

LANDSCAPE DATA TABLE			
MOBILE MINI SPECIFIC PLAN REQUIREMENTS	REQUIRED	PROPOSED	
DEVELOPMENT STANDARDS - BUSINESS INDUSTRIAL DISTRICT			
LANDSCAPE PROVISIONS			
1 (15-GAL.) TREE / 6 STALLS (40 STALLS)	7 TREES	7 TREES	
3' HT. MIN. PERIMETER/ PARKING LANDSCAPE SCREEN	YES	YES	
5' WIDE MIN. PLANTERS/ TREE ISLANDS WITH LANDSCAPE SCREENING/	YES	YES	
PUBLIC STREET SETBACK LANDSCAPE	YES	YES	
DEVELOPMENT CRITERIA - VEHICULAR CIRCULATION			
ALAMEDA STREET	16 TREES	17 TREES	
1 TREE PER 40 L.F. OF PARKWAY (57' U/ PARKWAY = 60'/40 = 1.5 TREES)			
SHRUBS/ GROUNDCOVER WITHIN EASEMENT	YES	YES	

WUCOLS PLANT FACILITY:
THIS PROJECT IS LOCATED IN "WUCOLS" REGION - S = SOUTH COASTAL;
M = MODERATE WATER NEEDS
L = LOW WATER NEEDS
V = VERY LOW WATER NEEDS

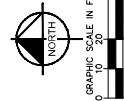
NOTE:
CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF THIS LANDSCAPE FOR 90 DAYS FOLLOWING COMPLETION.

I HAVE COMPLIED WITH THE CRITERIA OF THE WATER EFFICIENT LANDSCAPE ORDINANCE OF WATER IN THE LANDSCAPE AND IRRIGATION DESIGN PLAN.

MICHAEL P. MADSEN, LIA 5748

LANDSCAPE NOTE:
THE PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTENANCE CONSIDERATIONS. ALL PLANTING AREAS SHALL BE PREPARED WITH APPROPRIATE SUPPLEMENTS BASED UPON A SOILS REPORT FROM AN ACCREDITED LABORATORY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SITE, GROUNDCOVERS OR BARK MULCH SHALL FILL IN BETWEEN SHRUBS TO SHIELD THE SOIL FROM THE SUN, WATER, AND SOIL TEMPERATURE, AND REDUCE WEED GROWTH. MULCH SHALL BE APPLIED TO A 3" DEPTH TO HELP CONSERVE WATER. MULCH SHALL BE APPLIED TO A 3" DEPTH TO HELP CONSERVE WATER. MULCH SHALL BE APPLIED TO A 3" DEPTH TO HELP CONSERVE WATER.

IRRIGATION NOTE:
AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED TO THE LANDSCAPE. THE SYSTEM SHALL BE BASED ON THE PLAN, LANDSCAPE EQUIPMENT SHALL PROVIDE WATER LOSS DUE TO WATER RUN-OFF. THE IRRIGATION SYSTEM SHALL USE HIGH QUALITY, AUTOMATIC CONTROL EQUIPMENT. ALL DRIP SYSTEMS SHALL BE ADEQUATELY RETESTED AND REGULATED PER THE MANUFACTURER'S INSTRUCTIONS. THE IRRIGATION SYSTEM SHALL FOLLOW THE IMPROVEMENTS THAT FOLLOW THE GUIDELINES SET FORTH IN THE LANDSCAPE ORDINANCE AB-1981.



GENERAL LEGEND

- EXISTING STREET CENTERLINE
- EXISTING PROPERTY LINE
- EXISTING EASEMENT LINE

SITE DATA

LOCAL JURISDICTION: CITY OF CARSON
FEMA FLOOD ZONE DESIGNATION: ZONE X (AREAS DETERMINED TO HAVE A 1% ANNUAL CHANCE FLOODPLAIN)
APN: 325-010-003



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OWNER
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NOTE: SITE PLAN SHALL MEET ALL ENGINEERING & NOTES REQUIREMENTS.

PRELIMINARY LANDSCAPE PLAN - MOBILE MINI CARSON

DATE: 12/20/2019 SCALE 1" = 20'

PROJECT TEAM

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