

PUBLIC SAFETY PROJECT STATUS REPORT

<p>SATELLITE OFFICE</p>	<p>Staff received direction from the City Council through the City Manager to obtain rent free for 5 years in exchange to pay for the tenant improvements estimated at approximately \$148K (minus prevailing wage additional 30%) for a total of approximately \$193K. After negotiations, staff was able to obtain a preliminary agreement of 7 years of free rent with City agreeing to a few areas that need to be discussed involving the NNN. Staff is waiting to receive the Standard Lease form from Summit Realty for A&W to draft the lease agreement. An anticipated update for the City Council is scheduled for the first meeting in January 2022.</p> <p>After several attempts to contact the Property Manager through phone calls and emails, staff was finally able to speak with Mr. Israelsky. Mr. Israelsky provided a few different options for a Satellite Office that would be better suited for what the City and Sheriff's would need. The new proposed location is approximately 1200 square feet that would be better suited to provide community policing and visibility, while remaining a bit inconspicuous. The overall cost for Tenant Improvements will be reduced by half due to the size reduction of the office space as well as the NNN monthly amount. Staff and Sheriffs are scheduled to re-visit the location in hopes of having the TI's expedited for occupancy. The City Attorney is working on the Lease Agreement to bring to the City Council for approval for the 2nd meeting in February.</p> <p>Currently the City Attorney's Office is developing the agreement terms for the property. A draft has been sent to the property manager and the City is awaiting any feedback.</p>
<p>SURVEILLANCE CAMERAS</p>	<p>Public Works is taking the lead on the next steps of the camera project (referenced as Project 1686 under the Public Works Update sheet) and is analyzing the scope of work completed from contractor/vendors solicited. Once the contractor/vendor is selected, staff will provide the City Council a recommendation to award and begin installation of surveillance cameras and infrastructure.</p>
<p><u>CRIME REPORTING EMERGENCY PREPAREDNESS GUIDE</u></p>	<p>Staff is continuing to work with Block Captains as the program is moving forward with increased public awareness.</p> <p>Staff is creating an Emergency Preparedness Kit, Family Emergency Plan, Know your Utilities and Evacuation Check lists that assists residents prepare for disasters. The emergency guides will be available after the New Year for distribution in multiple languages. Final drafts of the emergency guides are being prepared for distribution for the First of February 2022.</p> <p>Information regarding Crime Reporting and Emergency Preparedness has been issued for the next Carson Report being distributed for early spring (March 2022) as well as all social media and the City's website.</p>

**TRAFFIC
ACCIDENT
REDUCTION
ANALYSIS**

Public Safety is currently working collaboratively with LASD and Public Works to reduce traffic accidents in the City. The Sheriff has provided traffic accident data and reports covering the last five years for the City of Carson. Staff has created maps of the data and the Traffic Engineering Division will be evaluating the maps to identify any patterns and recommend making any infrastructure changes as needed. The goal of the project is reducing the overall number of traffic accidents in the City. Several recommendations have been provided by the consultant for 11 locations in the City to potentially mitigate the number of traffic accidents based on short and long-term possibilities. The recommendations are still under review at this time and will be presented to City Council for approval at a future meeting. Staff is continuing to analyze past traffic accident data to determine hot spots where accidents have occurred most frequently. [To further support traffic control efforts, the City has released a RFP for procuring 4 speed monitoring trailers. The results of the procurement and recommendation for purchase will be presented to City Council at a future meeting.](#)