

CITY OF CARSON



Tuesday, December 4, 2018  
701 East Carson Street  
Helen Kawagoe Council Chambers  
4:30 PM

---

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

**CALL TO ORDER: CARSON RECLAMATION AUTHORITY**

**ROLL CALL:**

**CLOSED SESSION**

**RECONVENE: OPEN SESSION**

**REPORT ON CLOSED SESSION ACTIONS**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA  
(MEMBERS OF THE PUBLIC)**

*The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority. No action may be taken on non-agendized items except as authorized by law. Speakers are limited to no more than three minutes, speaking once.*

**APPROVAL OF MINUTES:**

Item No. 1. [2018-903](#) **APPROVAL OF THE NOVEMBER 7, 2018 CARSON  
RECLAMATION AUTHORITY REGULAR MEETING  
MINUTES**

**Recommendation:** Approve the minutes as listed.

**Attachments:** [2018 NOV 7 CRA Reg Mtg \(minutes-unofficial\) - js](#)

**CONSENT: (Items 2-4)**

*These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. Any item or items may be removed for discussion. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.*

**Item No. 2.    [2018-900](#)    CONSIDER    APPROVAL    OF    RESOLUTION    NO. 18-11-CRJPA RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$1,578,339.83.**

**Recommendation:** 1. WAIVE further reading and APPROVE RESOLUTION NO. 18-11-CRJPA, "A RESOLUTION OF THE CARSON RECLAMATION AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$1,578,339.83."  
2. AUTHORIZE the Authority Chairman to execute Resolution No. 18-11-CRJPA following approval as to form by the Authority Counsel.

**Attachments:**    [Resolution No. 18-11 CRJPA - Claims and Demand for the December 4, 2018 CRA Meeting](#)

**Item No. 3.    [2018-906](#)    CONSIDER    MONTHLY    INVESTMENT    AND    CASH REPORT    FOR    THE    CARSON    RECLAMATION AUTHORITY AS OF OCTOBER 31, 2018**

**Recommendation:** RECEIVE and FILE.

**Attachments:**    [CRA Oct 2018 1](#)  
                          [CRA Remediation Oct 2018](#)  
                          [CRA 2 Oct 2018](#)  
                          [CRA Transfer Acct Oct 2018](#)

**Item No. 4.    [2018-908](#)    RECEIVE    AND    FILE    CAL    COMPACT    LANDFILL PROGRESS REPORT**

**Recommendation:** 1. RECEIVE AND FILE CAL COMPACT LANDFILL PROGRESS REPORT

**Attachments:**    [Progress Summary revised 11-25-18](#)

**SPECIAL ORDERS OF THE DAY: (None)**

*Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Chair with the approval of the Authority Board.*

**DISCUSSION: (Item 5)**

Item No. 5. [2018-920](#) **CONSIDER CHANGE IN JANUARY, 2019 MEETING DATE TO JANUARY 8, 2019.**

**Recommendation:** APPROVE the change of meeting date of the January, 2019 meeting from January 1 to January 8, 2019.

**ORDINANCE SECOND READING: (None)****ORAL COMMUNICATIONS (MEMBERS OF THE PUBLIC)****ORAL COMMUNICATIONS (AUTHORITY MEMBERS)****ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)****RECESS TO CLOSED SESSION****RECONVENE TO OPEN SESSION****ADJOURNMENT**