CITY OF CARSON HOUSING AUTHORITY/ SUCCESSOR AGENCY/ CITY COUNCIL AGENDA



THURSDAY, DECEMBER 13, 2018 701 East Carson Street Helen Kawagoe Council Chambers 1:00 P.M.

Albert Robles, Mayor

Jawane Hilton, Mayor Pro Tem Lula Davis-Holmes, Councilmember Elito M. Santarina, Councilmember Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

SPECIAL MEETING OF CARSON CITY COUNCIL

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: CARSON CITY COUNCIL

ROLL CALL:

INTRODUCTIONS

Item No. 1. 2018-542 PRESENTATION OF THE PLAQUE FOR CARSON'S 50TH ANNIVERSARY TIME CAPSULE

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

APPROVAL OF MINUTES: (None)

CONSENT: (Item 2)

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. Any item or items may be removed for discussion. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 2. 2018-949 APPROVE A CONTRACT AMENDMENT FOR THE

COMPLETION OF THE COMMUNITY SURVEY (CITY

COUNCIL)

Recommendation: AUTHORIZE the Mayor to execute the contract after approval as to

form by the City Attorney.

Attachments: RESOLUTION NO. 18-156

(FM3) Amendment No. 1

DISCUSSION: (Items 3-11)

Item No. 3. 2018-951 DESIGNATION OF ACTING CITY MANAGER

PURSUANT TO CARSON MUNICIPAL CODE 2103

Recommendation: 1) Council to designate Mr. Saied Naaseh as Acting City Manager

under CMC Section 2103.

2) Review the draft contract and provide comments to staff to be

brought back at the Council Meeting of January 8, 2019.

Attachments: .(Carson) Interim City Manager Employment Agreement

Item No. 4. 2018-950 CONSIDER APPOINTMENTS TO THE CITY'S

COMMISSIONS, COMMITTEES AND BOARDS BY

MAYOR AND CITY COUNCIL (CITY COUNCIL)

Recommendation: TAKE the following actions:

CONSIDER and APPOINT, REAPPOINT or REMOVE

members to the Commission, Committees and Boards;

2. DIRECT the City Clerk to notify all affected appointments,

reappointments or removed members of this action; and

3. IF APPLICABLE, DIRECT the City Clerk to post and publish in

accordance with the Maddy Act.

Or:

1. TAKE another action the City Council deems appropriate.

Attachments: 12-10-2018 - CCB Roster.pdf

Item No. 5. 2018-952

RECONSIDERATION REQUESTED BY COUNCILMEMBER DAVIS-HOLMES OF **ORDINANCE** NO. 18-1825: AN ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, **ADOPTING AMENDMENT** TO THE **ZONING** ORDINANCE, AMENDING SECTION 9141.1 (USES PERMITTED) 4 (INDUSTRIAL ZONES), OF **ARTICLE** PART AND **ZONING**) THE (PLANNING OF MUNICIPAL CODE REGARDING **COMMERCIAL CANNABIS**

Recommendation:

RECONSIDER and PROVIDE direction.

Item No. 6. 2018-953

RECONSIDERATION REQUESTED BY COUNCILMEMBER DAVIS-HOLMES OF **ORDINANCE** 18-1826: AN ORDINANCE OF THE COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING DEVELOPMENT **AGREEMENT** NO. 17-2018 BY AND BETWEEN THE CITY OF CARSON AND FOCAL STRATEGIC INVESTMENTS, LLC, **PROPOSED** COMMERCIAL **CANNABIS** OPERATION CENTER LOCATED AT 17505 S. MAIN STREET IN THE CITY OF CARSON (APN 7339003900)

Recommendation:

RECONSIDER and PROVIDE direction.

Item No. 7. 2018-956

RECONSIDERATION REQUESTED BY COUNCILMEMBER DAVIS-HOLMES OF ORDINANCE NO. 18-1823: AN ORDINANCE OF THE CITY OF CARSON. CALIFORNIA, **ADOPTING** Α **TEXT AMENDMENT** TO THE **ZONING** ORDINANCE. SECTION 9131.1 (USES PERMITTED) AMENDING PART 3 (COMMERCIAL ZONES) OF **CHAPTER** 1 (ZONING) OF ARTICLE IX (PLANNING AND ZONING) MUNICIPAL CODE THE CARSON REGARDING **COMMERCIAL CANNABIS**

Recommendation: RECONSIDER and PROVIDE direction.

Item No. 8. 2018-957

RECONSIDERATION REQUESTED BY COUNCILMEMBER **DAVIS-HOLMES** OF **ORDINANCE** NO. 18-1824: AN **ORDINANCE** OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, **APPROVING DEVELOPMENT AGREEMENT** NO. 18-2018 BY AND BETWEEN THE CITY OF CARSON AND CALIFORNIA **PROCESSING** COMPANY, LLC, **FOR PROPOSED COMMERCIAL CANNABIS OPERATION** CENTER LOCATED AT 2403 E. **223RD** STREET (APN: 7315012900, 7315012804)

Recommendation: RECONSIDER

RECONSIDER and PROVIDE direction.

Item No. 9. 2018-954

RECONSIDERATION REQUESTED BY COUNICLMEMBER DAVIS-HOLMES OF THE **STATUS** TITLE CHANGES TO THE **POSITIONS FIELD** DEPUTY AND **SENIOR FIELD DEPUTY** TO COMMUNITY LIAISON **REPRESENATATIVE AND** SENIOR COMMUNITY LIAISON **REPRESENTATIVE** AND ASSIGNING NEW CLASSIFICATIONS INTO THE CONFIDENTIAL EMPLOYEE BARGAINING UNIT

Recommendation: RECONSIDER and DISCUSS.

Item No. 10. 2018-934

FIRST READING OF ORDINANCE NO. 18-1831, ENTITLED:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY CALIFORNIA. OF CARSON, **AMENDING** SECTION 5200 OF THE **CARSON MUNICIPAL** CODE TO ADOPT, RESTATE ORDER AND REAFFIRM STATE LAW PROHIBITIONS UPON THE **AUTHORITY** SOLID WASTE ENTERPRISES FROM **EXPANDING** OR **SOLICITING NEW BUSINESS DURING** ANY CONTINUATION OF **SERVICES DURING ANY** TIME **SET FORTH** IN **CALIFORNIA PERIODS PUBLIC SECTION 49520**; RESOURCES CODE RESTATE AND **REAFFIRM** THE **APPLICATION** OF STATE **DIVERSION MANDATES** TO **EACH AND EVERY SOLID WASTE HAULER**

Recommendation:

TAKE the following actions:

1) INTRODUCE Ordinance 18-1831: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 5200 OF THE CARSON MUNICIPAL CODE IN ORDER TO ADOPT, RESTATE AND REAFFIRM STATE LAW PROHIBITIONS UPON THE AUTHORITY OF SOLID WASTE ENTERPRISES FROM EXPANDING OR SOLICITING NEW BUSINESS DURING ANY CONTINUATION OF SERVICES DURING ANY TIME PERIODS SET FORTH IN CALIFORNIA PUBLIC RESOURCES CODE SECTION 49520; RESTATE AND **REAFFIRM** THE **APPLICATION** OF STATE DIVERSION MANDATES TO EACH AND EVERY SOLID WASTE HAULER"

1)

Attachments: Ordinance No. 18-1831

Item No. 11. 2018-958 INTRODUCTION OF ORDINANCE NO. 18-1832

AMENDING SECTION 2404 (PRESENTING **MATTERS** TO COUNCIL - AGENDAS) OF CHAPTER 4 (CITY OFFICES - COUNCIL **CHAMBERS MEETINGS)** OF THE CARSON MUNICIPAL CODE **REGARDING** THE MANNER OF **PREPARING AGENDAS AND**

PRESENTING MATTERS TO COUNCIL

Recommendation: INTRODUCE for first reading, by title only, Ordinance No. 18-1832,

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2404 (PRESENTING MATTERS TO COUNCIL - AGENDAS) OF CHAPTER 4 (CITY OFFICES - COUNCIL CHAMBERS - MEETINGS) OF THE CARSON MUNICIPAL CODE REGARDING THE MANNER OF PREPARING AGENDAS AND PRESENTING

MATTERS TO COUNCIL

Attachments: Ordinance No. 18-1832 Ordinance Amending Section 2404 re Pre

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ADJOURNMENT