



**Lula Davis-Holmes, Authority Chairman**

***Cedric Hicks, Authority Vice Chairman***

***Lillian Hopson, Board Member***

**Ray Aldridge, Jr., Board Member**

**Dianne Thomas, Board Member**

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***“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)***

**PUBLIC INFORMATION:**

The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority or on any items on the agenda of the Carson Reclamation Authority during the designated public comment period. Because of the threat of COVID-19 (the “Coronavirus”) you are urged to take all appropriate health safety precautions.

**DUE TO COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO THE CITY COUNCIL CHAMBERS DURING CITY OF CARSON RECLAMATION AUTHORITY MEETINGS.**

**TO FACILITATE PUBLIC VIEWING, OUR CARSON RECLAMATION AUTHORITY MEETINGS WILL BE AVAILABLE TO YOU BY:**

- **Livestream on the City’s website: The meeting will be streamed live over the internet via [www.carsonca.gov](http://www.carsonca.gov).**
- **Cable Channel 35 (Spectrum) and Channel 99 (AT&T)**

Public comments can be provided only through the live call-in option discussed below. Any members of the public wishing to provide public comment may do so as follows using the instructions and phone number listed below:

You can provide real-time public comment by calling 1-669-900-6833, entering the Meeting ID: 934 6740 6457, and using Password 630039 on the date of the meeting up until the time that the applicable public comment period (generally during the portion of the agenda entitled “Oral Communications”) concludes. The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the Carson Reclamation Authority. While participating, please state your name and identify the agenda item you wish to address in your comments.

**CALL TO ORDER: CARSON RECLAMATION AUTHORITY (4:00 pm)**

**ROLL CALL: (AUTHORITY SECRETARY)**

**REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS  
(AUTHORITY SECRETARY)**

**CLOSED SESSION (None.)**

**ANNOUNCEMENT OF CLOSED SESSION ITEMS (AUTHORITY COUNSEL)**

**RECESS INTO CLOSED SESSION**

**RECONVENE: OPEN SESSION**

**REPORT ON CLOSED SESSION ACTIONS (AUTHORITY COUNSEL)**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA  
(MEMBERS OF THE PUBLIC)**

*The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority. No action may be taken on non-agendized items except as authorized by law. Speakers are limited to no more than three minutes, speaking once.*

**APPROVAL OF MINUTES:**

Item No. 1. [2021-755](#) **APPROVAL OF THE SEPTEMBER 7, 2021 CARSON RECLAMATION AUTHORITY SPECIAL MEETING MINUTES; SEPTEMBER 7, 2021 REGULAR MEETING MINUTES; AND SEPTEMBER 9, 2021 ADJOURNED**

**REGULAR MEETING MINUTES**

**Recommendation:** Approve the minutes as listed.

**Attachments:** [2021 SEPT 7 CRA Special Mtg Minutes \(FINAL\).pdf](#)  
[2021 SEPT 7 CRA Regular Mtg Minutes \(FINAL\).pdf](#)  
[2021 SEPT 9 CRA Adj Reg Mtg Minutes \(FINAL\).pdf](#)

**CONSENT: (Items 2-3)**

*These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. Any item or items may be removed for discussion. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.*

Item No. 2. [2021-753](#) Resolution No. 21-12-CRJPA, A RESOLUTION OF THE CARSON RECLAMATION AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$364,375.52.

**Attachments:** [CRA Demand Reg. Reso# 21-12-CRJPA](#)

Item No. 3. [2021-732](#) CONSIDER THE MONTHLY RESERVES AND CASH REPORT FOR THE CARSON RECLAMATION AUTHORITY FOR MONTH ENDING AUGUST 31, 2021

**Recommendation:** RECEIVE and FILE.

**Attachments:** [Carson Reclamation Authority August cashflow 2021.1.pdf](#)  
[CRA Report August 2021](#)

**SPECIAL ORDERS OF THE DAY: (None.)**

*Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Chair with the approval of the Authority Board.*

**DISCUSSION: (Items 4-5)**

Item No. 4. [2021-751](#) CONSIDER RESOLUTION NO. 21-13-CRJPA PROCLAIMING A LOCAL EMERGENCY, RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDERS N-25-20, N-29-20, AND N-35-20, AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE

**LEGISLATIVE BODY OF CARSON RECLAMATION AUTHORITY FOR THE PERIOD OF OCTOBER 4, 2021 THROUGH NOVEMBER 4, 2021 PURSUANT TO BROWN ACT PROVISIONS**

**Recommendation:** 1. WAIVE further reading and approve RESOLUTION NO. 21-13-CRJPA PROCLAIMING A LOCAL EMERGENCY, RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDERS N-25-20, N-29-20, AND N-35-20, AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODY OF CARSON RECLAMATION AUTHORITY FOR THE PERIOD OF OCTOBER 4, 2021 THROUGH NOVEMBER 4, 2021 PURSUANT TO BROWN ACT PROVISIONS.

2. AUTHORIZE the Chair to execute the resolution.  
1.

**Attachments:** [CRA AB 361 Resolution - Initial Adoption](#)

Item No. 5. [2021-752](#) **CONSIDER RENEWAL OF A PROPERTY INSURANCE POLICY WITH STARRTECH WITH A LIMIT OF \$40 MILLION WITH A \$5 MILLION EARTHQUAKE SUBLIMIT AT A PREMIUM NOT TO EXCEED \$265,000 PLUS SURPLUS LINES TAXES AND STAMPING FEES OF 3.25% (ESTIMATED AT \$8,612.50) PROCURED THROUGH MARSH/JLT SPECIALTY INSURANCE SERVICES, INC.; AND AUTHORIZE THE EXECUTIVE DIRECTOR TO BIND THE POLICY**

**Recommendation:** 1. APPROVE A PROPERTY INSURANCE POLICY WITH STARRTECH WITH A LIMIT OF \$40 MILLION WITH A \$5 MILLION EARTHQUAKE SUBLIMIT AT A PREMIUM NOT TO EXCEED \$265,000 PLUS SURPLUS LINES TAXES AND STAMPING FEES OF 3.25% (ESTIMATED AT \$8,612.50) PROCURED THROUGH MARSH/JLT SPECIALTY INSURANCE SERVICES, INC.;

2. AUTHORIZE the Executive Director to bind the policies.

**ORDINANCE SECOND READING: (None.)**

**ORAL COMMUNICATIONS (MEMBERS OF THE PUBLIC)**

**ORAL COMMUNICATIONS (AUTHORITY MEMBERS)**

**ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION  
ITEMS (AS NECESSARY)**

**RECESS TO CLOSED SESSION**

**RECONVENE TO OPEN SESSION**

**ADJOURNMENT**