



Lula Davis-Holmes, Mayor

Jim Dear, Mayor Pro Tem  
Cedric L. Hicks, District 3 Councilmember

Jawane Hilton, District 1 Councilmember  
(Vacant), District 4 Councilmember

(Vacant), City Clerk

Monica Cooper, City Treasurer

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**SPECIAL MEETING of CARSON CITY COUNCIL  
(WORKSHOP #2)**

**THURSDAY, JUNE 3, 2021 @ 11:30 A.M.**

**Location:**

**DIGNITY HEALTH SPORTS PARK  
18400 S. Avalon Blvd., Carson, CA 90746**

***“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 prior to the meeting.” (Government Code Section 54954.2)***

**PUBLIC INFORMATION**

*The public may address the members of the City Council on matters within the jurisdiction of the City Council or on any items on the agenda of the City Council , other than closed session matters, prior to any action taken on the agenda. Because of the threat of COVID-19 (aka the “Coronavirus”) you are urged to take all appropriate health safety precautions.*

**TO FACILITATE PUBLIC PARTICIPATION OUR CARSON CITY COUNCIL MEETINGS WILL BE AVAILABLE TO YOU BY:**

- *Livestream on the City’s website: The meeting will be conducted live over the internet via <http://ci.carson.ca.us>*
- *Cable Channel 35 (Spectrum) and Channel 99 (AT&T)*

*Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:*

1. *Email: You can email comments to [cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us) or through the home page of our city's website at [ci.carson.ca.us](http://ci.carson.ca.us), up until 10:00 am on the morning of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

2. *Telephone: You can record your comments at (310) 952-1720, up until 10:00 am on the morning of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

3. *Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street), up until 10:00 am on the morning of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

**CALL TO ORDER: CITY COUNCIL**

**ROLL CALL (CITY CLERK):**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)**

*The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.*

**WORKSHOP**

Item No. 1. [2021-408](#) HOLD WORKSHOP #2 TO INFORM THE RESIDENTS OF IMPERIAL AVALON MOBILE ESTATES MOBILEHOME PARK REGARDING THE NEXT STEPS IN THE PARK CLOSURE PROCESS (CITY COUNCIL)

**Recommendation:** 1. RECEIVE and FILE; DISCUSS Workshop Presentations and Questions.

**Attachments:** [Ex 1 Resolution No. 20-113 - Imperial Avalon Mobilehome Park- A](#)

**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

**ADJOURNMENT**