

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**SATURDAY, AUGUST 17, 2019
701 East Carson Street
Congresswoman Juanita Millender
McDonald Community Center
801 East Carson Street
Dominguez Room
9:30 A.M.**

Albert Robles, Mayor

Cedric L. Hicks, Mayor Pro Tem
Jawane Hilton, Councilmember

Lula Davis-Holmes, Councilmember
Jim Dear, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**SPECIAL MEETING OF
CARSON CITY COUNCIL**

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: CITY COUNCIL

ROLL CALL:

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

SPECIAL ORDERS OF THE DAY: (Item 1)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

Item No. 1. [2019-783](#) PUBLIC HEARING NO. 5 RELATED TO CHANGING FROM AN AT-LARGE TO A BY-DISTRICT SYSTEM FOR ELECTION OF CITY COUNCIL MEMBERS, PURSUANT TO THE CALIFORNIA VOTING RIGHTS ACT (CITY COUNCIL)

Recommendation: TAKE the following actions:
1. OPEN the public hearing, and
2. TAKE public testimony and
3. CONTINUE the public hearing to September 17, 2019.

Attachments: [Draft Map 1](#)
[Draft Map 2](#)
[Draft Map 3](#)
[Submission Map 1](#)
[Submission Map 2](#)
[Submission Map 3](#)
[Submission Map 4](#)
[Submission Map 5](#)
[Submission Map 6](#)
[Exhibit 10 - List of Exhibits](#)

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ADJOURNMENT