

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

CARSON RECLAMATION AUTHORITY
701 E. Carson Street
Carson, California 90745
Attention: Executive Director

APN 7336-010-903 and 905

Space above this line for Recorder's use
Exempt from payment of recording fees pursuant to Government Code § 6103.

**MUTUAL TERMINATION OF REGULATORY AGREEMENT
AND DECLARATION OF COVENANTS AND RESTRICTIONS**

In 2006, CARSON MARKETPLACE, LLC, a California limited liability company ("**Prior Owner**") owned that certain real property as legally described on Exhibit A attached hereto and incorporated herein by reference ("**Property**"). In December 2006, the Prior Owner, as Declarant, and the City of Carson ("**City**") entered into that certain Regulatory Agreement and Declaration of Covenants and Restrictions dated September 29, 2006, which was recorded on November 28, 2006 as Instrument No. 2006-2621524 and modified by Instrument No. 20150585320 in the Official Records of Los Angeles County ("**Regulatory Agreement**").

On May 20, 2015 CARSON RECLAMATION AUTHORITY, a joint powers authority ("**CRA**") acquired fee title to the Property and currently owns the Property.

The City and CRA hereby mutually agree to terminate the Regulatory Agreement in its entirety and release same from the Property.

Dated: _____, 2023

CITY:

CITY OF CARSON, a California charter city

By: _____
David Roberts, City Manager

ATTEST:

Dr. Khaleah Bradshaw,
City Clerk

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

By: _____
Sunny Soltani, Esq.
City Attorney

CRA:

CARSON RECLAMATION AUTHORITY, a joint powers authority

By: _____
John Raymond, Executive Director

ATTEST:

Dr. Khaleah Bradshaw,
Authority Secretary

APPROVED AS TO FORM:

ALESHIRE & WYNDER, LLP

By: _____
Sunny Soltani, Esq.
Authority Counsel

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

That certain real property in the City of Carson, County of Los Angeles, State of California, legally described as:

PARCELS 1 AND 2 OF PARCEL MAP NO. 70372, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 377, PAGES 76 THROUGH 89 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE OIL, GAS, PETROLEUM AND OTHER HYDROCARBON SUBSTANCES WHICH LIE BELOW A PLANE PARALLEL TO AND 500 FEET BELOW THE NATURAL SURFACE OF SAID LAND, WITHOUT HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, TO EXPLORE FOR, DEVELOP OR REMOVE SAID SUBSTANCES, BUT WITH FULL RIGHT TO EXPLORE FOR, DEVELOP AND REMOVE THE SAME BY MEANS OF WELLS AND EQUIPMENT HAVING SURFACE LOCATION OUTSIDE THE OUTER BOUNDARIES OF SAID LAND, IN AND UNDER OR RECOVERABLE FROM SAID LAND, AS RESERVED IN THE DEED FROM DEL AMO ESTATE COMPANY, A CORPORATION, RECORDED JANUARY 10, 1964 AS INSTRUMENT NO. 2198 IN BOOK D-2318, PAGE 313 OFFICIAL RECORDS.

