

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: LD-1

October 22, 2018

Mr. Gilbert Marquez City Engineer City of Carson 701 East Carson Street Carson, CA 90745

SANITARY SEWER IMPROVEMENTS
PRIVATE CONTRACT 11-4
TRACT MAP NO. 071533
616 EAST CARSON STREET
INCORPORATED AREA OF CITY OF CARSON

The construction of the sanitary sewer for Tract Map No. 071533, guaranteed by the improvement security below and constructed under Private Contract No. 11-4, has been completed in compliance with the plans and specifications and in a manner satisfactory to the City Engineer.

IT IS RECOMMENDED THAT YOUR COUNCIL:

- 1. Approve the work that has been completed and accept the sewer for public use.
- 2. Approve the release of the following security held by the City for this project:

Sewer Improvement Portion-Private Contract No. 11-4

Bond No.: 0601044 Original Faithful Performance Amount: \$780,800

Original Labor and Material Amount: \$780,800

New Bond Amount: \$0

Principal: City View 616 East Caron, LLC

Surety Company: International Fidelity Insurance Company

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Please instruct the City Clerk to send a copy of the City Council's action on this recommendation to the depositor; surety company; and the County of Los Angeles Department of Public Works, Attention Land Development Division.

Very truly yours,

MARK PESTRELLA Director of Public Works

ANTHONY E. NYIVIH

Assistant Deputy Director Land Development Division

JC:rg
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cc: City View 616 East Carson, LLC International Fidelity Insurance Company City of Carson (Tony Rodriguez)