

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, JANUARY 10, 2017
701 East Carson Street**

Albert Robles, Mayor

Lula Davis-Holmes, Mayor Pro Tem
Jawane Hilton, Councilmember

Elito M. Santarina, Councilmember
Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**SPECIAL MEETING OF THE CARSON CITY COUNCIL
Congresswoman Juanita Millender-McDonald
Community Center at Carson, Halls A,B&C
801 East Carson Street
6:00 P.M.**

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: CITY COUNCIL

ROLL CALL:

PRESENTATION OF COLORS:

CARSON SHERIFF EXPLORERS

FLAG SALUTE:

SANJAY ROBLES, SONORA ROBLES, RAEGAN HILTON, NIA HICKS

NATIONAL ANTHEM:

JOHN YANDALL

INVOCATION:

PASTOR MICHAEL J. EALEY, PREVAILING IN CHRIST MINISTRIES

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

DISCUSSION: (Items 1-3)

- Item No. 1. [2016-1268](#) **CONSIDERATION OF RESOLUTION 17-003 RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 8, 2016, DECLARING THE RESULT AND SUCH MATTERS AS PROVIDED BY LAW**

Recommendation: WAIVE further reading and ADOPT Resolution No. 17-003, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 8, 2016, DECLARING THE RESULT AND SUCH MATTERS AS PROVIDED BY LAW."

Attachments: [Resolution 17-003 - Election Results](#)

- Item No. 2. 2016-1269 **SWEARING IN CEREMONY: HOLD THE SWEARING IN CEREMONY**

- Item No. 3. [2017-003](#) **CITY COUNCIL ORGANIZATION: SELECTION OF MAYOR PRO TEMPORE**

Recommendation: SELECT the Mayor Pro Tempore for the 2017-2018 term.

Sponsors: Elections Official

Attachments: [Exhibit No. 1 - CMC Section 2403A](#)
[Exhibit No. 2 - Government Code Section 36801](#)

ADJOURNMENT