

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, JUNE 25, 2019
701 East Carson Street
Helen Kawagoe Council Chambers
10:00 A.M.**

Albert Robles, Mayor

Cedric L. Hicks, Mayor Pro Tem
Jawane Hilton, Councilmember

Lula Davis-Holmes, Councilmember
Jim Dear, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**AMENDED AGENDA
SPECIAL MEETING OF
CARSON CITY COUNCIL**

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: CITY COUNCIL

ROLL CALL:

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

DISCUSSION: (Items 1-3)

Item No. 1. [2019-634](#) CONSIDER AND TAKE ACTION ON THE PASSAGE OF RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, TO IMMEDIATELY DISCONTINUE MUNICIPAL PROVISION OF PASSPORT SERVICES BY THE CITY OF CARSON

Recommendation: 1. WAIVE further reading and ADOPT a Resolution No. 19-127, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, TO IMMEDIATELY DISCONTINUE MUNICIPAL PROVISION OF PASSPORT SERVICES BY THE CITY OF CARSON", or

2. TAKE whatever action the City Council deems appropriate.

Attachments: [Resolution 19-127](#)

Item No. 2. [2019-635](#) CONSIDER AND TAKE ACTION ON THE PASSAGE OF RESOLUTION NO. 19-132 ELIMINATING TWO FULL TIME SENIOR CLERK POSITIONS IN THE CITY CLERK'S OFFICE AND RESCINDING ANY AND ALL RESOLUTIONS ESTABLISHING THOSE POSITIONS (CITY COUNCIL)

Recommendation: 1. WAIVE further reading and ADOPT Resolution No. 19-132, "A RESOLUTION ELIMINATING TWO FULL TIME SENIOR CLERK POSITIONS IN THE CITY CLERK'S OFFICE AND RESCINDING ANY AND ALL RESOLUTIONS ESTABLISHING THOSE POSITIONS", or

2. TAKE whatever action the City Council deems appropriate.

1.

Attachments: [Resolution 19-132 Eliminating FT Senior Clerk Position \(#\)](#)

Item No. 3. [2019-645](#) TAKE WHATEVER ACTION THE CITY COUNCIL DEEMS APPROPRIATE

Recommendation: DISCUSS and PROVIDE direction.

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ADJOURNMENT