THE PROPOSED CDBG SUBSTANTIAL AMENDMENT TO THE 2021-2022 ANNUAL ACTION PLAN DRAFT FOR PUBLIC REVIEW JANUARY 12, 2022

Jurisdiction:	CDBG Contact Person:
City of Carson, California	Keith Bennett
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Summary

The City of Carson proposes to amend its 2021-2022 Annual Action Plan to reallocate previously budgeted Community Development Block Grant (CDBG) funds to meet previously unanticipated needs.

Amendment of the Amendment of the Annual Action Plan is necessary because the proposed revisions meet one or more of the following criteria:

- an increase or decrease greater than 100% of the activity allocation if the allocation is \$50,000 or more as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.
- an increase or decrease greater than \$50,000 of the activity allocation if the allocation is less than \$50,000 as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.

Under the City's CDBG Citizen Participation Plan, a change in an activity meeting either of those criteria requires a Substantial Amendment to an Annual Action Plan.

Fiscal Impact

The U. S. Department of Housing and Urban Development (HUD) determines each year the CDBG amount the City receives in the form of an entitlement amount (based on the City's overall population, its proportion of low- and moderate- income residents, and other demographic factors.

EXHIBIT NO. 1

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The actions proposed by this Substantial Amendment involve eliminating one activity within the Annual Action Plan and shifting the allocated funding for the eliminated activity to another approved Action Plan activity. As a result, there is no net fiscal impact.

Revised Activities and Funding Reallocation

The City's approved 2021-2022 Annual Action Plan had allocated \$95,000 to the Commercial Loans and Grants Program (Commercial Rehabilitation) in anticipation that there would be at least one commercial improvement project in the city this program year. At this point in the program year, however, it does not appear that a commercial improvement project will materialize. At the same time, there is a substantial waiting list for the Neighborhood Pride Program (Residential Rehabilitation), which was allocated \$519,949 in the 2021-2022 Annual Action Plan. Thus, the City proposes to reallocate the \$95,000 that had been designated for Commercial Loans and Grants to the Neighborhood Pride Program, increasing the Neighborhood Pride Program's allocation to \$614,949.

Eligibility

The activity for which available funding would be increased under the proposed Substantial Amendment constitutes an eligible use of CDBG funds as permitted under 24 CFR 570.202 (a) (1).

Activities to Be Affected by the Change

Activity Name	Original Allocation	Revised Allocation
Neighborhood Pride Program (Residential Rehab)	\$519,949	\$614,949
Commercial Loans and Grants (Commercial Rehab)	\$95,000	0

Impact on 2021-2022 Annual Action Plan Goals and Objectives

As noted, it was initially anticipated that a least one commercial rehabilitation project would be completed in the 2021-2022 program year. With the proposed reallocation of funding, that goal will not be achieved. However, with the proposed reallocation of funding, the Neighborhood Pride Program goal of rehabilitating a minimum of 25 single-family and mobilehome units would be increased to a minimum of 30.

Public Comment

As per HUD regulations, and as provided for in the City of Carson's CDBG Program Citizen Participation Plan, the proposed Substantial Amendment will be posted and published via the usual methods (including the City website) for a period of not less than 30 calendar days for public review and comment. In addition, a public hearing is scheduled to be held regarding the proposed Substantial Amendment by City Council on February 15, 2022 prior to its approval by City Council for submission to HUD.

A summary of public comments received regarding the proposed CDBG Substantial Amendment will be attached to the final version of the Substantial Amendment submitted to HUD.

Attachments: Notice of 30-Day Public Comment Period/Notice of Public Hearing



CITY OF CARSON

NOTICE OF 30-DAY COMMENT PERIOD NOTICE OF PUBLIC HEARING PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT SUBSTANTIAL AMENDMENT TO THE 2021-2022 ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a public hearing on a proposed Substantial Amendment to the City's 2021-2022 Annual Action Plan. Said public hearing will take place during a regular meeting of the City Council to be held at the following date, time and place:

DATE:Tuesday, February 15, 2022TIME:6:00 P. M., or as soon thereafter as is practicablePLACE:Helen Kawagoe Council Chambers, Carson City Hall701 East Carson StreetCarson, California 90745

The proposed Substantial Amendment is to reallocate previously-awarded Community Development Block Grant (CDBG) entitlement funds. Amendment of this Annual Action Plans is necessary because the proposed revision meets one or more of the following criteria:

- an increase or decrease greater than 100% of the activity allocation if the allocation is \$50,000 or more as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.
- an increase or decrease greater than \$50,000 of the activity allocation if the allocation is less than \$50,000 as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.

Under the City's CDBG Citizen Participation Plan, a change in an activity meeting either of those criteria requires a Substantial Amendment to an Annual Action Plan.

The detailed Substantial Amendments will be available for public review and comment for a period that commences on Wednesday, January 12, 2022 and closes Monday, February 14, 2022, at the Office of the City Clerk and the Community Development Department, both located in Carson City Hall, 701 East Carson Street, Carson, California 90745. The proposed Substantial Amendments will also be made available on the City's website: <u>http://ci.carson.ca.us</u>. To obtain a copy of the proposed Substantial Amendments, contact Keith Bennett in the City's Community Development Department at (310) 830-7600, extension 1319, or via e-mail at <u>kbennett@carson.ca.us</u>.

A summary of all public comments received during the public comment period, as well as at the public hearing, will be incorporated into the final documents prior to their submission to the U.S. Department of Housing and Urban Development.

Due to COVID-19 protocols, City Council Chambers is set at a limited capacity (18 persons) with 100 persons allowed at the Community Center.

All staff and members of the public will be required to wear a mask before entering City Hall or the Carson Community Center, a temperature check will be enforced, proof of vaccination and/or a recent COVID-19 test within 3 days of the City Council Meeting will be required. A staff member will ask a series of COVID-19 symptom questions before you will be cleared to enter either facility to participate in the meeting. Should the Council Chambers exceed the set capacity, speakers will be directed to the Community Center for participation in the City Council Meeting.

For speakers who do not have a COVID-19 test within 3 days of the City Council Meeting, Northshore Clinical Labs can provide a PCR/Rapid COVID-Test. Their hours on regular Council meeting days are from 10:30 am – 8:00 pm. They are in the Carson Sheriff's Station public parking lot across the street from City Hall. There is no cost for the Rapid test.

Should you be unable to attend the public hearing, your comments must be made in writing as follows:

- 1. Email: You can email comments to <u>kbennett@carsonca.gov</u> no later than 3:00 p.m. before the meeting. Your comments will be read into the record.
- 2. Telephone: You can record your comments at (310) 830-7600, ext. 1319 no later than 3:00 p.m. before the meeting. Your comments will be read into the record.
- 3. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. before the meeting. Your comments will be read into the record.

Dated: This 12th day of January, 2022.

Dr. Khaleah K. Bradshaw City Clerk