### **RESOLUTION NO. 19-002**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICPAL ELECTION HELD ON NOVEMBER 6, 2018, DECLARING THE RESULT OF MEASURE CA AND SUCH OTHER MATTERS AS PROVIDED BY LAW

**WHEREAS**, a General Municipal Election was held and conducted in the City of Carson, California, on Tuesday, November 6, 2018, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted; the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the conduct of elections in general law cities; and

**WHEREAS**, the Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part of hereof as "Exhibit A".

NOW, THEREFORE, THE CITY COUNCIL OF CARSON DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**Section 1.** That the whole number of ballots cast in the precincts except vote by mail voter ballots was 19,102. The whole number of vote-by-mail voter ballots cast in the City was 11,724, making a total of 30,826 ballots cast in the City of Carson.

### Section 2.

That the measure voted upon at the election is as follows:

Shall the measure, to adopt a CITY CHARTER to provide the People of Carson with greater local control, through provisions such as: limiting council authority to levy taxes, prohibiting favoritism and nepotism, banning marijuana	YES
dispensaries, regulations for redevelopment of contaminated sites, promoting economic development, regulating impacts of truck intensive business, prohibiting conflicts of interest or financial interests in City contracts, modifying methodology of compensation for council, imposing term limits on city council members, be adopted?	NO

**Section 3.** That the number of votes given at each precinct and the number of votes given in the for and against the measure were as listed in Exhibit "B" attached.

**Section 4.** The City Council does declare and determine that:

As a result of the election, a majority of the voters voting on the measure relating to THE ADOPTION OF A CITY CHARTER FOR THE CITY OF CARSON (MEASURE CA) did vote in favor of it, and that the measure was carried, and shall be deemed adopted and ratified.

- **Section 5.** The City Clerk shall enter on the records of the City Council of the City, a statement of the result of the election, showing (1) the whole number of ballots cast in the City; (2) the measure voted upon; (3) the total number of votes given at each precinct for and against the measure; and (4) the total number of votes given for and against the measure.
- **Section 6.** That the City Clerk and Mayor shall certify and authenticate three (3) copies of the full text of the Charter. The City Clerk shall then: 1) Record one copy of the Charter with the County of Los Angeles; 2) Keep one copy of the Charter in the City's archives; and 3) File one copy of the Charter with the Secretary of State by mail.
- **Section 7.** That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 8<sup>th</sup> day of January, 2019.

APPROVED AS TO FORM:

CITY OF CARSON:

Albert Robles, Mayor

ATTEST:

Donesia Gause-Aldana, MMC, City Clerk

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.

CITY OF CARSON

meeting held (	on January 8, 2019, by the following vote:
AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

I, Donesia Gause-Aldana, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 19-002, adopted by the City of Carson City Council at its

Donesia Gause-Aldana, MMC, City Clerk

# Los Changeles County Registrar-Recorder/County Clerk Certificate of the Canvass of the Election Returns

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for

# Earson Eity

at the General Election, held on the 6th day of November 2018.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 30th day of November 2018.



DEAN C. LOGAN

Registrar-Recorder/County Clerk
County of Los Angeles

COUNTY OF LOS ANGELES -	GENERAL ELECTION	LECTION					11/06/18		199.1	- PAGE - 17606 of 18576	8576
				CARSON CI MEASURE	CARSON CITY SPECIAL MUNI MEASURE CA						
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT											
LOCATION		REGIST-	BALLOTS	SZ	_ _ 	_	_	_		_	
CARSON - 1030001A VOTE BY MAIL TOTAL	SERIAL 0332	895 0 895	324 166 490	178 95 273	99 59 158						
3N - 1030003A E BY MAIL	SERIAL 0333	1319	483 234 717	223 103 326	104						
0N - 1030004A E BY MAIL	SERIAL 0334	681 0 681	227 176 403	107 91 198	80 72 152						
N - 1030006A E BY MAIL	SERIAL 0335	1304 0 1304	420 214 634	199 105 304	154 88 242						latioi
CARSON - 1030007A VOTE BY MAIL TOTAL	SERIAL 0336	1094 0 1094	329 214 543	163 103 266	124 86 210						
CARSON - 1030012B VOTE BY MAIL TOTAL	SERIAL 0337	1306 0 1306	310 301 611	154 174 328	116 86 202						
IN - 1030013A BY MAIL	SERIAL 0338	1527 0 1527	423 267 690	218 162 380	135 80 215						
CARSON - 1030014A VOTE BY MAIL TOTAL	SERIAL 0339	945 0 945	357 170 527	191 83 274	118 76 194						
CARSON - 1030015A VOTE BY MAIL TOTAL	SERIAL 0340	1043 0 1043	444 272 716	244 176 420	137 72 209						
IN - 1030016A BY MAIL	SERIAL 0341	1384 0 1384	361 248 609	184 151 335	139 84 223						
	SERIAL 0342	1385 0 1385	425 299 724	207 196 403	152 84 236						
	SERIAL 0343	780 0 780	182 171 353	89	76 78 154						
CARSON - 1030024B VOTE BY MAIL TOTAL	SERIAL 0344	1184	353 249 602	164 140 304	144 73 217						

COUNTY OF LOS ANGELES -	GENERAL ELECTION	LECTION					11/06/18		199.2	- PAGE - 17607 of 18576	8576
				CARSON CIT MEASURE	CARSON CITY SPECIAL MUNI MEASURE CA						
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT											
LOCATION		REGIST- RATION	BALLOTS	SZ	- O <sub>W</sub>	_	_	_	_	_	
CARSON - 1030025B VOTE BY MAIL	SERIAL 0345	1451	414 274	211	152 66						
CARSON - 1030027A VOTE BY MAIL	SERIAL 0346	1066	333	160	130						
CARSON - 1030028A VOTE BY MAIL	SERIAL 0347	1439	437 354 791	191 202 393	159 108 267						
CARSON - 1030029A VOTE BY MAIL TOTAL	SERIAL 0348	1385 0 1385	444 298 742	198 151 349	187						
CARSON - 1030031A VOTE BY MAIL TOTAL	SERIAL 0349	1390 0 1390	370 267 637	189 149 338	136 97 233						
CARSON - 1030032A VOTE BY MAIL TOTAL	SERIAL 0350	1160 0 1160	349 225 574	219 153 372	92 52 144						
CARSON - 1030036A VOTE BY MAIL TOTAL	SERIAL 0351	1204 0 1204	345 275 620	183 172 355	126 66 192						
CARSON - 1030036C VOTE BY MAIL TOTAL	SERIAL 0352	1044 0 1044	328 149 477	167 89 256	122 48 170						
CARSON - 1030037A VOTE BY MAIL TOTAL	SERIAL 0353	970 0 970	269 200 469	142 123 265	95 64 159						
CARSON - 1030038A VOTE BY MAIL TOTAL	SERIAL 0354	1144 0 1144	322 185 507	143 99 242	139 69 208						
CARSON - 1030038B VOTE BY MAIL TOTAL	SERIAL 0355	1049 0 1049	352 195 547	154 99 253	158 74 232						
CARSON - 1030040A VOTE BY MAIL TOTAL	SERIAL 0356	1322 0 1322		192 142 334	173 72 245						
NN - 1030042B E BY MAIL	SERIAL 0357	1280 0 1280		192 160 352	147 86 233						

COUNTY OF LOS ANGELES -	GENERAL ELECTION	LECTION					11/06/18		199.3	- PAGE - 17608 of 18576
				CARSON CI MEASURE	CARSON CITY SPECIAL MUNI MEASURE CA					
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT										
LOCATION		REGIST- RATION	BALLOTS	SZ <sub>1</sub>	- 0 <sub>V</sub>	_	_	_		_
CARSON - 1030043A VOTE BY MAIL TOTAI	SERIAL 0358	1010	335 167 502	150	133					
CARSON - 1030044A VOTE BY MAIL TOTAL	SERIAL 0359	782	239	88 69	103					
CARSON - 1030045A VOTE BY MAIL TOTAL	SERIAL 0360	1242 0 1242	302 130 432	172 67 239	93 49 142					
CARSON - 1030046A VOTE BY MAIL TOTAL	SERIAL 0361	802 0 802	232 125 357	113 82 195	79 29 108					
CARSON - 1030048A VOTE BY MAIL TOTAL	SERIAL 0362	1149 0 1149	395 195 590	196 105 301	151 70 221					
CARSON - 1030049A VOTE BY MAIL TOTAL	SERIAL 0363	927 0 927	333 144 477	159 83 242	124 42 166					
CARSON - 1030053A VOTE BY MAIL TOTAL	SERIAL 0364	1165 0 1165	428 259 687	179 113 292	192 131 323					
CARSON - 1030053B VOTE BY MAIL TOTAL	SERIAL 0365	1114	449 258 707	200 103 303	190 133 323					
CARSON - 1030060A VOTE BY MAIL TOTAL	SERIAL 0366	086	365 273 638	146 123 269	172 133 305					
CARSON - 1030067B VOTE BY MAIL TOTAL	SERIAL 0367	768 0 768	343 159 502	152 86 238	136 62 198					
CARSON - 1030081A VOTE BY MAIL TOTAL	SERIAL 0368	674 0 674	197 179 376	82 89 171						
CARSON - 1030100A VOTE BY MAIL TOTAL	SERIAL 0369	491 0 491	251 79 330	140 39 179						
CARSON - 1030101A VOTE BY MAIL TOTAL	SERIAL 0370	1364 0 1364	458 408 866	244 216 460	166 163 329					

COUNTY OF LOS ANGELES -	GENERAL ELECTION	ELECTION					11/	11/06/18	199.4	- PAGE - 17609 of 18576
				CARSON CI MEASURE	CARSON CITY SPECIAL MUNI MEASURE CA					
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT										
LOCATION		REGIST- RATION	BALLOTS CAST	<i>જ</i> ક્યું	_ 	_	_	_	_	_
CARSON - 1030102A VOTE BY MAIL TOTAL	SERIAL 0371	1035 0 1035	395 254 649	154 123 277	176 114 290					
CARSON - 1030103A VOTE BY MAIL TOTAL	SERIAL 0372	1111	449 255 704	178 122 300	213 115 328					
CARSON - 1030105A VOTE BY MAIL TOTAL	SERIAL 0373	1146 0 1146	498 304 802	233 128 361	204 149 353					
CARSON - 1030106A VOTE BY MAIL TOTAL	SERIAL 0374	985 0 985	404 218 622	186 101 287	169 104 273					
CARSON - 1030107A VOTE BY MAIL TOTAL	SERIAL 0375	1036 0 1036	373 253 626	162 123 285	168 112 280					
CARSON - 1030108B VOTE BY MAIL TOTAL	SERIAL 0376	1065 0 1065	342 165 507	142 81 223	161 75 236					
N - 1030109A : BY MAIL	SERIAL 0377	1079 0 1079	325 210 535	172 83 255						
CARSON - 1030110A VOTE BY MAIL TOTAL	SERIAL 0378	602 0	157 114 271	60 56 116						
	SERIAL 0379	1114	472 239 711	192 101 293						
IN - 1030112A BY MAIL	SERIAL 0380	1052 0 1052	296 189 485	158 110 268	101 56 157					
	SERIAL 0381	1050 0 1050	392 114 506	203 64 267	149 35 184					
	SERIAL 0382	1013 0 1013	351 175 526	168 108 276	128 58 186					
CARSON - 1030115A VOTE BY MAIL TOTAL	SERIAL 0383	982 0 982	286 171 457	113 107 220	89 46 135					

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	CARSON CITY SPECIAL MUNI MEASURE CA		- 0 <sub>N</sub>	144 90 234	105 64 169	000	
	V CITY JRE C			71 27 98	151 94 245	0	
	CARSON		SZ				
			BALLOTS CAST		292 182 474		
:LECTION			REGIST. RATION	666 666	866 0 866	0 0 0	
GENERAL ELECTION				SERIAL 0384	SERIAL 0385	SERIAL 8675	
COUNTY OF LOS ANGELES -		FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT	LOCATION	CARSON - 1030119A VOTE BY MAIL TOTAL	CARSON - 1030120A VOTE BY MAIL TOTAL	BALLOT GROUP 675 - 9990675A VOTE BY MAIL TOTAL	

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	CARSON CITY SPECIAL MUNI MEASURE CA		O <sub>V</sub>	7353 4406 0	11759
	N CITY URE C/		_	9126 6263 1	15390
	CARSOI		SZ		
			BALLOTS CAST	19102 11723 1	30826
ECTION		-	REGIST- RATION	58495 0 0	58495
GENERAL ELECTION					
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