



Albert Robles, Mayor

Cedric L. Hicks, Mayor Pro Tem
Jawane Hilton, Councilmember

Lula Davis-Holmes, Councilmember
Jim Dear, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**SPECIAL MEETING OF
CARSON CITY COUNCIL**

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 prior to the meeting.” (Government Code Section 54954.2)

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY

ROLL CALL:

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

DISCUSSION: (Items 1-4)

Item No. 1. [2019-864](#) **CONSIDERATION FOR REPLACING THE CURRENT CITY DEMOGRAPHER FIRM WITH NDC DEMOGRAPHERS WHO WERE PREVIOUSLY PART OF THE CITY'S INFORMAL BID PROCESS ON THE DEMOGRAPHER CONTRACT (CITY COUNCIL)**

Recommendation: CONSIDER TAKING the following action:

1. DIRECT STAFF regarding the reselection of a demographer

Attachments: [Carson-Compass Demographics Contract \(040719\)](#)
[NDC Districting Proposal for Carson](#)

Item No. 2. [2019-869](#) CONSIDER A FEE WAIVER FOR THE USE OF THE CONGRESS WOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER FOR THE ERASTO R. BATONGMALAQUE FOUNDATION/LOS ANGELES REGIONAL FOOD BANK (CITY COUNCIL)

Recommendation: 1. Grant a fee waiver subject to ERB documenting that 75% or more of its program participants are residents of the City of Carson.

Sponsors: Community Services

Attachments: [Erasto R. Batongmalaque Foundation Report, July 1, 2014, Item # Minutes, July 1, 2014, Item #23.pdf](#)
[Erasto R. Batongmalaque Foundation Report, May 18, 2015, Item Minutes, May 18, 2015, Item #5.pdf](#)
[Community Center Discounted Room Rental Rates Categories.pdf](#)
[Community Center Rental Rates.pdf](#)

Item No. 3. [2019-866](#) UPDATE ON THE FILLING OF THE VACANT ASSISTANT TO THE CITY MANAGER POSITION (CITY COUNCIL)

Recommendation: Receive and File.

Attachments: [Exhibit 1 - Assistant to the City Manager](#)

Item No. 4. [2019-867](#) DISCUSS THE PROPOSED SALARY RANGE FOR THE PART-TIME COUNCIL AIDE POSITIONS (CITY COUNCIL)

Recommendation: Receive and file.

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ADJOURNMENT