



THURSDAY, AUGUST 25, 2022
701 East Carson Street
CARSON EVENT CENTER, EAST WING ACTIVITY ROOM
6:30 PM

PARKS, RECREATION AND CULTURAL ARTS COMMISSION AGENDA

Commissioners

Chair Jesus-Alex Cainglet | Vice-Chair Walter Gonzalez | Secretary Kisa Hilliard | Kim Cortado | Cesar Dahilig | Clarence Dunning | Edwina Hunter | DeAnthony Langston | Oscar Ramos

Alternates

Shannon Lawrence (Alternate 1) | Jo Jacqueline Johnson (Alternate 2) | Rudolfo Brillantes (Alternate 3)

Staff

Michael Whittiker, Director | Tim Grierson, Recreation Superintendent | Bobby Grove, Community Services Superintendent | Luchie Magante, Principal Administrative Analyst | Evelyn Castaneda, Administrative Secretary

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

- 1. Email: You can email comments to p&rcommission@carsonca.gov no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments.*

Your comments will be read into the record.

2. Telephone: You can record your comments at (310) 847-3581 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1 [2022-048-PRCAC](#)

PARKS, RECREATION, AND COMMUNITY SERVICES MASTER PLAN PRESENTATION

Recommendation: RECEIVE and FILE report.

Attachments: [Draft Final Report](#)

PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

The public may address the Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission or on any items on the agenda of the Carson Parks, Recreation and Cultural Arts Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Parks, Recreation and Cultural Arts Commission. Due to the threat of COVID-19 (aka the "Coronavirus"), you are urged to take all appropriate health safety precautions.

CONSENT CALENDAR

2 [2022-051-PRCAC](#)

COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT JULY 2022 REPORT

Attachments: [Community Services-Parks and Recreation July 2022 Report](#)

3 [2022-052-PRCAC](#)

SEPTEMBER PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS

Attachments: [September Programs-at-a -Glance - the Spotlight - Park Assignments.docx](#)

4 [2022-049-PRCAC](#)

COMMUNITY SCHOLARSHIP PROGRAM

Recommendation: RECEIVE and FILE report.

Attachments: [2022-605 CS Scholarship Program CC 7-5-22.pdf](#)

CONTINUED BUSINESS

5 [2022-050-PRCAC](#)

CITY OF CARSON 55TH ANNIVERSARY UPDATE

Recommendation: RECEIVE and FILE.

DISCUSSION

6 [2022-053-PRCAC](#)

PARK ASSIGNMENTS

Recommendation: ASSIGN each Commissioner a park to visit and provide a report at each Commission meeting.

Attachments: [Current Park Assignments](#)

PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

The public may at this time address the members of the Carson Parks, Recreation and Cultural Arts Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COMMISSIONER'S ORAL COMMUNICATIONS/PARK REPORT

STAFF ORAL COMMUNICATIONS

ADJOURNMENT

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.