

RESOLUTION NO. 19-111

A RESOLUTION OF THE CARSON CITY COUNCIL AMENDING THE
FISCAL YEAR 2018-19 BUDGET TO ACCEPT THE LA84 FOUNDATION
GRANT THAT WILL SUPPORT THE SUMMER SPLASH PROGRAM

WHEREAS, the City Council adopted the City's Fiscal Year (FY) 2018-19 budget on June 19, 2018; and

WHEREAS, the LA84 Foundation is a nationally recognized leader in support of youth sport programs and public education about the role of sports in positive youth development. The foundation, with 30 years of on-the-ground experience, has supported thousands of Southern California youth sports organizations through grant making, while also training coaches, commissioning research, convening conferences and acting as a national thought leader on important youth sports issues; and

WHEREAS, the City of Carson was recently awarded a \$10,000.00 grant – approximately \$9,500.00 in funds and approximately \$500.00 in t-shirts - from the LA84 Foundation to support the Summer Splash Program; and

WHEREAS, the funds will be used to provide partial scholarships to youth who wish to participate in swimming lessons, swim team (water polo) and artistic swim (synchronized swimming). Specifically, the money will defray half the cost of youth participating in 2-3, 2-week sessions of swimming lessons, water polo or synchronized swimming; and

WHEREAS, approximately 120 youth will benefit from this grant; and

WHEREAS, the City Council desires to amend FY 2018-19 budget in order to accept these funds.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES
HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. The following amendments will be made to the City's budget:

<u>Account Number</u>	<u>Program & Object Description</u>	<u>Amount</u>
101-90-950-101-4620	LA84 Foundation Grant	\$10,000 (revenue)
101-90-950-601-5004	Carson Pool	\$2,375 (expenditure)
101-90-950-602-5004	Scott Pool	\$2,375 (expenditure)
101-90-950-603-5004	Dominguez Aquatic Center	\$2,375 (expenditure)
101-90-950-604-5004	Hemingway Aquatic Center	\$2,375 (expenditure)

Section 2. The City Clerk shall certify to the adoption of this resolution and shall keep a copy of this resolution attached to the FY 2018-19 budget on file, and effective as of May 21, 2019, the same shall be in force and effect.

PASSED, APPROVED, and ADOPTED this 21st day of May, 2019.

ATTEST:

City Clerk Donesia Gause

Mayor Albert Robles

APPROVED AS TO FORM:

City Attorney Sunni Soltani

STATE OF CLIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia Gause, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 19-111, adopted by the Carson City Council at its meeting held on the May 21, 2019, by the following vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMEBES:
ABSENT: COUNCIL MEMBERS:

City Clerk Donesia Gause