

CITY OF CARSON
CITY-AFFILIATED ORGANIZATIONS
(As of March 13, 2018)

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
1. California Contract Cities Association 17315 Studebaker Road, Suite 210 Cerritos, CA 90703 Sam Olivito, Executive Director Phone: 562-622-5533 Fax: 562-622-9555 E-mail: admin@contractcities.org Website: www.contractcities.org 12/6/2016 17315 Studabaker Road, #210 Cerritos, CA 90703	Board of Directors Meetings: Monthly - 3rd Wednesday, 6:30 – 8:00 P.M. (No meetings in Jan, May, July, Oct) Hosted by various cities. 55 th Annual Municipal Seminar: May 15-18, 2014 Renaissance Esmeralda Resort Indian Wells, CA 92210 2015 Annual Fall Conference Information Not Available	Robles (5/19/15)	Hilton (7/21/15)	Delegate Dear (5/20/14) (4/2/13) (4/21/09); Fajardo (4/20/99); Gipson (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (8/19/03); Ruiz-Raber (5/4/10); Sweeney (4/1/03) (8/6/02) (4/2/02) (4/3/01) Alternate Dear (5/4/10); Gipson (4/21/09); Robles (5/20/14) (4/2/13); Santarina (5/19/15); Williams (10/9/06); All Members (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (5/3/05)
Meeting Stipend: None				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
2. Clean Power Alliance of Southern California and Clean Power Alliance (CPA) formerly known as L.A. Community Choice Energy Board Matt Skolnik LACCE Program Manager Los Angeles County Chief Executive Office 500 West Temple Street, Room 493 Los Angeles, CA 90012 Email: Mskolnik@ceo.lacounty.gov Gary Gero Chief Sustainability Officer County of Los Angeles Phone: 213.974.1160 Email: ggero@ceo.lacounty.gov Website: www.lacounty.gov/sustainability	To be determined	Hilton (12/5/17)	Hicks (1/23/18) Reata Kulcsar (2nd Alternate) (12/5/17)	Delegate Santarina (12/5/17) Alternate None
Meeting Stipend:				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
3. County of Los Angeles Public Library - Library Commission 7400 E. Imperial Highway Downey, CA 90242 Phone: 562-940-8412 E-mail: librarycommission@library.lacounty.gov Website: www.colapublib.org/aboutus/commission.php	Meetings: Monthly: 3 rd Wednesday, 10-12 Noon County Library Headquarters 7400 E. Imperial Highway Downey, CA 90242 Periodic meetings in County Libraries, as announced	Vacant (8/4/15) (Appointment by L.A. County City Selection Committee)	Vacant (12/16/14)	Delegate Dear (2/4/10) (Redesignated 4-2-13) (Reaffirmed 5/20/14) (Appointed by the City Selection Committee) Alternate Gipson (5/20/14) (4/2/13) (9/6/11)
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
4. County Sanitation Districts of Los Angeles County (Dist. No. 8) Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607 Phone: 562-699-7411 Michael Hsu, Secretary to the Boards Phone: 562-908-4288, ext. 1101 E-mail: michaelhsu@lacsdsd.org E-mail: info@lacsdsd.org Website: www.lacsdsd.org	Monthly - 2nd Wednesday, 1:30 pm Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607	Robles (4/21/15*) (Reaffirmed 7/21/15; 5/19/15)	Santarina (12/16/14) (Reaffirmed 7/21/15; 5/5/15)	Delegate Dear (5/20/14) (4/2/13) (5/3/05) (12/21/04); Ruiz-Raber (5/18/04); Calas (8/19/03) ; Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) Alternate Davis-Holmes (3/21/07); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02); Frank (4/3/01); Gipson (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (4/21/09); Sweeney (4/20/99)
Meeting Stipend: \$125 per meeting attended.				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
5. Gateway Cities Council of Governments (I-710 EIR/EIS Project Committee) (Formerly I-710 Oversight Policy Committee) 16401 Paramount Blvd. Paramount, CA 90723 Phone: 562-663-6850 Fax: 562-634-8216 E-mail: info@gatewaycog.org Website: www.gatewaycog.org	Quarterly Meetings: 5th Thursdays, 6:30 pm Jan. 30, April 30, Jul 30, and Oct 29 Progress Park 15500 Downey Ave. Paramount, CA	Hicks (6/6/17)	Davis-Holmes (1 st Alternate) (Reaffirmed 7/21/15) (5/5/15) Santarina (2 nd Alternate) (Reaffirmed 7/21/15) (5/5/15)	Delegate Dear (5/20/14) (4/2/13) (5/26/05); Robles (7/21/15) (5/5/15) Alternate Gipson (5/20/14) (4/2/13) (5/9/11); Robles (12/16/14) (2 nd Alt - 5/20/14) (4/2/13); Ruiz-Raber (4/21/09); Williams (10/9/06)

Meeting Stipend: \$100 per meeting attended.

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
6. Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement) 12545 Florence Avenue Santa Fe Springs, CA 90670 Truc Dever, General Manager Phone: 562-944-9656 E-mail: tdever@glacvcd.org Levy Sun, Public Information Officer Office: 562-955-9656, Ext. 511 Cell: 562-325-3271 E-mail: lsun@glacvcd.org Cell: 562-244-2648, Fax: 562-944-7976, E-mail: info@glacvcd.org Website: www.glacvcd.org	Board of Trustees Meetings: Monthly - 2nd Thursday, 7:00 pm District Headquarters 12545 Florence Avenue Santa Fe Springs, CA	Santarina (12/5/15) (Two-year term) (Reaffirmed 10/3/17)	Robles (4/2/13) (Reaffirmed 7/21/15; 5/20/14) (4/2/13)	Delegate Calas (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (1/4/00) Dear (11/15/05) (2 Year Term); Williams (11/20/07) (4 Year Term) Alternate Davis-Holmes (5/9/11) (8/2/11); Gipson (10/9/06); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03); As Designated - No Voting Power (11/15/05) Williams (8/2/11) (4- Year Term effective 1/1/12) (Reaffirmed 4/2/13) (Not addressed on 5/5/15) (Not addressed on 5/20/14)

Meeting Stipend: The trustees serve a minimum of two or four-year terms without compensation, but do receive an in-lieu travel expense of \$100 for attending each regularly scheduled board meeting.

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7. L.A. County City Selection Committee Kenneth Hahn Hall of Administration 500 West Temple St., Suite B-50 Los Angeles, CA 90012 Phone: 213-974-1431 Fax: 213-633-5102 E-mail: cityselection@bos.lacounty.gov Website: http://cityselection.lacounty.gov	Meets 3-4 times a year as called by the Chairman Next meeting: To be announced	Robles (5/5/15) (Reaffirmed 7/21/15)	Davis-Holmes (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14) Santarina (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)	Delegate Dear (5/20/14) (4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99) Alternate Calas (4/20/99) (4/3/01); Frank (8/6/02); Gipson (4 th Alt) (5/20/14) (4/2/13; Robles (3 rd Alt – 5/20/14 Reaffirmed) (3 rd Alt – 4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(5/9/11); Santarina (4/21/09) (8/19/03) (4/1/03); Williams (4/18/06)
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
8. League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814 Phone: 916-658-8200 Fax: 916-658-8240 Website: www.cacities.org	2015 Annual Conference & Expo: September 30 – October 2 San Jose Convention Center San Jose, CA	Santarina (7/6/10) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)	Hicks (8/15/17) Davis-Holmes (2 nd Alternate) (7/21/15)	Delegate Dear (5/2/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99); Santarina (4/21/09) (10/18/05) Alternate Hilton (7/21/15); Davis-Holmes (5/5/15); Dear (7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2 nd Alt) (5/20/14) (4/2/13); Kawagoe (back up) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Robles (Reaffirmed 5/20/14) (4/2/13); Robles (2 nd Alt-5/5/15); Ruiz-Raber (4/21/09) (7/6/10); Santarina (5/3/05) (12/21/04) (5/18/04); Williams (10/18/05);
Meeting Stipend: None				

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9. League of California Cities (Los Angeles Co. Division) P. O. Box 1444 Monrovia, CA 91017 Jennifer Quan, Executive Director Cell: 626-786-5142 E-mail: jquan@cacities.org Jeff Kiernan, Regional Public Affairs Manager/Division Communications Director 8581 Santa Monica Blvd., No. 325 West Hollywood, CA 90069 Cell: 310-630-7505 E-mail: jkiernan@cacities.org Website: www.lacities.org (cacities.org/Member- Engagement/Regional- Divisions/Los- Angeles)	General Membership Meetings*: Monthly - 1st Thursday, 6:00-8:00 pm (January, March, and May) Location varies; will be confirmed in advance *Likely to continue at: Luminarias Restaurant, 3500 Ramona Boulevard, Monterey Park, CA 91754 Annual Countywide City Managers Meeting: May, 2015 Annual City Economic Development Conference Summit: June/July, 2015 Annual Installation Dinner: August 6, 2015 Division Breakfast at Annual Conference: September, 2015 All Cities Holiday Reception: December, 2015 Annual Installation: To be Announced	Santarina (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)	Davis-Holmes (5/5/15) (Reaffirmed 7/21/15) Robles (2nd Alternate) (5/5/15) (Reaffirmed 7/21/15)	Delegate Dear (8/6/02); Davis-Holmes (4/21/09) (3/21/07); Ontal (4/2/02) (4/3/01) (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(7/6/10); Santarina (8/19/04) (4/1/03); Alternate Dear (3 rd Alt – 5/20/15 Reaffirmed) (3 rd Alt – 5/2/13) (8/19/04) (4/1/03)(7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2 nd Alt) (5/20/14) (4/2/13); Robles (Reaffirmed 5/20/14) (4/2/13); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04)
Meeting Stipend: None				

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10. National League of Cities 1301 Pennsylvania Ave. NW, Suite 550 Washington, D.C. 20004 Phone: 877-827-2385 E-mail: memberservices@nlc.org Website: www.nlc.org	2015 Congressional City Conference March 7-11, 2015 Marriott Wardman Park Washington, D.C. 2015 NLC University "Leading Through Tough Times" September 16-19, 2015 Loews Portofino Hotel Orlando, FL	Santarina (7/21/15)	Hilton (Reaffirmed 6/6/17) (7/21/15) Hicks (2 nd Alternate) (6/6/17)	Delegate Calas (8/19/03); Davis-Holmes (5/5/15) (5/20/14) (4/2/13); Dear (5/3/05) (12/21/04) (5/18/04); Gipson (5/20/14) (4/2/13) (4/21/09) (3/21/07); Robles (5/5/15); Ruiz- Raber (12/13/05); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) Alternate Dear (12/13/05); Gipson (4/18/06); Robles (2nd Alt - 7/21/15) (2 nd Alt - 5/20/14) (2 nd Alt - 4/2/13) ; Ruiz- Raber (5/3/05) (12/21/04) (5/18/04); Santarina (2 nd Alt – 5/5/1); (3/21/07) (8/19/03)(4/21/09); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
11. Oversight Board to the Successor Agency to the Dissolved Carson Redevelopment Agency	Monthly - 4th Monday, 5:00 P.M. (As called) Carson City Hall Executive Conference Room, 2nd Floor 701 E. Carson Street Carson, CA 90745	Mayor Robles (7/21/15) - Chairman Dr. Keith Curry (5/8/12) - Vice Chairman (Reaffirmed 5/20/14) Board Members: (Reaffirmed 5/20/14) Jon Kaji (5/8/12) Gloria D. Gray (5/8/12) Ernesto Hildago (5/8/12)	None	<u>Chairman</u> Dear (5/20/14) (5/8/12) <u>Board Member</u> Boris Sztorch (5/15/12) John Walsh (5/8/12)
Meeting Stipend: None				
Misc: County of Los Angeles is responsible for appointments.				

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12. South Bay Cities Council of Govts (Joint Powers Authority) (Formerly South Bay Cities Assoc.) 20285 S. Western Ave., Suite 100 Torrance, CA 90501 Jacki Bacharach, Executive Director Home Office: 310-377-8987 Fax: 310-377-5790 Cell: 310-293-2612 E-mail: jacki@southbaycities.org Website: www.southbaycities.org	Monthly - 4th Thursday, 6:00 - 8:00 pm (3rd Thursday in November) (No meetings in February or December) South Bay Environmental Services Center 20285 Western Ave., Suite 100 Torrance, CA 90501 16 th Annual General Assembly February 27, 2015 8:45 A.M. – 2:30 P.M. (Registration and exhibits open at 8:30 am) Congresswoman Juanita Millender- McDonald Community Center at Carson 801 E. Carson Street Carson, CA 90745 RSVP by February 20, 2015 to Chandler Sheilds at chandler@sbesc.com	Santarina (12/5/17)	Hicks (1st Alternate) (12/5/17)	Delegate Davis-Holmes (Reaffirmed 7/21/15) (5/5/15) (4/2/13); Dear (Reaffirmed 5/20/14) (10/15/13) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01); Ontal (4/20/99); Ruiz- Raber (4/21/09); Williams (5/3/05) (12/21/04) Alternate Santarina (1st Alternate) (5/5/15) (Reaffirmed 7/21/15); Davis-Holmes (Reaffirmed 5/20/14) (10/15/13) (4/21/09) (3/21/07); Dear (2nd Alt) (4/2/13) (5/3/05) (12/21/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Robles (2nd Alternate) (5/5/15) (7/21/15) Gipson (2 nd Alt) (5/20/14) (10/15/13) (4/2/13) (5/9/11); Santarina (5/18/04) (8/19/03) (4/1/03)
Meeting Stipend: None				

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13. Southern California Association of Governments (SCAG) 818 W. Seventh St., 12th Floor Los Angeles, CA 90017 Hasan Ikhrata, Exec. Director Phone: 213-236-1800 Fax: 213-236-1825 E-mail: webmaster@scag.ca.gov Website: www.scag.ca.gov Lillian Harris-Neal, Clerk of the Board Phone: 213-236-1858 Fax: 213-235-1816 Cell: 562-353-0911 E-mail: harris-neal@scag.ca.gov	Executive/Administration Committee Monthly: 1st Thursday, 9–10 A.M. Community, Economic and Human Development Committee Monthly: 1st Thursday, 10-12 Noon Energy and Environment Committee Monthly: 1st Thursday, 10-12 Noon Transportation Committee Monthly: 1st Thursday, 10-12 Noon Regional Council Monthly: 1st Thursday, 12:15-2:00 P.M. SCAG Regional Conference and General Assembly May 7, 2015 JW Marriot Palm Desert, CA	Davis-Holmes (5/5/15) (Reaffirmed 7/21/15)	Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14) Robles (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)	Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (3/21/07); Frank (8/6/02) (4/2/02) (4/3/01) (5/16/00); Ruiz-Raber (4/18/06) (8/19/03) (4/1/03); Santarina (5/3/05) (12/21/04) (5/18/04) Alternate Dear (4/18/06) (8/6/02) (4/2/02) (4/3/01); Fajardo (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (3/21/07) (8/19/03) (4/1/03);
Meeting Stipend: None				

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14. Southern California Cities Consortium	To be determined	Davis-Holmes (2/20/18)	Hilton (2/20/18)	Delegate None Alternate None
Meeting Stipend:				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
15. U.S. Conference of Mayors 1620 Eye Street, NW Washington, D.C. 20006 Tom Cochran, Executive Director Phone: 202-293-7330 Fax: 202-293-2352 E-mail: info@usmayors.org Website: www.usmayors.org	Mayors Water Council Meeting April 30 – May 1, 2015 Washington, DC <i>Registration Open</i> Contact: Rich Anderson (202-861-6795) E-mail: randerson@usmayors.org Mayors Bike Summit May 13-15 (Wednesday – Friday) Madison Contact: Kevin McCarty (202-861-6728) 83rd Annual Conference of Mayors June 19-22 San Francisco Contact: Carol Edwards (202-293-7330) Sponsorship Contact: Geri Powell (202- 861-6774) gpowell@usmayors.org ; cedwards@usmayors.org ; madams@usmayors.org ; agorman@usmayors.org	Robles (5/5/15) (Reaffirmed 7/21/15)	Santarina (4/2/13) (Reaffirmed 5/20/14) (Reaffirmed 5/5/15) Hilton (2nd Alternate) (7/21/15)	Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04); Calas (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) Alternate Davis-Holmes (2 nd Alt – 5/15/15); Gipson (2 nd Alt) (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (5/9/11); Santarina (4/21/09) (3/21/07) (8/19/03); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)
Meeting Stipend: None				

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16. West Basin Water Association P. O. Box 4431 Carson, CA 90749 Nina Tarnay, Executive Secretary West Basin Water Association Manhattan Beach, CA 90266 Phone: (427) 226-2017 E-mail: ntarnay@westbasinassociation.com Website: www.westbasinwaterassociation.com	Board Meetings*: Monthly - 1st Tuesday, 11:30 A.M. Quarterly Meetings*: Tuesday, February 4, 11:30 A.M. Tuesday, November 4, 11:30 A.M. Annual Meeting*: Annual Joint WBWA/CBWA Meeting*: Tuesday, August 4, 11:30 A.M. *Congresswoman Juanita Millender- McDonald Community Center at Carson	Hilton (Reaffirmed 5/16/17) (7/21/15)	Hicks (2/20/18)	Delegate Calas (8/19/03) (4/1/03) (8/6/02) (4/3/01); Davis-Holmes (5/5/15) (5/20/14) (10/15/13); Ontal (4/2/02) (4/20/99); Ruiz-Raber (12/21/04) (5/18/04); Williams (4/2/13) (4/21/09) (12/13/06) (5/3/05); Alternate Davis-Holmes (5/16/17) Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)(12/13/06); Ruiz-Raber (5/3/05) (8/19/03) (4/1/03); Williams (4/18/06) (12/21/04); Dear (5/18/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); R. Smith (4/18/06)
Meeting Stipend: None				