

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
CITY COUNCIL AGENDA**



**TUESDAY, FEBRUARY 13, 2018  
701 East Carson Street  
Congresswoman Juanita  
Millender-McDonald Community  
Center at Carson/801 E. Carson St.  
ADULT ACTIVITY ROOM**

Albert Robles, Mayor

Jawane Hilton, Mayor Pro Tem  
Lula Davis-Holmes, Councilmember

Elito M. Santarina, Councilmember  
Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**SPECIAL CITY COUNCIL MEETING  
WITH  
PLANNING COMMISSION ADJOURNED REGULAR MEETING  
DATED FEBRUARY 13, 2018 at 4:00 P.M.**

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

**CALL TO ORDER: CITY COUNCIL**

**ROLL CALL:**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA**

Item No. 1. [2018-090](#) **JOINT CITY COUNCIL AND PLANNING COMMISSION  
STUDY SESSION REGARDING THE CARSON 2040  
GENERAL PLAN UPDATE**

**Recommendation:** 1. CONDUCT the joint workshop; and  
2. PROVIDE additional input on the General Plan Update  
1.

**Attachments:** [Executive Summary\\_020818\\_compressed](#)  
[Exhibit 2.truck.route.grants](#)

**For the Planning Commission Adjourned Regular Meeting agenda:  
[http://ci.carson.ca.us/CommunityDevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/CommunityDevelopment/planning_agenda.aspx)**