. 2			11-30-20
[Vacant] Alt. 3			11-30-20

**[15] Veterans Affairs Commission\***

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)  
 Staff Liaison: Bobby Grove, Recreation Program Manager x3564  
 Support Staff: Christina Lutu, Division Secretary x3557

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Boyd, Robert	11-21-15	12-04-18	11-30-20
DaSilva, Manuel	10-10-17	12-04-18	11-30-20
Jimenez, Vincent	12-04-18	10-15-19	11-30-20
Galeon, Romeo	03-06-18	12-04-18	11-30-20
[Vacated by Guerrero]			11-30-20
Mitchell, Robert	02-05-19	10-15-19	11-30-20
Vandiegrieff, Dimetrios	10-15-19		11-30-20
Raber, Brian	01-25-17	12-04-18	11-30-20
Salomon, Emmanuel	04-04-17	12-04-18	11-30-20
Watt, Janel	11-21-15	12-04-18	11-30-20
Woods Jr., Richard	01-25-17	12-04-18	11-30-20
Branch, Jr., Roger Alt. 1	10-15-19		11-30-20
[Vacated by Jimenez] Alt. 2			11-30-20
[Vacated by Mitchell] Alt. 3			11-30-20



**[16] Women's Issues Commission\***

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)  
 Staff Liaison: None  
 Support Staff: Priscilla Kinnard, Executive Assistant x1729

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Dela Cruz-Manio, Connie	06-21-16	12-04-18	11-30-20
Fielder, Yolanda	03-07-17	12-04-18	11-30-20
Fields-Robinson, Dr. Leandrea	08-18-15	12-04-18	11-30-20
Foster, Carolyn	08-18-15	12-04-18	11-30-20
Odom Houze, Susan	08-18-15	12-04-18	11-30-20
Price, Dr. Greta	09-06-16	12-04-18	11-30-20
Salas Silva, Nancy	03-07-17	12-04-18	11-30-20
Tresvant, Sheila	01-20-16	12-04-18	11-30-20
Williams, Maria	01-28-20		11-30-20
[Vacated by Williams] Alt. 1			11-30-20
Koons, Fe Alt. 2	01-28-20		11-30-20
[Vacated by Lustina] Alt. 3			11-30-20

**[17] Youth Commission\***

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6 )  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.  
 Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference Room)  
 Staff Liaison: Gloria Marraquin, Recreation Program Manager x3573  
 Support Staff: Priscilla Palma, Recreation Specialist x3580; Brittany Williams, Rec. Asst. x1410

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Akinfolarin, Stephanie	12-03-19		06-30-20
Amakor, Faith	02-05-19		06-30-19
Amakor, Justin	12-03-19		06-30-20
Camarea, Everado	02-05-19		06-30-19
Crawford II, Jahari	03-06-18	08-21-18	06-30-19
Guico, John	02-05-19		06-30-19
Lustina, Caillo	12-03-19		06-30-20
Lustina, Dylan	12-03-19		06-30-20
Reed, Jordan	02-05-19		06-30-19
Sazon, Janelle	10-15-19		06-30-20
Tinson, Kira	12-03-19		06-30-20
[Vacated by Amakor, J.] Alt. 1			06-30-20
Davis, Micaela Alt. 2	03-05-19		06-30-19
[Vacated by Tinson] Alt. 3			06-30-20

## II. **BOARDS & COMMITTEES**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

### [18] **Carson Historical Committee**

Established by: Resolution No. 09-130; Amended by Resolution No. 10-007; Amended by Resolution No. 12-112; Amended by Resolution No. 13-045; Amended by Resolution No. 19-026

Membership: 5 members

Qualification: Residents of, former residents of, or have worked in the City of Carson.

Meetings: Time and place as convenient to the Committee, 4th Wednesday; 5:00 p.m. (Community Center, International Room 132A or 209A)

Staff Liaison: Mike Whittiker, Recreation Program Manager x1780

Support Staff: Priscilla Palma, Recreation Specialist x3580

	<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>	<b><u>Term Expires</u></b>
Huston, Tom	02-07-17	12-04-18	11-30-20
Keen, Carole	11-21-15	12-04-18	11-30-20
Philo, Thomas	11-21-15	12-04-18	11-30-20
Ross, Dorothy	11-21-15	12-04-18	11-30-20
Smith, Gilbert	11-21-15	12-04-18	11-30-20

**[19] Community Civic Engagement Board**

Established by: Resolution No. 11-070; Amended by Resolution No. 16-141; Amended by Resolution No. 19-028

Membership: 5 members (general, CSUDH representative, youth member, senior member, special needs advocate, or with certain disabilities)

Qualification: Resides or works in the City of Carson

Meetings: 2nd Monday, 6:30 p.m. (Community Center, Carson-Dominguez Room)

Staff Liaison: Dani Cook, Human Services Supervisor x1480

Support Staff: Christina Lutu, Division Secretary x3557

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Andamo, Evelyn	12-04-18		11-30-20
[Vacated by Bradshaw] CSUDH Member			11-30-20
Henderson, Dr. Sharma	08-18-15	12-04-18	11-30-20
French Preston, Essie	01-28-20		11-30-20
Williams, Madell	01-28-20		11-30-20

**[20] Measure C Budget Oversight Committee**

Established by: Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027

Membership: 5 members

Qualification: Resident of the City of Carson.

Meetings: 2nd Tuesday, 6:30p.m. (Community Center)

Staff Liaison: Cris Gaiennie, Revenue Manager x1749

Support Staff: None

	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
Jones, Omar	01-25-17	12-04-18	11-30-20
Marfice, Matthew	08-18-15	12-04-18	11-30-20
Momoli, Nora	03-20-18	12-04-18	11-30-20
Randall, Paul	01-25-17	12-04-18	11-30-20
Reddick, Jennie	08-18-15	12-04-18	11-30-20

**[21] Mobilehome Park Rental Review Board\***

Established by:	Ordinance No. 79-485U, §4702; § 607 of the City Charter
Membership:	7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)
Qualification:	See membership.
Meetings:	2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)
Staff Liaison:	Norberto Boceta, Division Secretary x1334
Support Staff:	Tara Matthews, Interim Housing Program Manager x1708

		<u>Appointed</u>	<u>Reappointed</u>	
[Vacated by Salud]	At-large			11-30-20
Clark Harris, Dr. Alice	At-large	02-07-17	12-04-18	11-30-20
Roberson, Kendrick	At-large	04-04-17	12-04-18	11-30-20
[Vacated by Verrett]	At-large Alt. [1]			11-30-20
Hilston, Wilma	At-large Alt. [2]	12-13-18		11-30-20
[Vacated by Lucero]	At-large Alt. [3]			11-30-20
[Vacated by Long]	At-large Alt. [4]			11-30-20
Forbath, Susy	Park owner	10-07-15	12-04-18	11-30-20
[Vacated by Jong]	Park owner			11-30-20
Dzikowski, Barbara	Park owner Alt. [1]	10-07-15	12-04-18	11-30-20
Horton, Maria	Park owner Alt. [2]	10-18-16	12-04-18	11-30-20
Anderson, Peggy	Resident homeowner	09-17-19		11-30-20
King, Tom	Resident homeowner	10-07-15	12-04-18	11-30-20
Sekerman, Richard	Resident homeowner Alt. [1]	10-15-19		11-30-20
Romano, Barbara	Resident homeowner Alt. [2]	12-04-18		11-30-20

**[22] Relocation Appeals Board**

Established by:	Ordinance No. 74-313 (CMC § 21004)
Membership:	9 members; 3 alternates
Qualification:	Resident of the City of Carson.
Meetings:	Only when Necessary
Staff Liaison:	Saied Naaseh, Community Development Director x1770
Support Staff:	LaToya Butler, Economic Development Liaison x1320

		<u>Appointed</u>	<u>Reappointed</u>	<u>Term Expires</u>
[Vacant]				11-30-20
[Vacant]				11-30-20
[Vacant]				11-30-20
[Vacated by Camantique]				11-30-20
[Vacated by Montecarlo]				11-30-20
[Vacated by Olaes]				11-30-20
Azur Sr., Felix		10-07-15	12-04-18	11-30-20
Burnett, James		10-07-15	12-04-18	11-30-20
Simon, Vincent		01-25-17	12-04-18	11-30-20
[Vacant]	Alt.1			11-30-20
[Vacant]	Alt.2			11-30-20
[Vacant]	Alt.3			11-30-20

### **III. SPECIAL COMMITTEES**

#### **[23] General Plan Advisory Committee**

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029

Membership: 7 members

Staff Liaison: Alvie Betancourt, Planning Manager x1365

Support Staff: Manraj Bhatia, Assistant Planner x1768 and Kaneca Pompey, Planning Technician x1327

	<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hilton	10-03-17	12-04-18
Cainglet, Alex	10-03-17	12-04-18
DeWitt, Vera	10-03-17	12-04-18
Labar, Weston	10-03-17	12-04-18
Low, John	10-03-17	12-04-18
Pandolfo, Katie	10-03-17	12-04-18
Saldana, Frank	10-03-17	12-04-18
Sheriff's Department Representative	12-04-18	

#### IV. COUNCIL SUB-COMMITTEES

**[24] Accountability, Ethics & Policy/UUT Outreach Standing Committee**

Established by Minute Order 05-02-17

Councilmember Davis-Holmes  
Councilmember Hilton

**Appointed**

11-28-16  
05-03-16

**Reappointed**

04-02-19  
04-02-19

**[25] Bingo/ Fireworks/Refuse Standing Committee**

Established by Minute Order 04-02-19

Councilmember Davis-Holmes  
Mayor Robles

**Appointed**

05-03-16  
05-03-16

**Reappointed**

04-02-19  
04-02-19

**[26] Community Development/Housing/Logistics & Transit Standing Committee**

Established by Minute Order 04-02-19

Mayor Pro Tempore Dear  
Mayor Robles

**Appointed**

04-02-19  
05-03-16

**Reappointed**

04-02-19

**[27] Dignity Health Sports Park/CSUDH/Community Center Standing**

Established by Minute Order 04-02-19

Councilmember Hicks  
Mayor Robles

**Appointed**

05-03-16  
05-03-16

**Reappointed**

04-02-19  
04-02-19

**[28] Education/Technology/Stroke Center/Senior Technology Standing Committee**

Established by Minute Order 04-02-19

Councilmember Hilton  
Mayor Pro Tempore Dear

**Appointed**

05-03-16  
04-02-19

**Reappointed**

04-02-19

**[29] Legal/Legislative & Public Safety/Sheriff Contract Oversight Standing Committee**

Established by Minute Order 05-02-17

Councilmember Hilton  
Councilmember Hicks

**Appointed**

05-03-16  
04-02-19

**Reappointed**

04-02-19

**[30] Pension Obligation Bonds Ad Hoc Committee**

Established by Minute Order 11-05-19

Mayor Robles  
Councilmember Hicks

**Appointed**

11-05-19  
11-05-19

**Reappointed**

**[31] Rules of Decorum Ad Hoc Committee**

Established by Minute Order 05-07-19

Mayor Robles  
Mayor Pro Tempore Dear

**Appointed**

05-07-19  
05-07-19

**Reappointed**

**[32] Diamond Ball Field Ad Hoc Committee**

Established by Minute Order 12-03-19

Councilmember TBD

Councilmember TBD

**Appointed**

12-03-19

**Reappointed**

12-03-19

**[33] Complete Count Ad Hoc Committee**

Established by Minute Order 01-14-20

Mayor Pro Tempore Dear

Councilmember Hilton

01-14-20

01-14-20

**[34] City Hall Renovation Ad Hoc Committee**

Established by Minute Order 02-04-20

Councilmember Davis-Holmes

Councilmember Hicks

02-04-20

02-04-20

**[35] Legislative Lobbying Ad Hoc Committee**

Established by Minute Order 05-19-20

Mayor Robles

Mayor Pro Tempore Dear

05-19-20

05-19-20



## **V. CITY AFFILIATED ORGANIZATIONS**

### **[36] California Contract Cities Association**

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Mayor Robles	Delegate	05-19-15	04-02-19
Councilmember Hilton	Alt.	07-21-15	04-02-19

### **[37] Clean Power Alliance of Southern California and Clean Power Alliance (CPA)** Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority)

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Councilmember Hilton	Delegate	12-05-17	04-02-19
Councilmember Hicks	Alt. 1	01-23-18	04-02-19
Staff Member Reata Kulcsar	Alt. 2	12-05-17	04-02-19

### **[38] County of Los Angeles Public Library Commission**

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
No Member Elected	Delegate		
No Member Elected	Alt.		

### **[39] County Sanitation Districts of Los Angeles (Dist. No. 8)\***

Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Mayor Robles	Delegate	04-21-15	04-02-19
Councilmember Hicks	Alt.	04-02-19	

### **[40] Gateway Cities Council of Governments (I-710 EIR/EIS Project Committee)\***

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Councilmember Hicks	Delegate	06-06-17	04-02-19
Councilmember Davis-Holmes	Alt. 1	05-05-15	04-02-19
Mayor Pro Tempore Dear	Alt. 2	04-02-19	

### **[41] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\***

The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel.

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Mr. Elito M. Santarina	Delegate	12-15-15	10-03-17
Mayor Robles	Alt.	04-02-13	04-02-19

**[42] L.A. County City Selection Committee**

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hicks	Delegate	04-02-19	
Mayor Robles	Alt.	04-02-13	04-02-19

**[43] League of California Cities**

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hicks	Delegate	04-02-19	
Mayor Pro Tempore Dear	Alt. 1	04-02-19	
Councilmember Davis-Holmes	Alt. 2	07-02-15	04-02-19

**[44] League of California Cities (Los Angeles Co. Division)**

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hilton	Delegate	04-02-19	
Mayor Pro Tempore Dear	Alt. 1	04-02-19	
Councilmember Davis-Holmes	Alt. 2	04-02-19	

**[45] National League of Cities**

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hilton	Delegate	04-02-19	
Councilmember Hicks	Alt. 1	04-02-19	
Mayor Pro Tempore Dear	Alt. 2	04-02-19	

**[46] South Bay Cities Council of Govts (Joint Powers Authority)**

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hicks	Delegate	04-02-19	
Councilmember Hilton	Alt.	04-02-19	

**[47] South Bay Workforce Investment Board**

		<u>Appointed</u>	<u>Reappointed</u>
Mayor Robles	Delegate	04-02-19	
Councilmember Hicks	Alt.	12-05-17	04-02-19

**[48] Southern California Association of Governments (SCAG)**

		<u>Appointed</u>	<u>Reappointed</u>
Councilmember Hilton	Delegate	04-02-19	
Mayor Pro Tempore Dear	Alt. 1	04-02-19	
Mayor Robles	Alt. 2	04-02-13	04-02-19

**[49] U.S. Conference of Mayors**

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Mayor Robles	Delegate	05-05-15	04-02-19
Councilmember Hicks	Alt. 1	04-02-19	
Councilmember Hilton	Alt. 2	07-21-15	04-02-19

**[50] West Basin Water Association**

		<b><u>Appointed</u></b>	<b><u>Reappointed</u></b>
Mayor Pro Tempore Dear	Delegate	04-02-19	
Councilmember Hicks	Alt.	02-20-18	04-02-19