

**RECORDING REQUESTED BY AND  
WHEN RECORDED, MAIL TO:**

CITY OF CARSON  
701 East Carson Avenue  
Carson, CA 90745  
Attn: Public Works Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
EXEMPT FROM RECORDING FEES PER GOV. CODE §27383

**DEDICATION OF RIGHT OF WAY IN FEE**

CARSON RECLAMATION AUTHORITY, a California joint powers authority, ("**Grantor**") is the legal record owner of that certain real property located in the City of Carson, County of Los Angeles, State of California and legally described as:

PARCELS 2 OF PARCEL MAP NO. 70372, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 377, PAGES 76 THROUGH 89, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ("**Property**").

Grantor hereby grants fee title to the CITY OF CARSON, a charter city ("**City**") as legally described on Exhibit A and depicted on Exhibit B for street and highway purposes ("**Right of Way Dedication**").

Exhibits A and B attached hereto are incorporated herein by reference.

IN WITNESS WHEREOF, this Dedication has been executed as of the date specified below.

**GRANTOR:**

Dated: \_\_\_\_\_, 2019

CARSON RECLAMATION AUTHORITY, a  
California joint powers authority

By: \_\_\_\_\_  
Albert Robles, Chairman

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

By: \_\_\_\_\_  
Sunny Soltani,  
Legal Counsel for Authority

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY THAT THE EASEMENT DEDICATED BY THE WITHIN "DEDICATION OF RIGHT OF WAY IN FEE" TO THE CITY OF CARSON IS HEREBY ACCEPTED AS AUTHORIZED BY ORDER OF THE CITY COUNCIL OF THE CITY OF CARSON ON OCTOBER 14, 1968 AND THE CITY AS GRANTEE CONSENTS TO THE RECORDATION THEREOF BY IS DULY AUTHORIZED OFFICER.

CITY OF CARSON

\_\_\_\_\_, 2019

By: \_\_\_\_\_  
Donesia Gause-Aldana, MMC  
City Clerk

# RIGHT-OF-WAY DEDICATION

## LEGAL DESCRIPTION

### STAMPS DRIVE

That certain parcel of land situated in the City of Carson, County of Los Angeles, State of California, being that portion of Parcel 2 of Parcel Map No. 70372 as shown on a map thereof filed in Book 377, Pages 76 through 89 of Parcel Maps in the Office of the County Recorder of said Los Angeles County, described as follows:

A strip of land 80.00 feet, the centerline of which is described as follows:

**COMMENCING** at the easterly terminus of that certain course in the centerline of Lenardo Drive shown as "North 89°53'37" West 1247.25 feet" on said Parcel Map No. 70372; thence along said centerline, North 89°53'37" West 450.00 feet to the centerline of that certain 80.00 foot wide easement for public utilities dedicated to the City of Carson as shown on said Parcel Map No. 70372, said point also being the **TRUE POINT OF BEGINNING**; thence leaving said centerline of Lenardo Drive and along said centerline of the 80.00 foot wide easement, North 00°02'41" East 527.73 feet to the centerline of Del Amo Boulevard as shown on said Parcel Map No. 70372, said point being the **POINT OF TERMINATION**.

**EXCEPTING THEREFROM** any portion within Lenardo Drive (80.00 feet wide) as shown on said Parcel Map No. 70372.

**ALSO EXCEPTING THEREFROM** any portion lying within Del Amo Boulevard (108.00 feet wide) as shown on said Parcel Map No. 70372.

**CONTAINING:** 0.797 Acre, more or less.

**SUBJECT TO** all Covenants, Rights, Rights-of-Way and Easements of Record.

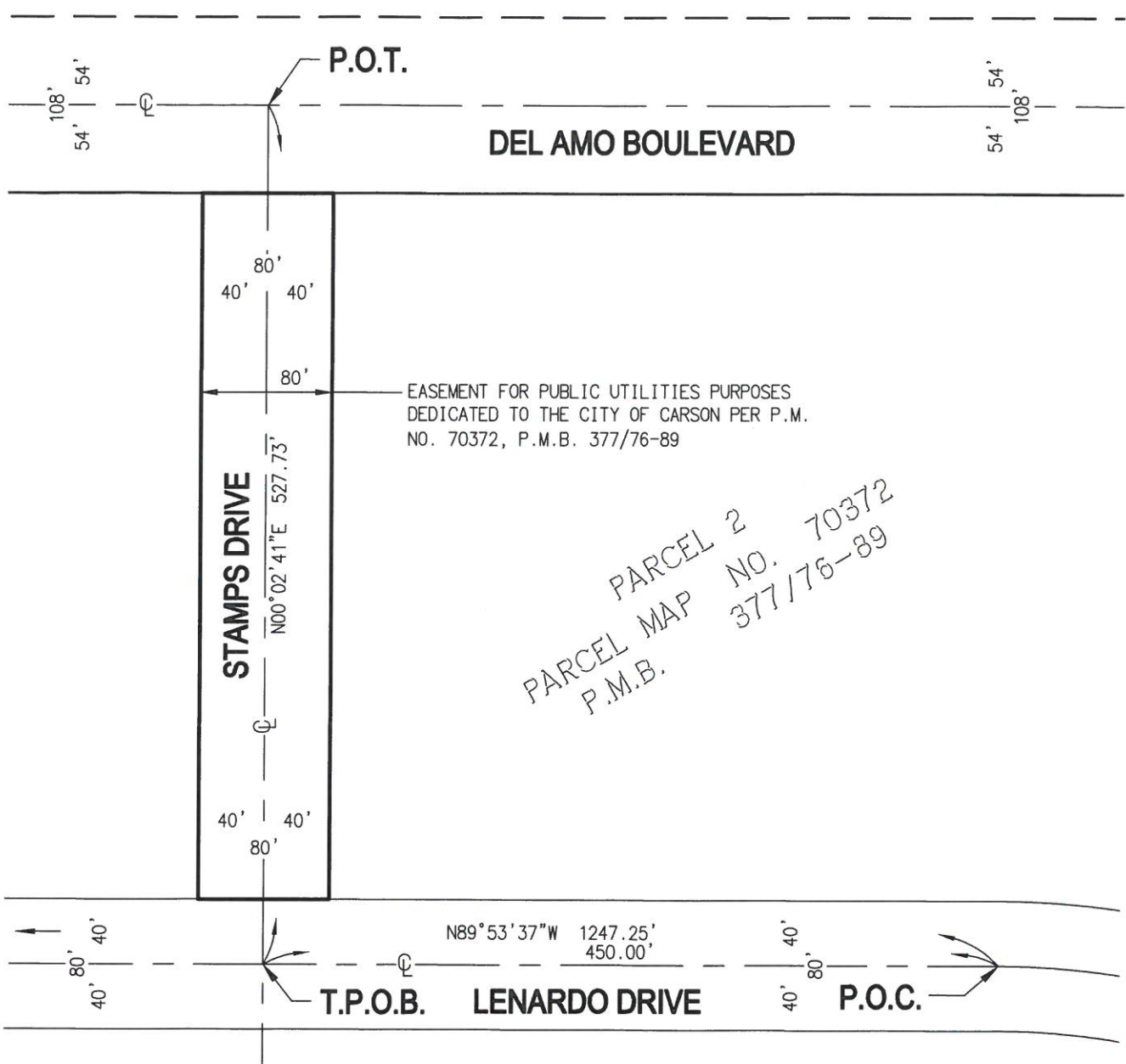
**EXHIBIT "B"** attached and by this reference made a part hereof.



*William G. Cox*  
William G. Cox, P.L.S. 6673      6-20-19  
Date

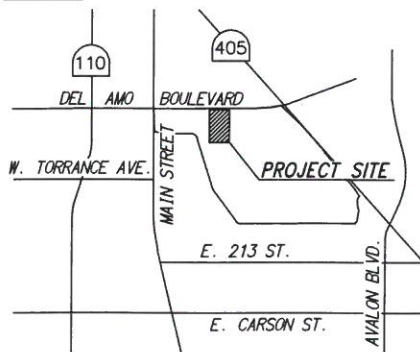
PREPARED BY: Michael Baker International		OWNER INFORMATION		EXHIBIT "A"	
CONTACT NAME: Bill Cox		NAME: CARSON RECLAMATION AUTHORITY		SITE ADDRESS:	
ADDRESS: 5 Hutton Centre Drive, Ste. 500		ADDRESS: 701 E CARSON STREET		STAMPS DRIVE CARSON, CA 90745	
CITY STATE ZIP: Santa Ana, CA, 92707		CITY STATE ZIP: CARSON, CA. 90745		SCALE: NO SCALE 6 1 OF 1	
PHONE: (949) 472-3505		PHONE: (310) 952-1700			

# RIGHT-OF-WAY DEDICATION



PARCEL 2  
PARCEL MAP NO. 70372  
P.M.B. 377/76-89

## VICINITY MAP



## LEGEND

C/L CENTERLINE  
P.O.C. POINT OF COMMENCEMENT  
P.O.T. POINT ON TERMINATION  
T.P.O.B. TRUE POINT OF BEGINNING

## BASIS OF BEARING:

CENTERLINE OF LENARDO DRIVE BEING NORTH 89°53'37" WEST AS SHOWN ON A PARCEL MAP NO. 70372 P.M.B. 377/76-89.

## EXISTING AREA:

PROPOSED AREA:  
±0.797 AC.

## ZONE:

SP-10

<b>PREPARED BY:</b> Michael Baker International		<b>OWNER INFORMATION</b>		<b>EXHIBIT "B"</b>	
<b>CONTACT NAME:</b> Bill Cox		<b>NAME:</b> CARSON RECLAMATION AUTHORITY		<b>SITE ADDRESS:</b> STAMPS DRIVE CARSON, CA 90745	
<b>ADDRESS:</b> 5 Hutton Centre Drive, Ste. 500		<b>ADDRESS:</b> 701 E CARSON STREET		<b>SCALE:</b> 1"=100' <b>7</b> 1 OF 1	
<b>CITY STATE ZIP:</b> Santa Ana, CA, 92707	<b>PHONE:</b> (949)472-3505	<b>CITY STATE ZIP:</b> CARSON, CA. 90745	<b>PHONE:</b> (310) 952-1700		

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA                    )  
  ) ss.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2019 before me, \_\_\_\_\_, a notary public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

SEAL: