

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
CITY COUNCIL AGENDA**



**THURSDAY, SEPTEMBER 28, 2017  
701 East Carson Street**

Albert Robles, Mayor

Lula Davis-Holmes, Mayor Pro Tem  
Jawane Hilton, Councilmember

Elito M. Santarina, Councilmember  
Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

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**SPECIAL MEETING OF CARSON CITY COUNCIL  
WORKSHOP**

**Thursday, September 28, 2017 @ 6:00 P.M.  
Congresswoman Juanita Millender-McDonald  
Community Center at Carson, Halls A, B & C  
801 East Carson Street, Carson, CA 90745**

***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

**CALL TO ORDER: CITY COUNCIL**

**ROLL CALL:**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)**

**Item No.      2017-756      CONSIDER   SEEKING   THE   COMMUNITY'S   INPUT  
REGARDING   THE   ADULT   USE   OF   MARIJUANA   ACT  
(PROPOSITION   64)   AND   THE   MEDICINAL   AND  
ADULT-USE   CANNABIS   REGULATION   AND   SAFETY  
ACT (SB 940)**

**Recommendation:**    1. LISTEN to the presentation.  
   2. CONSIDER and DISCUSS.

**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

**ADJOURNMENT**