RESOLUTION NO. 20-005

A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL, CALIFORNIA, AMENDING THE SALARY SCHEDULE FOR AFSCME 809 REPRESENTED PART-TIME AND INCREASING THE MINIMUM WAGE PURSUANT TO CALIFORNIA STATE LAW (CITY COUNCIL)

WHEREAS, the City of Carson, California employs numerous part-time, unclassified, unrepresented employees in a variety of classifications; and

WHEREAS, the City values and recognizes the work performed by AFSCME 809 part-time represented employees who assist the City of Carson in providing the quality and breadth of services it currently provides to the citizens of Carson; and

WHEREAS, the State of California has enacted Senate Bill 3, which incrementally increases the minimum wage to \$15.00 per hour, by January 1, 2022,

WHEREAS, the Director of Human Resources and Risk Management is authorized and directed under the provisions of Sections 2797.1 and 27973 (d) of the Carson Municipal Code to prepare and recommend, after consultation with the Department Directors, a compensation plan which becomes effective upon approval by the City Council.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

- **Section 1.** The above recitals are true and correct.
- **Section 2.** AFSCME 809, part-time, unclassified, hourly employees are not covered by the City's Personnel Rules.
- **Section 3.** The attached salary schedule for AFSCME 809, part-time, unclassified, hourly employees is hereby amended to increase the hourly minimum wage from \$12.00 to \$13.00 per hour and solve the compaction of those salary ranges, effective January 1, 2020.
- **Section 4**. The City Clerk shall certify to the adoption of this resolution and deem it effective as of January 14, 2020, the same shall be in force and effect

PASSED, APPROVED and ADOPTED this 14th day of January, 2020.

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| MAYOR ALBERT ROBLE | \$ |

| ATTEST: | | | | | | |
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| CITY CLERK DONES | SIA GAUSE | | - | | | |
| APPROVED AS TO | FORM: | | | | | |
| CITY ATTORNEY | | 55 | | | | |
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| STATE OF CALIFORM COUNTY OF LOS AN CITY OF CARSON | , |) | | | | |
| I, Donesia G whole number of m duly and regularly a of January 2020, an | nembers is five; dopted by said | that the for City at a reg | egoing resolu ular meeting (| tion, being Resolution, being Resolution | rly held on the 14 | 5 was |
| AYES: COU | NCIL MEMBERS: | : | | | | |
| NOES: COU | NCIL MEMBERS: | : | | | | |

ABSTAIN:

COUNCIL MEMBERS:

| ABSENT: | COUNCIL MEMBERS: | | | |
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| | | Ву: | | |
| | | | City Clerk | |