

**CITY OF CARSON
LOCAL APPOINTMENTS LIST FOR
COMMISSIONS, COMMITTEES, AND BOARDS**

(Pursuant to Government Code Section 54970 et seq.)

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720. ~ Donesia Gause Aldana, City Clerk

Per FPPC Regulation 18705.5(c)(3), the following appointed positions may receive compensation

Denotes vacated seat

I. COMMISSIONS

[1] Beautification Commission

Established by: Ordinance No. 15-1549, §2
Membership: 9 members; 3 alternates
Qualification: Each member shall be a person having interest, experience or ability in community beautification. Shall be and remain and a resident of, or have a place of employment or business in Carson, and be at least 18 years of age.

Meetings: 2nd Tuesday, 6:30 p.m. (Community Center, Room 212)
Staff Liaison: Gregory MacDonald, Tree Maintenance Supervisor x3515
Support Staff: Andrea Barrera, Division Secretary x3503

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-----------------------------|--------------------|--------------------|---------------------|
| [Vacated by Mendoza] | | | 11-30-18 |
| Cotton, Nikki | 10-07-15 | 01-25-17 | 11-30-18 |
| Hill, Everon | 01-25-17 | | 11-30-18 |
| Martinez, Maria | 09-01-15 | 01-25-17 | 11-30-18 |
| O'Neal, Mary Anne | 09-01-15 | 01-25-17 | 11-30-18 |
| Perez, Alicia | 09-05-17 | | 11-30-18 |
| Swayzer, Ezekiel | 09-01-15 | 01-25-17 | 11-30-18 |
| Vazquez, Miriam | 07-05-17 | | 11-30-18 |
| Walker, Itelia | 01-25-17 | | 11-30-18 |
| Bates, Billye | Alt. 1 09-05-17 | | 11-30-18 |
| Vazquez, Jenny | Alt. 2 01-25-17 | | 11-30-18 |
| [Vacated by Perez] | Alt. 3 | | 11-30-18 |

[2] Bullying Prevention Commission

Established by: Ordinance No. 15-1560, §2
 Membership: 9 members; 3 alternates
 Qualification: Each member shall be a person having interest, experience or ability in the identification, education, and prevention of bullying, including cyber-bullying, and could be a credentialed educator, licensed psychologist, credentialed counselor who may work in the City of Carson or who may reside in the City of Carson; however, is not required to work or reside in the City.

Meetings: 4th Tuesday, 6:45 p.m. (Executive Conference room)
 Staff Liaison: Ken McKay, Public Safety Services Manager x1605
 Support Staff: Anna Dickerson, Division Secretary x1787

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------------|------------------|--------------------|---------------------|
| [Vacated by Marquez] | | | 11-30-18 |
| Berry, Jr., Charles | 04-18-17 | | 11-30-18 |
| Carrim, Athia | 04-04-17 | | 11-30-18 |
| Fleming, Kenneth | 09-05-17 | | 11-30-18 |
| Jones, Queen | 11-06-17 | | 11-30-18 |
| Lea'ea, Fofoga | 09-05-17 | | 11-30-18 |
| Lott, Aminika | 01-25-17 | | 11-30-18 |
| Perry, Naomi-Carolyn | 10-10-17 | | 11-30-18 |
| Thomas-Whitman, Dr. Dinesa | 10-07-15 | 01-25-17 | 11-30-18 |
| Johnson, Veronica Alt. 1 | 04-17-18 | | 11-30-18 |
| [Vacated by Kelly] Alt. 2 | | | 11-30-18 |
| [Vacated by Jauregui] Alt. 3 | | | 11-30-18 |

[3] Citywide Advisory Commission

Established by: Ordinance No. 98-1149. §1 (CMC §27101.1)
 Membership: 9 members; 3 alternates
 Qualification: Shall be a resident of or have a place of employment or business in Carson, and/or live within the boundaries of a Target Area, and/or be a member of an existing organization having an interest in community development in Carson, be at least 18 years old.

Meetings: 2nd Thursday monthly, 7:00 p.m. (as-needed) (Executive Conference Room)
 Staff Liaison: Keith Bennett, Housing Analyst x1319
 Support Staff: Shawn DeLeuze, Division Secretary x1318

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------------------|------------------|--------------------|---------------------|
| [Vacated by Higginbotham-Pittmon] | | | 11-30-18 |
| [Vacated by Pitcher] | | | 11-30-18 |
| Bis, Richard Vice Chair | 09-01-15 | 01-25-17 | 11-30-18 |
| Clark, Dr. Shirley Chair | 09-01-15 | 01-25-17 | 11-30-18 |
| Deretich, Lidia | 09-01-15 | 01-25-17 | 11-30-18 |
| Dorsey-Reeves, Vera | 09-06-16 | 01-25-17 | 11-30-18 |
| Gomez, Freddie | 09-01-15 | 01-25-17 | 11-30-18 |
| Ines Jr., Marcelino | 09-01-15 | 01-25-17 | 11-30-18 |
| Price, Dr. Denice | 09-01-15 | 01-25-17 | 11-30-18 |
| [Vacated by Carter-Muhammad] Alt. 1 | | | 11-30-18 |
| [Vacated by Hicks] Alt. 2 | | | 11-30-18 |
| [Vacated by] Alt. 3 | | | 11-30-18 |

[4] Cultural Arts Commission

Established by: Ordinance No. 13-1516; §2 (CMC §2796.1)
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Meetings: 1st Monday, 6:00 p.m. (Community Center, Adult Lounge)
 Staff Liaison: Dani Cook, Acting Community Services Manager (310)835-0212, ext. 1480
 Support Staff: Nelly Benitez, Senior Clerk x1775

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------|------------|------------------|--------------------|---------------------|
| Aguilera, Marco | | 01-20-16 | 01-25-17 | 11-30-18 |
| Brown, Sr., Kelvin | | 01-25-17 | | 11-30-18 |
| Cardona, Sylvia | Vice Chair | 09-01-15 | 01-25-17 | 11-30-18 |
| Cruz, Silvia | Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Graves, Shirley | | 07-05-17 | | 11-30-18 |
| Hayes, Phyllis | | 04-18-17 | | 11-30-18 |
| Hernandez, Margaret | | 01-25-17 | | 11-30-18 |
| Hunter, Cynthia | | 08-18-15 | 01-25-17 | 11-30-18 |
| Pablo, Liberato | | 08-18-15 | 01-25-17 | 11-30-18 |
| [Vacated by Hayes] | Alt. 1 | | | 11-30-18 |
| [Vacated by Lott] | Alt. 2 | | | 11-30-18 |
| [Vacated by] | Alt. 3 | | | 11-30-18 |

[5] Economic Development Commission

Established by: Ordinance No. 00-1191. §1 (CMC §27104.1)
 Membership: 11 members; 3 alternates
 Qualification: Shall be and remain a resident, or have a place of employment or business in Carson, be at least 18 years old. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council.
 Meetings: 1st Thursday, 8:00 a.m., Executive Conference Room
 Staff Liaison: Saied Naaseh, Community Development Director x1770
 Support Staff: LaToya Butler, Employment & Business Development Assistant x1320

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|------------|------------------|--------------------|---------------------|
| [Vacated by Caldwell] | | | | 11-30-18 |
| [Vacated by Webb] | | | | 11-30-18 |
| Aldridge, Jr., Ray | Chair | 10-07-15 | 01-25-17 | 11-30-18 |
| Carter-Mohammad, Lori | | 03-20-18 | | 11-30-18 |
| Childers, Christopher | | 10-07-15 | 01-25-17 | 11-30-18 |
| Dami, Ken | | 09-05-17 | | 11-30-18 |
| Guthrie, Greg | | 10-07-15 | 01-25-17 | 11-30-18 |
| Hoyos, Pilar | Vice Chair | 10-07-15 | 01-25-17 | 11-30-18 |
| Merton, Joe | | 10-03-17 | | 11-30-18 |
| Pandolfo, Katie | | 10-07-15 | 01-25-17 | 11-30-18 |
| Serber, Steven | | 09-05-17 | | 11-30-18 |
| [Vacated by Flores] | Alt. 1 | | | 11-30-18 |
| [Vacated by Inocentes] | Alt. 2 | | | 11-30-18 |
| [Vacated by Love] | Alt. 3 | | | 11-30-18 |

[6] Environmental Commission

Established by: Ordinance No. 70-128; §1 (CMC §2750)
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: McKina Alexandar, Associate Planner x1326
 Support Staff: Brenda Reed, x1328 / Solo Faagata, Planning Tech I x1327

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|------------|-------------------------|---------------------------|----------------------------|
| [Vacated by Cinco] | | | | 11-30-18 |
| Hopson, Lillian | | 11-21-15 | 01-25-17 | 11-30-18 |
| Mack, Eleanor | | 11-21-15 | 01-25-17 | 11-30-18 |
| Salazar, Berwynson | Vice Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Sayre-Smith, Joyce | | 01-25-17 | | 11-30-18 |
| Taylor, Hourie | | 11-21-15 | 01-25-17 | 11-30-18 |
| Villalpando, Dr. Celia | | 09-06-15 | 01-25-17 | 11-30-18 |
| Watkins, Freeman | | 01-25-17 | | 11-30-18 |
| Young, Rashina | Chair | 11-21-16 | 01-25-17 | 11-30-18 |
| [Vacated by Inocentes] | Alt. 1 | | | 11-30-18 |
| [Vacated by Morales] | Alt. 2 | | | 11-30-18 |
| [Vacated by Taylor] | Alt. 3 | | | 11-30-18 |

[7] Human Relations Commission

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883, §1
 Membership: 9 members (7 general, 2 youth); 3 alternates
 Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.
 Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room
 Staff Liaison: None
 Support Staff: Gloria Dacus, Senior Clerk x1759

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|------------|-------------------------|---------------------------|----------------------------|
| Calidonio, Hector | | 06-06-18 | | 11-30-18 |
| Huff, Del | | 08-18-15 | 01-25-17 | 11-30-18 |
| Ifeacho, Dr. Chinyere | | 08-18-15 | 01-25-17 | 11-30-18 |
| Keely, Tina | Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Ramos, Jessica | Vice Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Reed, Cassandra | | 04-18-17 | | 11-30-18 |
| Russ, Harriett | | 08-18-15 | 01-25-17 | 11-30-18 |
| [Vacated by Calidonio] | Alt. 1 | | | 11-30-18 |
| Hamilton, Sandy | Alt. 2 | 12-05-17 | | 11-30-18 |
| [Vacated by Williams] | Alt. 3 | | | 11-30-18 |
| Espiritu, Monique | Youth | 08-18-15 | 01-25-17 | 06-30-18 |
| [Vacated by Sanchez] | Youth | | | 06-30-18 |

[8] Parks and Recreation Commission

Established by: Ordinance No. 69-65 (CMC §2735)
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison:
 Support Staff: Christina Lutu, Division Secretary x3557

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|------------|------------------|--------------------|---------------------|
| Cortado, Kimberly | Chair | 07-07-15 | 01-25-17 | 11-30-18 |
| Dunning, Clarence | | 11-06-17 | | 11-30-18 |
| Duran, Humberto | | 01-25-17 | | 11-30-18 |
| Gonzalez, Walter | Vice Chair | 07-07-15 | 01-25-17 | 11-30-18 |
| Holmes, Harry | | 07-07-15 | 01-25-17 | 11-30-18 |
| Johnson, Jo Jacqueline | Secretary | 01-23-18 | | 11-30-18 |
| Morales, Jovito | | 01-20-16 | 01-25-17 | 11-30-18 |
| Ramos, Oscar | | 01-25-17 | | 11-30-18 |
| Saldana, Frank | | 01-25-17 | | 11-30-18 |
| [Vacated by Wolf] | Alt. 1 | | | 11-30-18 |
| Brown, Devin | Alt. 2 | 09-05-17 | | 11-30-18 |
| [Vacated by Madrigal] | Alt. 3 | | | 11-30-18 |

[9] Planning Commission

Established by: Ordinance No. 13, §1 (CMC §2700)
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)
 Staff Liaison: Richard Rojas, Acting Planning Manager x1365
 Support Staff: Denise Bothe, Planning Secretary x1325

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-----------------------|------------|------------------|--------------------|---------------------|
| Andrews, DeShon | | 11-21-15 | 01-25-17 | 11-30-18 |
| Cainglet, Jesus- Alex | | 10-10-17 | | 11-30-18 |
| Fe'esago, Jr., Uli | | 11-21-15 | 01-25-17 | 11-30-18 |
| Madrigal, Ramon | | 06-05-18 | | 11-30-18 |
| Mitoma, Michael | | 11-21-15 | 01-25-17 | 11-30-18 |
| Nunely, Damion | | 04-03-18 | | 11-30-18 |
| Pimentel, Ramona | Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Rahman, Myla | | 06-05-18 | | 11-30-18 |
| Thomas, Charles | Vice Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Osuna, Jane | Alt. 1 | 01-25-17 | | 11-30-18 |
| Palmer, Christopher | Alt. 2 | 11-21-15 | 01-25-17 | 11-30-18 |
| Rashad, Karimu | Alt. 3 | 03-06-18 | | 11-30-18 |

[10] Public Relations Commission

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)
 Membership: 9 members; 3 alternates
 Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)
 Staff Liaison: Margie Revilla-Garcia, PIO Administrator x1150
 Support Staff: Christine Foisia, Senior Clerk x1740

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|--|------------------|--------------------|---------------------|
| Montinola, Sweeney Mae | Community Representative | 12-05-17 | | 11-30-18 |
| Jones, Enid | Community Representative | 09-01-15 | 01-25-17 | 11-30-18 |
| Stewart, Linda | Community Representative | 08-18-15 | 01-25-17 | 11-30-18 |
| Watts, Jonae | Community Representative | 01-25-17 | | 11-30-18 |
| Addison, Betty | Public Relations Specialist | 03-06-18 | | 11-30-18 |
| Nunley, Madalyn "Kay" | Public Relations Specialist | 09-06-16 | 01-25-17 | 11-30-18 |
| Nweke, Chike | Public Relations Specialist - V. Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Pitcher, Pamela | Public Relations Specialist - Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Tresvant, Christina | Public Relations Specialist | 02-07-17 | | 11-30-18 |
| Castillo, Lucille | Alt. 1 | 04-03-18 | | 11-30-18 |
| [Vacated by Santos] | Alt. 2 | | | 11-30-18 |
| [Vacated by Osuna] | Alt. 3 | | | 11-30-18 |

[11] Public Safety Commission

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6)
 Membership: 9 members; 3 alternates
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: Ken McKay, Manager, Public Safety Services x1605
 Support Staff: Anna Dickerson, Division Secretary x1787

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------|------------|------------------|--------------------|---------------------|
| [Vacated by Amparo] | | 01-25-17 | | 11-30-18 |
| [Vacated by Goodson] | | | | 11-30-18 |
| Allen, Jeffrey | Vice Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Carr Sr., Kenneth | | 11-21-15 | 01-25-17 | 11-30-18 |
| Chaney, Douglas | | 11-21-15 | 01-25-17 | 11-30-18 |
| Cogut, Louis | Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Giacello, Susan | | 03-07-17 | | 11-30-18 |
| Murphy, James | | 01-25-17 | | 11-30-18 |
| Stovall, Marvin | | 01-25-17 | | 11-30-18 |
| Valbuena, Mac Arthur | Alt. 1 | 02-07-17 | | 11-30-18 |
| Moreno, Ernest "Sonny" | Alt. 2 | 07-05-17 | | 11-30-18 |
| Arnold, Keith | Alt. 3 | 03-06-18 | | 11-30-18 |

[12] Public Works Commission

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)
 Membership: 9 members; 3 alternates
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: Richard Garland, Traffic Engineer x1815
 Support Staff: Andrea Barrera, Division Secretary x3503

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------------|------------------|--------------------|---------------------|
| [Vacated by Ramos] | | | 11-30-18 |
| [Vacated by Sermonia] | | | 11-30-18 |
| Calhoun, James | 11-21-15 | 01-25-17 | 11-30-18 |
| Cottrell, John | 11-21-15 | 01-25-17 | 11-30-18 |
| DeBerard, Robert | 11-21-15 | 01-25-17 | 11-30-18 |
| Fernandaz, Joaquin "Jack" | 07-20-16 | 01-25-17 | 11-30-18 |
| Ferrer, Manuel | 11-21-15 | 01-25-17 | 11-30-18 |
| Nelson, Charles | 11-21-15 | 01-25-17 | 11-30-18 |
| Thompson, Reuben | 11-21-15 | 01-25-17 | 11-30-18 |
| [Vacated by Valbuena] Alt. 1 | | | 11-30-18 |
| [Vacated by] Alt. 2 | | | 11-30-18 |
| [Vacated by] Alt. 3 | | | 11-30-18 |

[13] Senior Citizens Advisory Commission

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)
 Membership: 11 members; 3 alternates
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.

Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)
 Staff Liaison: Mike Whittiker, Jr., Recreation Program Manager x1780
 Support Staff: Nelly Benitez, Senior Clerk x1775

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------------|------------|------------------|--------------------|---------------------|
| Alexander, Maryette | | 09-01-15 | 01-25-17 | 11-30-18 |
| Brooks, Raphael | | 09-01-15 | 01-25-17 | 11-30-18 |
| Hellerud, Patricia | | 09-01-15 | 01-25-17 | 11-30-18 |
| Pilapil, Maria | | 09-01-15 | 01-25-17 | 11-30-18 |
| Poblete, Enrique | | 09-01-15 | 01-25-17 | 11-30-18 |
| Porotesano, Mona | | 09-01-15 | 01-25-17 | 11-30-18 |
| Ruiz- Raber, Julie | Chair | 01-25-17 | | 11-30-18 |
| Scheel, Sr., Carl | | 11-04-15 | 01-25-17 | 11-30-18 |
| Seymore, Dr. Vergie | | 09-01-15 | 01-25-17 | 11-30-18 |
| Simpson-Lott, Darlene | | 05-24-17 | 01-25-17 | 11-30-18 |
| Stewart, Frankie | Vice Chair | 09-01-15 | 01-25-17 | 11-30-18 |
| Patterson, Patricia | Alt. 1 | 01-25-17 | | 11-30-18 |
| [Vacated by Brownlee] Alt. 2 | | | | 11-30-18 |
| Bumacod, Estrella | Alt. 3 | 01-25-17 | | 01-30-18 |

[14] Technology Advancement and Innovation Commission

Established by: Ordinance No. 14-1546, § 1 (CMC § 27107.6)
 Membership: 9 members; 3 alternates
 Qualification: A person having interest, experience or ability in computers, computer programming, computer software, information technology, systems hardware and/or software inter- or intra-network connectivity, calculated to best provide for the training and education of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 4th Monday, 6:30 p.m. (City Hall - Executive Conference Room)
 Staff Liaison: Robert Eggleston, IT Manager x1192
 Support Staff: Tera Otineru, Division Secretary x1193

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------|------------|------------------|--------------------|---------------------|
| Biegel, Markus | Vice Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Jorgens, Amy | | 09-01-15 | 01-25-17 | 11-30-18 |
| Manriquez, Chris | Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Momoli, Sai | | 08-18-15 | 01-25-17 | 11-30-18 |
| Moody, Derek | | 03-07-17 | | 11-30-18 |
| Obiora, Emmanuel | | 10-07-15 | 01-25-17 | 11-30-18 |
| Warner, Rodney | | 02-07-17 | | 11-30-18 |
| Wilvert, Karl | | 08-18-15 | 01-25-17 | 11-30-18 |
| Zhao, Meng | | 10-04-16 | 01-25-17 | 11-30-18 |
| [Vacated by Lea'ea] | Alt. 1 | | | 11-30-18 |
| [Vacated by] | Alt. 2 | | | 11-30-18 |
| [Vacated by] | Alt. 3 | | | 11-30-18 |

[15] Veterans Affairs Commission

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)
 Membership: 11 members; 3 alternates
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)
 Staff Liaison: Scott Griffie, Recreation Program Manager x3572
 Support Staff: Christina Lutu, Division Secretary x3557

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------------------|------------|------------------|--------------------|---------------------|
| [Vacated by Winbush] | | | | 11-30-18 |
| Boyd, Robert | | 11-21-15 | 01-25-17 | 11-30-18 |
| Davis, William | | 11-21-15 | 01-25-17 | 11-30-18 |
| Galeon, Romeo | | 03-06-18 | | 11-30-18 |
| Graber, John | Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Guerrero, Jesus | | 11-21-15 | 01-25-17 | 11-30-18 |
| Pittmon, Lonnie | | 11-21-15 | 01-25-17 | 11-30-18 |
| Raber, Brian | | 01-25-17 | | 11-30-18 |
| Salomon, Emmanuel | | 04-04-17 | | 11-30-18 |
| Watt, Janel | | 11-21-15 | 01-25-17 | 11-30-18 |
| Woods Jr., Richard | Vice Chair | 01-25-17 | | 11-30-18 |
| Docuyan, Sr., Arturo | Alt. 1 | 07-05-17 | | 11-30-18 |
| Mamoe, Smith | Alt. 2 | 01-25-17 | | 11-30-18 |
| DaSilva, Manuel | Alt. 3 | 10-10-17 | | 11-30-18 |

[16] Women's Issues Commission

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)
 Membership: 9 members; 3 alternates
 Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)
 Staff Liaison: None
 Support Staff: Debbie Green, Executive Assistant x1729

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------------|------------|------------------|--------------------|---------------------|
| Dela Cruz-Manio, Connie | | 06-21-16 | 01-25-17 | 11-30-18 |
| Fielder, Yolanda | | 03-07-17 | | 11-30-18 |
| Fields-Robinson, Dr. Leandrea | | 08-18-15 | 01-25-17 | 11-30-18 |
| Foster, Carolyn | Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Houze, Susan | | 08-18-15 | 01-25-17 | 11-30-18 |
| King, Kim | | 07-05-17 | | 11-30-18 |
| Price, Dr. Greta | Vice Chair | 09-06-16 | 01-25-17 | 11-30-18 |
| Silva, Nancy | | 03-07-17 | | 11-30-18 |
| Tresvant, Sheila | | 01-20-16 | 01-25-17 | 11-30-18 |
| Smith, Juanita | Alt. 1 | 09-05-17 | | 11-30-18 |
| Williams, Maria | Alt. 2 | 12-05-17 | | 11-30-18 |
| [Vacated by Maxwell] | Alt. 3 | | | 11-30-18 |

[17] Youth Commission

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6)
 Membership: 11 members; 3 alternates
 Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.
 Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference room)
 Staff Liaison: Bobby Grove, Recreation Program Manager x3564
 Support Staff: Tory Freeman, Typist Clerk II x 3556

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------------|----------------|------------------|--------------------|---------------------|
| Crawford II, Jahari | | 03-06-18 | | 06-30-18 |
| Delos Santos, Eden Rose | | 10-03-17 | | 06-30-18 |
| Espinoza, Viviana | | 01-25-17 | | 06-30-18 |
| Hicks, Nia | | 10-03-17 | | 06-30-18 |
| Lansang, Yza | | 10-03-07 | | 06-30-18 |
| Mendoza, Dillon | | 08-19-15 | 01-25-17 | 06-30-18 |
| Meza, Diana | 1st Vice Chair | 08-18-15 | 01-25-17 | 06-30-18 |
| Navarro Sazon, Jalen | | 09-05-17 | | 06-30-18 |
| Songco, Avey | 2nd Vice Chair | 06-21-16 | 01-25-17 | 06-30-18 |
| Webster, Reginald | | 01-25-17 | | 06-30-18 |
| Whittiker, Kayla | Chair | 08-18-15 | 01-25-17 | 06-30-18 |
| [Vacated by Crawford] | Alt. 1 | 12-05-17 | | 06-30-18 |
| [Vacated by Delos Santos] | Alt. 2 | | | 06-30-18 |
| [Vacated by Lansang] | Alt. 3 | | | 06-30-18 |

II. BOARDS & COMMITTEES

[18] Carson Historical Committee

Established by: Resolution No. 09-130; Amended by Resolution No. 10-007; Amended by Resolution No. 12-112; Amended by Resolution No. 13-045

Membership: 9 members; 3 alternates

Qualification: Residents of, former residents of, or have worked in the City of Carson.

Meetings: Time and place as convenient to the Committee, 4th Wednesday; 5:00 p.m. (Community Center, International Room 132A or 209A)

Staff Liaison: Mike Whittiker, Recreation Program Manager x1780

Support Staff: Tory Freeman, Typist Clerk II x3556

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------|------------|------------------|--------------------|---------------------|
| [Vacated by] | | | | 11-30-18 |
| [Vacated by] | | | | 11-30-18 |
| Huston, Tom | | 02-07-17 | | 11-30-18 |
| Ibanez, Florante | | 11-21-15 | 01-25-17 | 11-30-18 |
| Keen, Carole | | 11-21-15 | 01-25-17 | 11-30-18 |
| Philo, Thomas | Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Ross, Dorothy | | 11-21-15 | 01-25-17 | 11-30-18 |
| Smith, Gilbert | Vice Chair | 11-21-15 | 01-25-17 | 11-30-18 |
| Voldase, Iva | | 11-21-15 | 01-25-17 | 11-30-18 |
| Cottrell, Frances | Alt. 1 | 11-21-15 | 01-25-17 | 11-30-18 |
| [Vacated by] | Alt. 2 | | | |
| [Vacated by] | Alt. 3 | | | |

[19] Community Civic Engagement Board

Established by: Resolution No. 11-070; Amended by Resolution No. 16-141

Membership: 11 members (5 general, 2 CSUDH representatives, 1 youth member, 1 senior member, 1 special needs advocate, 1 with certain disabilities); 3 alternates

Qualification: See membership.

Meetings: 2nd Monday, 6:30 p.m. (Community Center, Carson-Dominguez Room)

Staff Liaison: Dani Cook, Seniors Services Coordinator II x1480

Support Staff: Christina Lutu, Division Secretary x3557

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|--------------------------|------------------------|------------------|--------------------|---------------------|
| [Vacated by] | Disability Advocate | | | 11-30-18 |
| [Vacated by Garcia] | Youth Member | | | 11-30-18 |
| [Vacated by] | Senior Member | | | 11-30-18 |
| [Vacated by Fa'alilu] | Regular Member | | | 11-30-18 |
| [Vacated by Landero] | Regular Member | | | 11-30-18 |
| [Vacated by Lejano] | Regular Member | | | 11-30-18 |
| Bradshaw, Khaleah | Chair, CSUDH Member | 08-18-15 | 01-25-17 | 11-30-18 |
| Henderson, Dr. Sharma | Vice Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Monteclaro, Dr. Clarence | Secretary | 08-18-15 | 01-25-17 | 11-30-18 |
| Padilla, Michelle | Special Needs Advocate | 10-04-15 | 01-25-17 | 11-30-18 |
| Smith, Matthew | CSUDH Member | 08-18-15 | 01-25-17 | 11-30-18 |
| [Vacated by] | Alt. 1 | | | 11-30-18 |
| [Vacated by] | Alt. 2 | | | 11-30-18 |
| [Vacated by] | Alt. 3 | | | 11-30-18 |

[20] Measure C Budget Oversight Committee

Established by: Ordinance No. 09-1423 (CMC §61119)
 Membership: 11 members; 3 alternates
 Qualification: Resident of the City of Carson.
 Meetings: 2nd Tuesday, 6:30p.m. (Community Center)
 Staff Liaison: Cris Gaiennie, Revenue Manager x1749
 Support Staff: None

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------|------------|------------------|--------------------|---------------------|
| Anyaka, Stephen | Vice Chair | 08-18-15 | 01-25-17 | 11-30-18 |
| Boggs, Dr. Rita | | 01-25-17 | | 11-30-18 |
| Boyer, Sr., James | | 03-20-18 | | 11-30-18 |
| Jones, Omar | | 01-25-17 | | 11-30-18 |
| Lewis, Gloria | | 08-18-15 | 01-25-17 | 11-30-18 |
| Manley, Rita | | 08-18-15 | 01-25-17 | 11-30-18 |
| Marfice, Matthew | | 08-18-15 | 01-25-17 | 11-30-18 |
| Momoli, Nora | | 03-20-18 | | 11-30-18 |
| Randall, Paul | Chair | 01-25-17 | | 11-30-18 |
| Reddick, Jennie | | 08-18-15 | 01-25-17 | 11-30-18 |
| Robinson, Prescious | | 01-25-17 | | 11-30-18 |
| [Vacated by Momoli] | Alt. 1 | | | 11-30-18 |
| [Vacated by Boyer] | Alt. 2 | | | 11-30-18 |
| [Vacated by] | Alt. 3 | | | 11-30-18 |

[21] Mobilehome Park Rental Review Board

Established by: Ordinance No. 79-485U, §4702
 Membership: 7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)
 Qualification: See membership.
 Meetings: 2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)
 Staff Liaison: Bert Boceta x1334
 Support Staff: Tara Matthews, Interim Housing Program Manager x1708

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------|-----------------------------|------------------|--------------------|---------------------|
| Clark Harris, Dr. Alice | At-large | 02-07-17 | | 11-30-18 |
| Roberson, Kendrick | At-large | 04-04-17 | | 11-30-18 |
| Spicer-Moore, Lavonne | At-large - Vice Chair | 10-07-15 | 01-25-17 | 11-30-18 |
| Salud, Ruth | At-large Alt. [1] | 04-04-17 | | 11-30-18 |
| [Vacated by Alford] | At-large Alt. [2] | | | 11-30-18 |
| [Vacated by Enrique] | At-large Alt. [3] | | | 11-30-18 |
| [Vacated by Long] | At-large Alt. [4] | | | 11-30-18 |
| Forbath, Susy | Park owner | 10-07-15 | 01-25-17 | 11-30-18 |
| Jong, Rick | Park owner | 10-18-16 | 01-25-17 | 11-30-18 |
| Dzikowski, Barbara | Park owner Alt. [1] | 10-07-15 | 01-25-17 | 11-30-18 |
| Horton, Maria | Park owner Alt. [2] | 10-18-16 | | 01-10-17 |
| Anderson, Peggy | Resident homeowner | 10-07-15 | 01-25-17 | 11-30-18 |
| King, Tom | Resident homeowner - Chair | 10-07-15 | 01-25-17 | 11-30-18 |
| Romano, Barbara | Resident homeowner Alt. [1] | 10-07-15 | 01-25-17 | 11-30-18 |
| White, Glenn | Resident homeowner Alt. [2] | 04-03-18 | | 11-30-18 |

[22] **Relocation Appeals Board**

Established by:

Membership:

Qualification:

Meetings:

Staff Liaison:

Support Staff:

Ordinance No. 74-313 (CMC § 21004)
9 members; 3 alternates
Resident of the City of Carson.
Only when Necessary
Saied Naaseh, Community Development Director x1770
LaToya Butler x1320

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------|------------------|--------------------|---------------------|
| [Vacated by] | | | 11-30-18 |
| [Vacated by] | | | 11-30-18 |
| [Vacated by] | | | 11-30-18 |
| [Vacated by Camantigue] | | | 11-30-18 |
| [Vacated by Olaes] | | | 11-30-18 |
| Azur Sr., Felix | 10-07-15 | 01-25-17 | 11-30-18 |
| Burnett, James | 10-07-15 | 01-25-17 | 11-30-18 |
| Monteclaro, Rev. Athos | 10-07-15 | 01-25-17 | 11-30-18 |
| Simon, Vincent | 01-25-17 | | 11-30-18 |
| [Vacated by] Alt.1 | | | 11-30-18 |
| [Vacated by] Alt.2 | | | 11-30-18 |
| [Vacated by] Alt.3 | | | 11-30-18 |

III. SPECIAL COMMITTEES

[23] General Plan Advisory Committee

Established by Minute Action 10-03-17

Staff Liaison: Richard Rojas, Senior Planner x 1365

Support Staff: McKina Alexandar, Associate Planner x 1326

| | <u>Appointed</u> | <u>Reappointed</u> |
|--------------------------|------------------|--------------------|
| Councilmember Hicks | 10-03-17 | |
| Mayor Pro Tempore Hilton | 10-03-17 | |
| Cainglet, Alex | 10-03-17 | |
| Cordova, Ted | 10-03-17 | |
| DeWitt, Vera | 10-03-17 | |
| Evans, Lt. Bill | 10-03-17 | |
| Gamboa, David | 10-03-17 | |
| Hoyos, Pilar | 10-03-17 | |
| Labar, Weston | 10-03-17 | |
| Low, John | 10-03-17 | |
| Morales, Jovy | 10-03-17 | |
| Nelson, Charles | 10-03-17 | |
| Pandolfo, Katie | 10-03-17 | |
| Pimental, Ramona | 10-03-17 | |
| Salazar, Berwynson | 10-03-17 | |
| Saldana, Frank | 10-03-17 | |
| Smith, Gilbert | 10-03-17 | |
| Thomas, Dianne | 10-03-17 | |

[24] Committee of the Proposed City Charter

Established by Minute Action 05-01-18; Amended by Minute Action 06-05-18

Staff Liaison: Kenneth C. Farfsing, City Manager x 1728

Support Staff: Lisa Berglund, Assistant to the City Manager x 1731

| | | <u>Appointed</u> | <u>Reappointed</u> |
|-----------------------|------------|------------------|--------------------|
| Adouki, Lambert | | 05-15-18 | |
| Avila, Karen | Vice Chair | 05-01-18 | |
| Cainglet, Jesus Alex | | 05-01-18 | |
| Carter, Latrice | | 05-01-18 | |
| Henderson, Dr. Sharma | Secretary | 05-01-18 | |
| Marfice, Matthew | | 05-01-18 | |
| Meni, Ana | Chair | 05-01-18 | |
| Robles-DeWitt, Vera | | 05-01-18 | |
| Smith, Gilbert | | 05-01-18 | |
| Stewart, Michael | | 05-01-18 | |
| Young, Rashina | | 05-01-18 | |