

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**MONDAY, AUGUST 29, 2016
701 East Carson Street
(City Hall)
801 East Carson Street
(Community Center)**

Albert Robles, Mayor

Lula Davis-Holmes, Mayor Pro Tem
Jawane Hilton, Councilmember

Elito M. Santarina, Councilmember
Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

**SPECIAL COUNCIL/TOWN HALL MEETING
AUGUST 29, 2016 AT 6:30 P.M.**

**CONGRESSWOMAN JUANITA MILLENDER-MC DONALD
COMMUNITY CENTER
HALLS A & B**

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: CITY COUNCIL

ROLL CALL:

DISCUSSION: (Item 1)

Item No. 1. 2016-932 CITY STAFF AND CITY ATTORNEY WILL PROVIDE A BRIEF BACKGROUND ON THE PROGRESS OF THE REMEDIAL ACTION PLAN. REPRESENTATIVES OF SHELL OIL, THE LOS ANGELES REGIONAL WATER QUALITY CONTROL BOARD AND CALIFORNIA WATER COMPANY ARE AVAILABLE TO PROVIDE ANSWERS TO QUESTIONS

BACKGROUND

(SUNNY SOLTANI, CITY ATTORNEY AND JOHN RAYMOND, COMMUNITY DEVELOPMENT DIRECTOR)

- **CHRONOLOGY**
- **NATURE OF THE RAP - HOW DOES IT WORK?**
- **OUTREACH COMMITTEE**

DISCUSSION OF ISSUES

- **ODOR AND DUST CONTROL**
- **OFF-SITE ISSUES**
(STREET SWEEPING / PARKING / CIRCULATION)
- **REPLACEMENT OF WATER LINE**
- **RELOCATION ISSUES (MAIL, UTILITY SHUT OFF)**
- **OTHER ISSUES**

ORAL COMMUNICATIONS FOR ITEMS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

ADJOURNMENT