

**CITY OF CARSON  
LOCAL APPOINTMENTS LIST FOR  
COMMISSIONS, COMMITTEES, AND BOARDS  
(Pursuant to Government Code Section 54970 et seq.)**

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720.

\* **The following appointed positions may receive compensation**

\*\* **Mayor's uncontested**

**Denotes vacated seat**

**I. COMMISSIONS**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

**[1] Economic Development Commission**

|                 |  |
|-----------------|--|
| Established by: | Ordinance No. 00-1191. §1 (CMC §27104.1); Ordinance No. 21-2108  |
| Membership:     | 9 members; 3 alternates  |
| Qualification:  | Shall be and remain a resident of, or have a place of employment or business in the City of Carson, and be at least 18 years of age. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council. |
| Meetings:       | 1st Thursday, 8:00 a.m., Executive Conference Room   |
| Staff Liaison:  | John Raymond, Asst. City Mgr x1773; Saied Naaseh, Dir. of Comm. Dev. x1770   |
| Support Staff:  | LaToya Butler, Economic Development Liaison x1320  |

|                              |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|--------|-------------------------|----------------------------|
| Aldridge Jr., Ray (LDH)**    |        | 01-14-21                | 11-30-22                   |
| Childers, Christopher (CH)   |        | 02-02-21                | 11-30-22                   |
| Embry, Darren (LDH)          |        | 01-14-21                | 11-30-22                   |
| Kelley, Blake (LDH)          |        | 03-16-21                | 11-30-22                   |
| Jimenez, Trini (AR)          |        | 02-01-22                | 11-30-22                   |
| Pandolfo, Katie (JH)         |        | 02-02-21                | 11-30-22                   |
| Sparrow, Clyde (LDH)         |        | 01-14-21                | 11-30-22                   |
| Wallace, Deborah (LDH)       |        | 01-14-21                | 11-30-22                   |
| Watar, Nasser (JD)           |        | 02-01-22                | 11-30-22                   |
| Cordova, Ted (LDH)           | Alt. 1 | 02-01-22                | 11-30-22                   |
| Apodaca, Edward (LDH)        | Alt. 2 | 02-02-21                | 11-30-22                   |
| Lanoix Harris, Delilah (LDH) | Alt. 3 | 07-20-21                | 11-30-22                   |

**[2] Environmental Commission\***

Established by: Ordinance No. 70-128; §1 (CMC §2750); Ordinance No. 21-2103  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be and remain a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment  
 Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Eliza Jane Whitman, Dir. of P.W. x1754; Reata Kulcsar, x1312  
 Support Staff: Jessica Coria, Senior Clerk x1823

|                              |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|--------|-------------------------|----------------------------|
| Fonteno, Breana (JH)         |        | 04-19-22                | 11-30-22                   |
| Gills-Ward, Nadine (LDH)     |        | 01-14-21                | 11-30-22                   |
| Hopson, Lillian (LDH)**      |        | 01-14-21                | 11-30-22                   |
| Isaiah-Payne, Angela (LDH)   |        | 01-14-21                | 11-30-22                   |
| Koons, William (JD)          |        | 02-02-21                | 11-30-22                   |
| Love, Roye (AR)              |        | 02-15-22                | 11-30-22                   |
| Pulido, Rick (LDH)           |        | 01-14-21                | 11-30-22                   |
| Taylor, Hourie (CH)          |        | 02-02-21                | 11-30-22                   |
| Watkins, Freeman (LDH)       |        | 01-14-21                | 11-30-22                   |
| Tresvant, Christina (LDH)    | Alt. 1 | 05-03-22                | 11-30-22                   |
| Villalpando, Dr. Celia (LDH) | Alt. 2 | 11-16-21                | 11-30-22                   |
| Ford, Bryan (LDH)            | Alt. 3 | 06-21-22                | 11-30-22                   |

**[3] Human Relations Commission\***

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883, §1  
 Membership: 9 members (7 general, 2 youth); 3 alternates  
 Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.  
 Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room  
 Staff Liaison: David C. Roberts, Jr., City Manager x1729  
 Support Staff: Sylvia Rubio, Executive Assistant x1318

|                             |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|-----------------------------|--------|-------------------------|----------------------------|
| Brown, Kelvin (LDH)**       |        | 06-01-21                | 11-30-22                   |
| Calhoun, Jill (AR)          |        | 02-15-22                | 11-30-22                   |
| Davenport, Kimberley (JH)   |        | 06-01-21                | 11-30-22                   |
| Keely, Tina (JD)            |        | 06-01-21                | 11-30-22                   |
| Ramos, Jessica (LDH)        |        | 06-01-21                | 11-30-22                   |
| Reed, Cassandra (CH)        |        | 06-01-21                | 11-30-22                   |
| Russ, Harriett (LDH)        |        | 09-07-21                | 11-30-22                   |
| Ifeacho, Dr. Chinyere (LDH) | Alt. 1 | 06-01-21                | 11-30-22                   |
| Viernes, Irene (LDH)        | Alt. 2 | 10-05-21                | 11-30-22                   |
| Junio, Teresita (LDH)       | Alt. 3 | 06-08-22                | 11-30-22                   |
| Atkins, GP (LDH)            | Youth  | 06-01-21                | 11-30-22                   |
| Lane, K'hari (LDH)          | Youth  | 06-01-21                | 11-30-22                   |

**[4] Parks, Recreation and Cultural Arts Commission\***

Established by: Ordinance No. 69-65 (CMC §2735); Ordinance No. 21-2106  
 Membership: 9 members; 3 alternates  
 Qualification: Resident of the City of Carson  
 Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Michael Whittiker, Director of Community Services x3571  
 Support Staff: Evelyn Castaneda, Administrative Secretary x3581

|                              |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|--------|-------------------------|----------------------------|
| Cainglet, Jesus-Alex (CH)    |        | 06-01-21                | 11-30-22                   |
| Cortado, Kimberly (JH)       |        | 06-01-21                | 11-30-22                   |
| Dahilig Jr., Cesar (LDH)     |        | 01-14-21                | 11-30-22                   |
| Dunning, Clarence (LDH)      |        | 09-07-21                | 11-30-22                   |
| Gonzalez, Walter (LDH)       |        | 01-14-21                | 11-30-22                   |
| Hilliard, Kisa (JD)          |        | 06-01-21                | 11-30-22                   |
| Hunter, Edwina (AR)          |        | 02-15-22                | 11-30-22                   |
| Langston, DeAnthony (LDH)    |        | 01-14-01                | 11-30-22                   |
| Ramos, Oscar (LDH)**         |        | 01-14-21                | 11-30-22                   |
| Lawrence, Shannon (LDH)      | Alt. 1 | 07-20-21                | 11-30-22                   |
| Johnson, Jo Jacqueline (LDH) | Alt. 2 | 06-01-21                | 11-30-22                   |
| Brillantes, Rudolfo (LDH)    | Alt. 3 | 04-19-22                | 11-30-22                   |

**[5] Planning Commission\***

Established by: Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter  
 Membership: 9 members; 3 alternates  
 Qualification: Resident of the City of Carson  
 Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)  
 Staff Liaison: Alvie Betancourt, Planning Mgr. x1365; Stefanie Edmondson, Sr. Planner x1322  
 Support Staff: Maria Gonzalez, Acting Planning Secretary x1350

|                           |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|---------------------------|--------|-------------------------|----------------------------|
| Diaz, Louie (JD)          |        | 02-02-21                | 11-30-22                   |
| Docdocil, Frederick (LDH) |        | 04-19-22                | 11-30-22                   |
| Guerra, Carlos (LDH)      |        | 01-14-21                | 11-30-22                   |
| Hernandez, Richard (AR)   |        | 02-01-22                | 11-30-22                   |
| Huff, Del (LDH)**         |        | 01-14-21                | 11-30-22                   |
| Monteclaro, Jaime (LDH)   |        | 01-14-21                | 11-30-22                   |
| Palmer, Christopher (LDH) |        | 01-14-21                | 11-30-22                   |
| Rashad, Karimu (JH)       |        | 02-02-21                | 11-30-22                   |
| Thomas, Dianne (CH)       |        | 01-14-21                | 11-30-22                   |
| [Vacant] (LDH)            | Alt. 1 |                         | 11-30-22                   |
| Mfume, DeQuita (LDH)      | Alt. 2 | 03-01-22                | 11-30-22                   |
| Wilson, Leticia (LDH)     | Alt. 3 | 07-20-21                | 11-30-22                   |

**[6] Public Relations Commission\***

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)  
 Staff Liaison: David C. Roberts, Jr., City Manager x1729; Margie Revilla-Garcia, x1150  
 Support Staff: Christine Foisia, Senior Clerk x1740

|                                  |                             | <u>Appointed</u> | <u>Term Expires</u> |
|----------------------------------|-----------------------------|------------------|---------------------|
| Eatman, Sonya (LDH)              | Community Representative    | 06-01-21         | 11-30-22            |
| Gomez, Freddie (LDH)**           | Community Representative    | 06-01-21         | 11-30-22            |
| Stewart, Linda (LDH)             | Community Representative    | 06-01-21         | 11-30-22            |
| Velasquez, M. L. Paz (AR)        | Community Representative    | 03-15-22         | 11-30-22            |
| <b>Vacant (JD)</b>               | Public Relations Specialist |                  | 11-30-22            |
| Nunley, Madalyn (LDH)            | Public Relations Specialist | 06-01-21         | 11-30-22            |
| Pitcher, Pamela (LDH)            | Public Relations Specialist | 06-01-21         | 11-30-22            |
| Stewart, Jacquelyn "Jacqui" (CH) | Public Relations Specialist | 06-01-21         | 11-30-22            |
| Price, Dr. Denise (JH)           | Public Relations Specialist | 07-20-21         | 11-30-22            |
| Guillory, Rachelle (LDH)         | Alt. 1                      | 06-01-21         | 11-30-22            |
| Waddis, Dorcas (LDH)             | Alt. 2                      | 06-01-21         | 11-30-22            |
| <b>[Vacant] (LDH)</b>            | <b>Alt. 3</b>               |                  | 11-30-22            |

**[7] Public Safety Commission\***

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6);  
 Ordinance No. 21-2104  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: David C. Roberts, Jr., City Manager x1729  
 Support Staff: Priscilla Palma, Division Secretary x1787

|                       |        | <u>Appointed</u> | <u>Term Expires</u> |
|-----------------------|--------|------------------|---------------------|
| Allen, Jeffrey (LDH)  |        | 06-01-21         | 11-30-22            |
| Arnold, Keith (LDH)   |        | 06-01-21         | 11-30-22            |
| Cogut, Louis (AR)     |        | 02-01-22         | 11-30-22            |
| Dacus, Samuel (LDH)   |        | 06-01-21         | 11-30-22            |
| Dorsey, Donnie (CH)   |        | 06-01-21         | 11-30-22            |
| Lewis, Prentiss (JH)  |        | 06-01-21         | 11-30-22            |
| Rivers, Angela (LDH)  |        | 06-01-21         | 11-30-22            |
| Romero, Heidi (LDH)** |        | 06-01-21         | 11-30-22            |
| Dobard (JD)           |        | 10-19-21         | 11-30-22            |
| Clansy, Andre (LDH)   | Alt. 1 | 06-01-21         | 11-30-22            |
| Wilson, Michael (LDH) | Alt. 2 | 03-15-22         | 11-30-22            |
| Childs, Aisha (LDH)   | Alt. 3 | 06-01-21         | 11-30-22            |

**[8] Public Works Commission\***

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Eliza Jane Whitman, Dir. of P.W. x1754; Gilbert Marquez x1813; Ryan Kim x1815  
 Support Staff: Engineering Permit Technician x1458

|                                   |        | <u>Appointed</u> | <u>Term Expires</u> |
|-----------------------------------|--------|------------------|---------------------|
| Baddeley, Kevin (AR)              |        | 02-15-22         | 11-30-22            |
| Calhoun, James (JD)               |        | 07-20-21         | 11-30-22            |
| Fe'esago, Uli (LDH)               |        | 01-14-21         | 11-30-22            |
| Fernandez, Joaquin "Jack" (LDH)** |        | 01-14-21         | 11-30-22            |
| Howard, Kobii (LDH)               |        | 06-01-21         | 11-30-22            |
| Murphy, James (CH)                |        | 06-01-21         | 11-30-22            |
| Nelson, Charles (LDH)             |        | 01-14-21         | 11-30-22            |
| Peralta, Narciso (LDH)            |        | 01-14-21         | 11-30-22            |
| [Vacant] (JH)                     |        |                  | 11-30-22            |
| Hamilton, Sandy (LDH)             | Alt. 1 | 06-01-21         | 11-30-22            |
| Cottrell, John (LDH)              | Alt. 2 | 07-20-21         | 11-30-22            |
| Nweke, Chike (LDH)                | Alt. 3 | 08-03-21         | 11-30-22            |

**[9] Senior Citizens Advisory Commission\***

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.

Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)  
 Staff Liaison: Mike Whittiker, Dir. of Comm. Svcs. x1780; Dani Cook, Human Svcs. Supv. x1480  
 Support Staff: Brenda Reed, Senior Clerk x1775

|                             |        | <u>Appointed</u> | <u>Term Expires</u> |
|-----------------------------|--------|------------------|---------------------|
| Becerril, Rosemary (LDH)**  |        | 06-01-21         | 11-30-22            |
| Bumacod, Estrella (LDH)     |        | 06-01-21         | 11-30-22            |
| Cole, Daniel (AR)           |        | 02-01-22         | 11-30-22            |
| Dunn, Linda (LDH)           |        | 08-03-21         | 11-30-22            |
| Graves, Shirley (LDH)       |        | 06-01-21         | 11-30-22            |
| Pilapil, Maria (LDH)        |        | 06-01-21         | 11-30-22            |
| Ronquillo, Myrna (JD)       |        | 06-01-21         | 11-30-22            |
| Ruiz-Raber, Julie (CH)      |        | 06-01-21         | 11-30-22            |
| Seymore, Dr. Vergie (JH)    |        | 04-05-22         | 11-30-22            |
| Simpson-Lott, Darlene (LDH) |        | 06-01-21         | 11-30-22            |
| Walker, Itelia (LDH)        |        | 06-01-21         | 11-30-22            |
| Patterson, Patricia (LDH)   | Alt. 1 | 06-01-21         | 11-30-22            |
| Bates, Billye (LDH)         | Alt. 2 | 06-01-21         | 11-30-22            |
| Lopez, Delia (LDH)          | Alt. 3 | 06-01-21         | 11-30-22            |

**[10] Veterans Affairs Commission\***

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)  
 Staff Liaison: Bobby Grove, Comm. Srvs. Supt. x3564; Salvador Ortega (310) 830-9997  
 Support Staff: Christina Lutu, Division Secretary x3557

|                                 |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|---------------------------------|--------|-------------------------|----------------------------|
| Batucal, Arthur (JH)            |        | 03-01-22                | 11-30-22                   |
| Boyd, Robert (JD)               |        | 06-01-21                | 11-30-22                   |
| Branch, Jr., Roger (LDH)        |        | 06-01-21                | 11-30-22                   |
| Da Silva, Manuel (LDH)          |        | 06-01-21                | 11-30-22                   |
| Raber, Brian (CH)               |        | 06-01-21                | 11-30-22                   |
| Salomon, Emmanuel (LDH)         |        | 06-01-21                | 11-30-22                   |
| Vandiegrieff, Dimetrios (LDH)** |        | 06-01-21                | 11-30-22                   |
| Woods, Richard (LDH)            |        | 06-01-21                | 11-30-22                   |
| Woods, Thomas (LDH)             |        | 06-01-21                | 11-30-22                   |
| Watt, Janel (LDH)               |        | 06-01-21                | 11-30-22                   |
| Wilvert, Karl (AR)              |        | 02-01-22                | 11-30-22                   |
| Galeon, Romeo (LDH)             | Alt. 1 | 07-20-21                | 11-30-22                   |
| Seay, Al (LDH)                  | Alt. 2 | 02-15-22                | 11-30-22                   |
| Mosequera, Nemie P. (LDH)       | Alt. 3 | 02-15-22                | 11-30-22                   |

**[11] Women's Issues Commission\***

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)  
 Staff Liaison: Michael George, Assistant to the City Manager x1731  
 Support Staff: Lakeina Johnson-Greene, Division Secretary x1159

|                                       |        | <u>Appointed</u> | <u>Term Expires</u> |
|---------------------------------------|--------|------------------|---------------------|
| [Vacant] (LDH)                        |        |                  | 11-30-22            |
| Dela Cruz-Manio, Connie (LDH)         |        | 06-01-21         | 11-30-22            |
| Fields-Robinson, Dr. Leandrea (LDH)** |        | 06-01-21         | 11-30-22            |
| Foster, Carolyn (LDH)                 |        | 06-01-21         | 11-30-22            |
| Koons, Fe (JD)                        |        | 07-20-21         | 11-30-22            |
| Odom Houze, Susan (JH)                |        | 06-01-21         | 11-30-22            |
| Price, Dr. Greta (AR)                 |        | 02-01-22         | 11-30-22            |
| Robinson, Prescious (CH)              |        | 06-01-21         | 11-30-22            |
| Tresvant, Sheila (LDH)                |        | 06-01-21         | 11-30-22            |
| Felder, Yolanda (LDH)                 | Alt. 1 | 03-01-22         | 11-30-22            |
| Lustina, Lilibeth (LDH)               | Alt. 2 | 06-01-21         | 11-30-22            |
| Jones, Queen (LDH)                    | Alt. 3 | 06-01-21         | 11-30-22            |

**[12] Youth Commission\***

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6 )  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.  
 Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference Room)  
 Staff Liaison: Tim Grierson, Rec. Supt. x3548; Gloria Marroquin, Rec. Prog. Mgr. x3573  
 Support Staff: Christina Lutu, Division Secretary x3557

|                            |        | <u>Appointed</u> | <u>Term Expires</u> |
|----------------------------|--------|------------------|---------------------|
| Barboza, Joshua (LDH)      |        | 06-01-21         | 06-30-22            |
| Butler, Ariyanna (JH)      |        | 02-15-22         | 06-30-22            |
| Caoile, Eva (LDH)          |        | 06-01-21         | 06-30-22            |
| Castillo, Julianna (LDH)   |        | 06-01-21         | 06-30-22            |
| Domingo, Miguel (JD)       |        | 11-03-21         | 06-30-22            |
| Guzman, Mariah (LDH)       |        | 06-01-21         | 06-30-22            |
| Hawkins, Devin (LDH)**     |        | 06-01-21         | 06-30-22            |
| Jordan, Felicia (CH)       |        | 02-15-22         | 06-30-22            |
| Moore, Justin (LDH)        |        | 06-01-21         | 06-30-22            |
| Rosales Macedo, Irene (AR) |        | 02-15-22         | 06-30-22            |
| White, John'Taysha (LDH)   |        | 06-01-21         | 06-30-22            |
| Reed, Adam (LDH)           | Alt. 1 | 06-01-21         | 06-30-22            |
| Macias, Jaiden (LDH)       | Alt. 2 | 06-01-21         | 06-30-22            |
| Coleman, Josh (LDH)        | Alt. 3 | 03-15-22         | 06-30-22            |

## II. **BOARDS & COMMITTEES**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

### **[13] Measure C and Measure K Budget Oversight Committee**

Established by: Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027; Amended by Resolution No. 21-030

Membership: 5 members; 2 alternates

Qualification: Resident of the City of Carson.

Meetings: 2nd Tuesday, 6:30p.m. (Community Center)

Staff Liaison: Cristine Gaiennie, Revenue Manager x1749

Support Staff: None

|                          |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|--------------------------|--------|-------------------------|----------------------------|
| Dorsey-Reeves, Vera (CH) |        | 06-01-21                | 11-30-22                   |
| Foisia, Elizabeth (AR)   |        | 02-15-22                | 11-30-22                   |
| Hunter, Cynthia (LDH)    |        | 06-01-21                | 11-30-22                   |
| Momoli, Nora (JD)        |        | 02-15-22                | 11-30-22                   |
| Owens, Gregory (JH)      |        | 02-15-22                | 11-30-22                   |
| Addison, Rakeem (LDH)    | Alt. 1 | 06-21-22                | 11-30-22                   |
| Hall, Rochelle (LDH)     | Alt. 2 | 11-03-21                | 11-30-22                   |

### **[14] Mobilehome Park Rental Review Board\***

Established by: Ordinance No. 79-485U. §4702: § 607 of the City Charter

Membership: 7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)

Qualification: See membership.

Meetings: 2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)

Staff Liaison: Norberto Boceta, Division Secretary x1334

Support Staff: Tara Matthews, Interim Housing Program Manager x1708

|                               |                             | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|-------------------------------|-----------------------------|-------------------------|----------------------------|
| Roberson, Kendrick (JH)       | At-large                    | 03-16-21                | 11-30-22                   |
| Valdez, Daniel (JD)           | At-large                    | 04-06-21                | 11-30-22                   |
| Uribe, Maria (AR)             | At-large                    | 06-08-22                | 11-30-22                   |
| Clark Harris, Dr. Alice (LDH) | At-large Alt. [1]           | 03-16-21                | 11-30-22                   |
| Muhammad, Nafis (LDH)         | At-large Alt. [2]           | 03-16-21                | 11-30-22                   |
| Perez, Karey (LDH)            | At-large Alt. [3]           | 04-05-22                | 11-30-22                   |
| Hayes, Phyllis (LDH)          | At-large Alt. [4]           | 03-15-22                | 11-30-22                   |
| Dzikowski, Barbara (LDH)      | Park owner                  | 03-16-21                | 11-30-22                   |
| Forbath, Susy (LDH)           | Park owner                  | 03-16-21                | 11-30-22                   |
| Horton, Maria (LDH)           | Park owner Alt. [1]         | 03-16-21                | 11-30-22                   |
| Trueblood, William (LDH)      | Park owner Alt. [2]         | 04-06-21                | 11-30-22                   |
| Anderson, Peggy (LDH)**       | Resident homeowner          | 03-16-21                | 11-30-22                   |
| King, Tom (CH)                | Resident homeowner          | 03-16-21                | 11-30-22                   |
| Davis, William (LDH)          | Resident homeowner Alt. [1] | 03-16-21                | 11-30-22                   |
| Warner, Rodney (LDH)          | Resident homeowner Alt. [2] | 04-19-22                | 11-30-22                   |



**[15] Relocation Appeals Board**

|                 |   |
|-----------------|---|
| Established by: | Ordinance No. 74-313 (CMC § 21004)                    |
| Membership:     | 9 members; 3 alternates                               |
| Qualification:  | Resident of the City of Carson.                       |
| Meetings:       | Only when necessary                                   |
| Staff Liaison:  | Saied Naaseh, Director of Community Development x1770 |
| Support Staff:  | LaToya Butler, Economic Development Liaison x1320     |

|                                 | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|---------------------------------|-------------------------|----------------------------|
| <b>[Vacant] (LDH)</b>           |                         | 11-30-22                   |
| Evans, Linda (LDH)              | 02-15-22                | 11-30-22                   |
| Gibson, Barbara (LDH)**         | 07-20-21                | 11-30-22                   |
| Guray, Jr., Tancredo "Jun" (JD) | 02-01-22                | 11-30-22                   |
| Hemphill, Dr. Afia (LDH)        | 02-15-22                | 11-30-22                   |
| Hill, Everon (LDH)              | 07-20-21                | 11-30-22                   |
| Iqbal-Zubair, Fatima (CH)       | 07-20-21                | 11-30-22                   |
| <b>[Vacant] (JH)</b>            |                         | 11-30-22                   |
| White, Glenn (AR)               | 03-01-22                | 11-30-22                   |
| Batucal, Dennis (LDH) Alt. 1    | 02-15-22                | 11-30-22                   |
| Anson, Jr., Oscar (LDH) Alt. 2  | 02-15-22                | 11-30-22                   |
| Tate, Dorothy (LDH) Alt. 3      | 02-15-22                | 11-30-22                   |

### III. SPECIAL COMMITTEE

#### [16] General Plan Advisory Committee

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029; Amended by Resolution No. 21-031

Membership: 7 members; 2 alternates

Meetings: Only when necessary

Staff Liaison: Alvie Betancourt, Planning Manager x1365

Support Staff: Planning Technician x1327

|   | <u>Appointed</u> | <u>Term Expires</u> |
|---|------------------|---------------------|
| Mayor Lula Davis-Holmes (LDH)           | 06-01-21         | 11-30-22            |
| Councilmember Jim Dear (JD)             | 07-20-21         | 11-30-22            |
| Brimmer, Charlotte (LDH)**              | 06-01-21         | 11-30-22            |
| Dudley-Kimble, Monica (CH)              | 06-01-21         | 11-30-22            |
| Gonzalez, Leonor (AR)                   | 06-08-22         | 11-30-22            |
| Hamilton, Dr. John (JH)                 | 07-20-21         | 11-30-22            |
| Sheriff Department Representative (LDH) | 06-01-21         | 11-30-22            |
| Cottrell-Fulbright, Lisa (LDH) Alt. 1   | 06-01-21         | 11-30-22            |
| Lott, Aminika (LDH) Alt. 2              | 06-01-21         | 11-30-22            |

### IV. SPECIAL BOARD

#### [17] Carson Reclamation Joint Powers Authority (CRJPA)

Established by Resolution No. 15-01-CRJPA; Resolution No. 21-02-CRJPA

Membership: 5 members

Meetings: 1st Monday, 4:00 p.m. (Helen Kawagoe Council Chambers)

Staff Liaison: John Raymond, Executive Director x1773

Support Staff: Sylvia Rubio, Executive Assistant x1318

|                                   | <u>Appointed</u> | <u>Term Expires</u> |
|-----------------------------------|------------------|---------------------|
| Authority Chair Lula Davis-Holmes | 06-07-21         | 06-07-26            |
| Vice Chair Cedric Hicks           | 06-07-21         | 06-07-26            |
| Board Member Ray Aldridge, Jr.    | 01-26-21         | 01-26-26            |
| Board Member Lillian Hopson       | 01-21-21         | 01-21-26            |
| Board Member Dianne Thomas        | 01-21-21         | 01-21-26            |

## **V. COUNCIL SUB-COMMITTEES**

### **[18] Bingo/Fireworks/Refuse Ad Hoc Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Councilmember Dear

#### **Appointed**

04-06-21  
04-06-21

### **[19] Community Development/Housing/Logistics & Transit Standing Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Councilmember Dear

#### **Appointed**

06-01-21  
06-01-21

### **[20] Dignity Health Sports Park/CSUDH/Community Center Standing Committee**

Established by Minute Order 04-02-19

Councilmember Hicks  
Mayor Pro Tempore Hilton

#### **Appointed**

06-01-21  
06-01-21

### **[21] Legislative Ad Hoc Committee**

Established by Minute Order 02-16-21

Mayor Davis-Holmes  
Councilmember Hicks

#### **Appointed**

04-06-21  
04-06-21

### **[22] City Hall/Community Center Renovation Ad Hoc Committee**

Established by Minute Order 01-26-21

Mayor Davis-Holmes  
Mayor Pro Tempore Hilton

#### **Appointed**

01-26-21  
01-26-21

### **[23] Economic Development/E-Commerce Ad Hoc Committee**

Established by Minute Order 03-02-21

Mayor Davis-Holmes  
Councilmember Hicks

#### **Appointed**

03-02-21  
03-02-21

### **[24] Conditional Use Permit Ad Hoc Committee**

Established by Minute Order 04-05-22

Mayor Davis-Holmes  
Mayor Pro Tempore Hilton

#### **Appointed**

04-05-22  
04-05-22

|  |  |
|--|--|
| <p><b>[25] <u>Short Term Rentals Ad Hoc Committee</u></b><br/> Established by Minute Order 03-02-21</p> <p>Councilmember Hicks<br/> Mayor Pro Tempore Hilton</p>   | <p><b><u>Appointed</u></b><br/> 03-02-21<br/> 03-02-21</p>               |
| <p><b>[26] <u>Utility Users Tax Ad Hoc Committee</u></b><br/> Established by Minute Order 03-16-21</p> <p>Mayor Davis-Holmes<br/> Mayor Pro Tempore Hilton</p>   | <p><b><u>Appointed</u></b><br/> 03-16-21<br/> 03-16-21</p>               |
| <p><b>[27] <u>Housing Ad Hoc Committee</u></b><br/> Established by Minute Order 03-16-21</p> <p>Mayor Davis-Holmes<br/> Councilmember Dear</p>   | <p><b><u>Appointed</u></b><br/> 03-16-21<br/> 03-16-21</p>               |
| <p><b>[28] <u>City Council Redistricting Ad Hoc Committee</u></b><br/> Established by Minute Order 05-04-21</p> <p>Mayor Davis-Holmes<br/> Councilmember Dear</p>  | <p><b><u>Appointed</u></b><br/> 05-04-21<br/> 05-04-21</p>               |
| <p><b>[29] <u>Diversity, Equity and Inclusion Ad Hoc Committee</u></b><br/> Established by Minute Order 09-07-21</p> <p>Mayor Pro Tempore Hilton<br/> Councilmember Rojas</p>                                  | <p><b><u>Appointed</u></b><br/> 09-07-21<br/> 03-01-22</p>               |
| <p><b>[30] <u>Standard Management Procedures and Special Events Ad Hoc Committee</u></b><br/> Established by Minute Order 01-04-22</p> <p>Mayor Davis-Holmes<br/> Mayor Pro Tempore Hilton</p>                 | <p><b><u>Appointed</u></b><br/> 01-04-22<br/> 01-04-22</p>               |
| <p><b>[31] <u>Cell 2 Settlement Ad Hoc Committee</u></b><br/> Established by Minute Order 02-07-22 (Carson Reclamation Authority)</p> <p>Authority Chair Lula Davis-Holmes<br/> Board Member Dianne Thomas</p> | <p><b><u>Appointed</u></b><br/> 02-07-22<br/> 02-07-22</p>               |
| <p><b>[32] <u>School Safety Ad Hoc Committee</u></b><br/> Established by Minute Order 02-15-22</p> <p>Mayor Pro Tempore Hilton<br/> Councilmember Rojas<br/> Captain Jones/Lieutenant Bolder</p>               | <p><b><u>Appointed</u></b><br/> 02-15-22<br/> 02-15-22<br/> 02-15-22</p> |
| <p><b>[33] <u>55th Anniversary Planning Ad Hoc Committee</u></b><br/> Established by Minute Order 02-15-22</p> <p>Councilmember Hicks<br/> Councilmember Rojas</p>   | <p><b><u>Appointed</u></b><br/> 02-15-22<br/> 02-15-22</p>               |

## **VI. CITY AFFILIATED ORGANIZATIONS**

### **[34] California Contract Cities Association**

|                     |          |
|---------------------|----------|
| Councilmember Dear  | Delegate |
| Councilmember Hicks | Alt.     |

#### **Appointed**

|          |
|----------|
| 04-06-21 |
| 04-06-21 |

### **[35] Clean Power Alliance of Southern California and Clean Power Alliance (CPA)**

Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority)

|                            |          |
|----------------------------|----------|
| Mayor Pro Tempore Hilton   | Delegate |
| Councilmember Hicks        | Alt. 1   |
| Staff Member Reata Kulcsar | Alt. 2   |

#### **Appointed**

|          |
|----------|
| 01-26-21 |
| 01-26-21 |
| 01-26-21 |

### **[36] County of Los Angeles Public Library Commission**

|                    |          |
|--------------------|----------|
| Councilmember Dear | Delegate |
|--------------------|----------|

#### **Appointed**

|          |
|----------|
| 05-13-20 |
|----------|

### **[37] County Sanitation Districts of Los Angeles (Dist. No. 8)\***

Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

|                    |          |
|--------------------|----------|
| Mayor Davis-Holmes | Delegate |
| Councilmember Dear | Alt.     |

#### **Appointed**

|          |
|----------|
| 01-26-21 |
| 01-26-21 |

### **[38] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\***

The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel. The vector Trustee appointment and term are governed by the State Health and Safety Code and begin and end on the first Monday in January. Additionally, the State Health and Safety Code does not allow for alternate members to be appointed.

|                    |          |
|--------------------|----------|
| Councilmember Dear | Delegate |
|--------------------|----------|

#### **Appointed**

|          |
|----------|
| 01-26-21 |
|----------|

#### **Term Expires**

|          |
|----------|
| 01-05-26 |
|----------|

(effective 01-03-22)

**[39] L.A. County City Selection Committee**

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

|                     |          |                         |
|---------------------|----------|-------------------------|
| Mayor Davis-Holmes  | Delegate | <b><u>Appointed</u></b> |
| Councilmember Hicks | Alt.     | 01-26-21                |
|                     |          | 01-26-21                |

**[40] League of California Cities**

|                          |          |                         |
|--------------------------|----------|-------------------------|
| Councilmember Rojas      | Delegate | <b><u>Appointed</u></b> |
| Mayor Pro Tempore Hilton | Alt. 1   | 03-01-22                |
| Councilmember Dear       | Alt. 2   | 01-26-21                |
|                          |          | 01-26-21                |

**[41] League of California Cities (Los Angeles Co. Division)**

|                          |          |                         |
|--------------------------|----------|-------------------------|
| Councilmember Dear       | Delegate | <b><u>Appointed</u></b> |
| Mayor Pro Tempore Hilton | Alt. 1   | 01-26-21                |
| Councilmember Rojas      | Alt. 2   | 01-26-21                |
|                          |          | 03-01-22                |

**[42] National League of Cities**

|                          |          |                         |
|--------------------------|----------|-------------------------|
| Councilmember Hicks      | Delegate | <b><u>Appointed</u></b> |
| Mayor Pro Tempore Hilton | Alt. 1   | 01-26-21                |
| Councilmember Dear       | Alt. 2   | 01-26-21                |

**[43] South Bay Cities Council of Govts (Joint Powers Authority)**

|                     |          |                         |
|---------------------|----------|-------------------------|
| Councilmember Hicks | Delegate | <b><u>Appointed</u></b> |
| Councilmember Dear  | Alt.     | 01-26-21                |

**[44] South Bay Workforce Investment Board**

|                        |        |                         |                            |
|------------------------|--------|-------------------------|----------------------------|
|                        |        | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
| Ted Cordova            | Member | 07-01-20                | 06-30-24                   |
| Jeffrey Jennison       | Member | 07-01-20                | 06-30-24                   |
| Janice Jimenez         | Member | 07-01-21                | 06-30-25                   |
| Tamala Lewis           | Member | 07-01-19                | 06-30-23                   |
| Tami Lorenzen-Fanselow | Member | 07-01-19                | 06-30-23                   |

**[45] Southern California Association of Governments (SCAG)**

|                          |          |                         |
|--------------------------|----------|-------------------------|
| Mayor Pro Tempore Hilton | Delegate | <b><u>Appointed</u></b> |
| Mayor Davis-Holmes       | Alt. 1   | 01-26-21                |
| Councilmember Dear       | Alt. 2   | 01-26-21                |

**[46] U.S. Conference of Mayors**

|                     |          |                         |
|---------------------|----------|-------------------------|
| Mayor Davis-Holmes  | Delegate | <b><u>Appointed</u></b> |
| Councilmember Rojas | Alt. 1   | 01-26-21                |
| Councilmember Hicks | Alt. 2   | 03-01-22                |
|                     |          | 01-26-21                |

**[47] West Basin Water Association**

|                     |          |                         |
|---------------------|----------|-------------------------|
| Councilmember Dear  | Delegate | <b><u>Appointed</u></b> |
| Councilmember Hicks | Alt.     | 01-26-21                |