



THURSDAY, AUGUST 4, 2022  
701 East Carson Street  
Carson Event Center, Adult Activity Room  
6:30 PM

## **PARKS, RECREATION AND CULTURAL ARTS COMMISSION AGENDA**

### Commissioners

Chair Jesus-Alex Cainglet | Vice-Chair Walter Gonzalez | Secretary Kisa Hilliard | Kim Cortado | Cesar Dahilig | Clarence Dunning | Edwina Hunter | DeAnthony Langston | Oscar Ramos

### Alternates

Shannon Lawrence (Alternate 1) | Jo Jacqueline Johnson (Alternate 2) | Rudolfo Brillantes (Alternate 3)

### Staff

Michael Whittiker, Director | Tim Grierson, Recreation Superintendent | Bobby Grove, Community Services Superintendent | Luchie Magante, Principal Administrative Analyst | Evelyn Castaneda, Administrative Secretary

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## **PUBLIC INFORMATION**

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

*Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:*

- 1. Email: You can email comments to [p&rcommission@carsonca.gov](mailto:p&rcommission@carsonca.gov) no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*
- 2. Telephone: You can record your comments at (310) 847-3581 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

## **CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATIONS**

1 [2022-041-PRCAC](#)  
SENIOR BASKETBALL

**PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS**

*The public may address the Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission or on any items on the agenda of the Carson Parks, Recreation and Cultural Arts Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Parks, Recreation and Cultural Arts Commission. Due to the threat of COVID-19 (aka the "Coronavirus"), you are urged to take all appropriate health safety precautions.*

**CONSENT CALENDAR**

2 [2022-042-PRCAC](#)  
COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT  
JUNE 2022 REPORT

**Attachments:** [Monthly Report - JUNE Recreation Updates](#)

3 [2022-045-PRCAC](#)  
AUGUST 2022 PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARKS  
ASSIGNMENTS

**Attachments:** [August PAAG](#)

**CONTINUED BUSINESS**

**DISCUSSION**

4 [2022-044-PRCAC](#)  
PARKS, RECREATION, AND CULTURAL ARTS COMMISSION  
ELECTIONS/NOMINATIONS

**Recommendation:** ELECT a Chairperson, Vice-Chairperson, and a Secretary among the members.

**Attachments:** [Chapter 7, Section 2738](#)

5 [2022-046-PRCAC](#)  
CITY OF CARSON'S 55TH ANNIVERSARY CELEBRATION

**Recommendation:** RECEIVE and FILE report.

6 [2022-047-PRCAC](#)  
YOUTH SPORTS REGISTRATION FEES

**Recommendation:** RECEIVE and FILE

**Attachments:**      [Youth Sports Subsidy - July 19, 2022](#)  
                                 [Youth Sports Subsidy - Exhibit](#)

7      [2022-043-PRCAC](#)

**GRANTS RECEIVED**

**Recommendation:**    RECEIVE and FILE.

**Attachments:**      [LWCF Award Letter - Fiosia Park](#)  
                                 [LWCF No Award Letter - Carriage Crest Park](#)  
                                 [RPOSD TAP Funding Announcement](#)  
                                 [Picture of Award Amount to City of Carson for TAP](#)

**PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA**

*The public may at this time address the members of the Carson Parks, Recreation and Cultural Arts Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**COMMISSIONER'S ORAL COMMUNICATIONS/PARK REPORT**

**STAFF ORAL COMMUNICATIONS**

**ADJOURNMENT**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*