#### **RESOLUTION NO. 21-170**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE CONSOLIDATED SPECIAL MUNICIPAL ELECTION HELD ON NOVEMBER 2, 2021, THE RESULTS FOR CONTEST OF MEMBER OF CITY COUNCIL DISTRICT NO. 4 AND CITY CLERK, AND SUCH OTHER MATTERS AS REQUIRED BY LAW

WHEREAS, on March 11, 2021, the City Council of the City of Carson, adopted Resolution No. 21-033 calling for the Special Municipal Election for Member of the City Council District No. 4 and requesting consolidation thereof with the statewide general election on Tuesday, November 2, 2021, conducted by the Los Angeles County Registrar-Recorder/County Clerk (the "LARRCC"); and

**WHEREAS**, on June 15, 2021, the City Council of the City of Carson, adopted Resolution No. 21-076 calling for the Special Municipal Election for City Clerk and Resolution No. 21-083 requesting consolidation thereof with the statewide general election on Tuesday, November 2, 2021, conducted by the LARRCC; and

**WHEREAS**, on Tuesday, November 2, 2021, a Special Municipal Election was held and conducted in the City of Carson, California, in consolidation with the statewide general election on Tuesday, November 2, 2021, conducted by the LARRCC; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted; the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the conduct of elections in general law cities; and

WHEREAS, on November 15, 2021, the LARRCC concluded the official canvass; and

**WHEREAS**, the LARRCC canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part of hereof as Exhibit "A" and Exhibit "B" attached hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

**SECTION 1.** The foregoing recitals are true and correct and are incorporated herein by reference.

**SECTION 2.** That the whole number of ballots cast in the precincts except vote by mail voter ballots was 1,551. The whole number of vote-by-mail voter ballots cast in the City was 10,716,

making a total of 12,267 ballots cast in the City of Carson.

**SECTION 3.** That the names of persons voted for at the election for Member of the City Council, District No. 4, are as follows:

Freddie Gomez Sharma Henderson Michael Mitoma Isaias J. Pulido Arleen Rojas

That the names of persons voted for at the election for City Clerk of the City of Carson, are as follows:

Falea'ana "Ana" Meni Monette Gavino Vera Robles Dewitt Jeffry H. Caballero Myla Rahman

**SECTION 4.** That the number of votes given at each precinct and the number of votes given in the City to each of such persons above named for the respective offices for which said persons were candidates are as listed in Exhibit "B" attached hereto.

**SECTION 5.** The City Council does declare and determine that:

ARLEEN ROJAS was elected as Member of the City Council, District No. 4, for the term ending December 2022;

MYLA RAHMAN was elected City Clerk for the term ending December 2022;

**SECTION 6.** Pursuant to Elections Code Section 10264, and as provided in Exhibit "B", the City Clerk shall enter on the records of the City Council of the City, a statement of the result of the election, showing (1) the whole number of votes cast in the City; (2) the names of the persons voted for; (3) for what office each person was voted for; (4) the number of votes given at each precinct to each person; and the number of votes given in the City to each person.

**SECTION 7.** That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

**SECTION 8.** That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

### PASSED, APPROVED AND ADOPTED this 7th day of December, 2021.

	Lula Davis-Holmes, Mayor
APPROVED AS TO FORM:	
Sunny K. Soltani, City Attorney	
ATTEST:	
Joy Simarago, Deputy City Clerk	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF CARSON	) ) SS: )
Resolution, being Resolution No. 2	k of the City of Carson, do hereby certify that the foregoing 21-170 was passed and approved by the City Council of the City December 7, 2021, by the following vote:
AYES: NOES: ABSENT: ABSTAIN:	
	Joy Simarago, Deputy City Clerk

**EXHIBIT A** 

## Los Angeles County

# Registrar-Recorder/County Elerk

### **Certificate of the Canvass of the Election Returns**

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for

### Earson City

at the Local and Municipal Elections, held on the 2nd day of November, 2021.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 15th day of November, 2021.



DEAN C. LOGAN Registrar-Recorder/County Clerk County of Los Angeles

#### **EXHIBIT B**

VOTE BY MAIL TOTAL	CARSON - 1030045A	CARSON - 1030043A VOTE BY MAIL TOTAL	TOTAL	CARSON - 1030040A	CARSON - 1030010A VOTE BY MAIL TOTAL	LOCATION	FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT		COUNTY OF LOS ANGELES -
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CARSON - 1030040A			118	46	36	12	13	9							
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