

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, FEBRUARY 20, 2024
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1
Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City’s website: The meeting will be streamed live over the internet via: www.carsonca.gov or on Youtube: www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- **Email:** Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

- **Written:** Written comments can be dropped off at the City Clerk’s Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk’s Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK):

FLAG SALUTE:

INVOCATION:

Item No. 1. [2024-0081](#) PASTOR MICHAEL J. FISHER FROM GREATER ZION CHURCH FAMILY

CLOSED SESSION (Items 2 to 4)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

Item No. 2. [2024-0076](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 1 case(s)

Item No. 3. [2024-0127](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(2), because there is a significant exposure to litigation in two (2) potential cases: Los Angeles Regional Water Quality Control Board threatened litigation Claim No. 9598071052700684926396, Settlement Offer No. R4-2024-0015; Claim No. 9589071052700684926198, Settlement Offer No. R4-2024-0012.

Item No. 4. [2024-0125](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: CAM-Carson, LLC v. Carson Reclamation Authority, City of Carson and Successor Agency to the Carson Redevelopment Agency, Los Angeles Superior Court Case No. 20STCV16461.

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

Item No. 5. [2024-0058](#) REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

PRESENTATIONS

Item No. 6. [2024-0109](#) CERTIFICATE PRESENTATION FROM THE OFFICE OF LOS ANGELES COUNTY SUPERVISOR HOLLY MITCHELL RECOGNIZING MAYOR LULA DAVIS-HOLMES AS THE FIRST ELECTED FEMALE AFRICAN AMERICAN MAYOR IN THE CITY OF CARSON

Item No. 7. [2024-0090](#) PROCLAMATION RECOGNIZING CONSUL GENERAL EDGAR B. BADAJOS OF THE PHILIPPINE CONSULATE GENERAL

Item No. 8. [2024-0108](#) PRESENTATION FROM MCKENZIE NEELY-WRIGHT AND NEMESIS NGUYEN FROM AT&T

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES:

Item No. 9. [2024-0060](#) **APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: FEBRUARY 6, 2024 (REGULAR)**

Recommendation: Approve the minutes as listed.

Attachments: [2024 FEB 6 CC-CSA-CHA Reg Mtg minutes \(FINAL\).pdf](#)

CONSENT: (Items 10 to 23)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 10. [2024-0115](#) **Resolution No. 24-020, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS, AS FOLLOWS:**

TOTAL OF \$4,249,374.03 FOR GENERAL DEMANDS, CHECK NUMBERS 171567 THROUGH 171747.

TOTAL OF \$900.00 FOR CO-OP AGREEMENT DEMANDS, CHECK NUMBERS 1279 THROUGH 1279, WHICH ARE COSTS ASSOCIATED WITH THE CONSTRUCTION OF CAPITAL PROJECTS WITHIN THE FORMER REDEVELOPMENT PROJECT AREA, USING BOND PROCEEDS TRANSFERRED FROM THE SUCCESOR AGENCY TO THE CITY.

Attachments: [Exhibit 1 Demand Reg File # 2024-0115 Reso# 24-020 CA](#)
[Exhibit 1 Demand Reg File # 2024-0115 Reso# 24-020](#)

Item No. 11. [2024-0116](#) Resolution No. 24-02-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$55,250.85, DEMAND CHECK NUMBERS HA-001975 through HA-001977

Attachments: [Exhibit 1 CHA Demand Reso# 24-02-CHA](#)

Item No. 12. [2024-0117](#) Resolution No. 24-02-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$11,091.25, DEMAND CHECK NUMBERS SA-001913 THROUGH SA-001915

Attachments: [Exhibit 1 CSA Demand Reso #24-02-CSA](#)

Item No. 13. [2024-0119](#) CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING JANUARY 31, 2024 (CITY COUNCIL)

Recommendation: RECEIVE and FILE.

Attachments: [Cash rpt Jan 2024](#)
[CITY OF CARSON PORTFOLIO RESERVES SUMMARY JAN 2024](#)
[CITY OF CARSON PORTFOLIO RESERVES SUCCESSOR SUMMARY](#)

Item No. 14. [2024-0112](#) CONSIDER APPROVAL OF CONTRACT SERVICES WITH BARIO & ASSOCIATES, LLC FOR STRATEGIC MANAGEMENT COMMUNICATION AND ON-CALL MEDIA SERVICES (CITY COUNCIL).

Recommendation: TAKE the following actions:
1. AWARD and APPROVE a Contract Services Agreement with Bario & Associates, LLC for an amount not to exceed of \$100,000. (Exhibit No. 1)
2. AUTHORIZE the Mayor to execute the Contract following approval as to form by the City Attorney.

Attachments: [Contract with Bario Associates.docx](#)

Item No. 15. [2024-0118](#) **CONSIDER A RECEIVE AND FILE UPDATE OF ANNUAL COMPREHENSIVE FINANCIAL REPORT PRESENTATION FOR FISCAL YEAR ENDED JUNE 30, 2023 WITH VASQUEZ & COMPANY (CITY'S INDEPENDENT AUDITOR) (CITY COUNCIL)**

Recommendation: RECEIVE and FILE the FY 2022-23 Annual Comprehensive Financial Report Presentation

Attachments: [City of Carson - Finance & Audit Committee 2023](#)
[GFOA Certificate](#)

Item No. 16. [2024-0113](#) **CONSIDERATION OF ADOPTION OF UPDATED PROGRAM GUIDELINES FOR THE CITY'S NEIGHBORHOOD PRIDE PROGRAM (CITY COUNCIL)**

Recommendation:

1. APPROVE the modified Neighborhood Pride Program guidelines.
2. AUTHORIZE the City Manager or its designee to approve loans or grants for single family homes up to \$30,000 and grants for mobile homes up to \$20,000.
3. AUTHORIZE the City Manager or its designee to approve increases in the grant amount of \$30,000 by 20% for single family homes and increase in the grant amount by 20% for mobile homes for unforeseen substantial repairs at the time of inspection for change orders and AUTHORIZE the City Manager to approve an additional \$5,000, if deem necessary.
4. AUTHORIZE City Manager to approve deferred loan amounts for single family detached units up to \$50,000 on a case-by-case basis.

Sponsors: Community Development

Attachments: [2023-24 INCOME GUIDELINES.docx](#)
[Draft NPP guidelines for council approval draft -2-20-24.docx](#)

Item No. 17. [2024-0068](#) **CONSIDER APPROVAL OF AMENDMENT NO. 2 TO EXTEND THE CONTRACT SERVICES AGREEMENT WITH GOODWILL, SERVING THE PEOPLE OF SOUTHERN LOS ANGELES COUNTY BY ONE ADDITIONAL YEAR FOR ROUTINE CLEANING AND MAINTENANCE OVER CITY BUS STOPS (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:
1. APPROVE Amendment No. 2 to Contract Services Agreement between the City and Goodwill, Serving the People of Southern Los Angeles County, a 501(c)(3) nonprofit corporation; and
 2. AUTHORIZE the Mayor to execute the Amendment, following approval as to form by the City Attorney.

- Attachments:** [Exhibit No. 1 - Agreement](#)
[Exhibit No. 2 - Amendment No. 1](#)
[Exhibit No. 3 - Amendment No. 2](#)

- Item No. 18. [2024-0077](#) **CONSIDER RESOLUTION NO. 24-018, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RATIFYING THE DELINEATION OF CERTAIN LOCATIONS FOR THE INSTALLATION AND OPERATION OF PIPELINES AND OTHER FACILITIES IN CONNECTION WITH A PUBLIC UTILITY PIPELINE FRANCHISE AWARDED TO ZENITH ENERGY WEST COAST TERMINALS LLC" (CITY COUNCIL)**

- Recommendation:** TAKE the following action:
1. WAIVE further reading and ADOPT RESOLUTION NO. 24-018, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RATIFYING THE DELINEATION OF CERTAIN LOCATIONS FOR THE INSTALLATION AND OPERATION OF PIPELINES AND OTHER FACILITIES IN CONNECTION WITH A PUBLIC UTILITY PIPELINE FRANCHISE AWARDED TO ZENITH ENERGY WEST COAST TERMINALS LLC"

- Attachments:** [Exhibit No. 1 - Resolution Delineating Lines Zenith](#)

- Item No. 19. [2024-0086](#) **CONSIDER APPROVAL OF PROPOSED AMENDMENT NO. 1 TO THE AGREEMENT WITH TRANSTECH ENGINEERS, INC. TO PROVIDE BUILDING AND SAFETY SERVICES FOR THE CITY OF CARSON (CITY COUNCIL)**

Recommendation: 1. APPROVE Amendment No. 1 to the agreement with Transtech Engineers, Inc., to provide building and safety services for the City of Carson increasing the not-to-exceed amount from \$3,900,000 to \$9,000,000.

2. AUTHORIZE the Mayor to execute the amendment, following approval as to form by the City Attorney.

Sponsors: Community Services

Attachments: [Exhibit No. 1 - Transtech Engineers, Inc. Contract](#)
[Exhibit No. 2 - Proposed Amendment No. 1 Transtech Engineers.](#)

Item No. 20. [2024-0094](#) **CONSIDER APPROVAL OF AMENDMENT NO. 2 TO THE WEST COAST FIRE & INTEGRATION, INC SERVICES AGREEMENT (C22-116) TO RATIFY AND AUTHORIZE THE ASSIGNMENT AND TRANSFER OF THE SERVICE AGREEMENT FROM WEST COAST FIRE & INTEGRATION TO CLIMATEC, LLC (CITY COUNCIL)**

Recommendation: 1. APPROVE Amendment No. 2 to the Public Safety Agreement with West Coast Fire & Integration, Inc., to ratify and authorize the assignment and transfer of the service agreement from West Coast Fire & Integration to Climatec, LLC. (Exhibit No. 1)
2. AUTHORIZE the Mayor to execute Amendment No. 2 following approval as to form by the City Attorney.

Attachments: [Exhibit No 1 WCF Climatec Amendment No. 2](#)

Item No. 21. [2023-0634](#) **CONSIDER APPROVAL OF AMENDMENT NO. 2 WITH TURBO DATA SYSTEMS, INC., (C21-073) TO EXTEND THE AGREEMENT TERM BY ONE (1) YEAR, TO ADD ADMINISTRATIVE CITATION PROCESSING COLLECTION & MOBILE ENFORCEMENT SERVICES FOR THE PUBLIC SAFETY, PUBLIC WORKS SANITATION DIVISION, AND FINANCE BUSINESS LICENSING DIVISION USE AND ADOPTION OF RESOLUTION NO. 23-175 AMENDING THE FISCAL YEAR 2023-24 BUDGET IN THE GENERAL FUND (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:
1. APPROVE AMENDMENT NO. 2 to the Agreement between the CITY OF CARSON and TURBO DATA SYSTEMS, INC.
 2. ADOPT RESOLUTION NO. 23-175 - "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023/24 BUDGET IN THE GENERAL FUND."
 3. AUTHORIZE the Mayor to execute Amendment No. 2, following approval as to form by City Attorney.

Sponsors: City Council and Mr. McKay

Attachments: [Exhibit No. 1 Turbo Data Amendment 2\(951482.1\)](#)
[Exhibit No. 2 Resolution No. 23-175](#)
[Exhibit No. 3 City of Carson - Turbo Data - Admin Citation Process](#)
[Exhibit No. 4 TurboData Cost Breakdown](#)

- Item No. 22. [2024-0070](#) **CONSIDERATION TO ACCEPT THE PROJECT AS COMPLETE, PROJECT NO. 1778, OUTDOOR SCOREBOARDS REPLACEMENT AT CITY PARKS (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:
1. ACCEPT as complete Project No. 1778: Scoreboard Replacement at City Parks
 2. AUTHORIZE staff to file a Notice of Completion.

- Item No. 23. [2024-0124](#) **CONSIDER RESOLUTION NO. 24-021 APPROVING A TENTATIVE AGREEMENT FOR AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CARSON AND THE CARSON PROFESSIONALS AND SUPERVISORS ASSOCIATION - SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 721 (CITY COUNCIL)**

- Recommendation:** WAIVE further reading and ADOPT:
Resolution No. 24-021, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING THE TENTATIVE AGREEMENT FOR AN AMENDMENT TO MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CARSON AND THE CARSON PROFESSIONALS AND SUPERVISORS - SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 721, FOR THE PERIOD OF JULY 1, 2021 TO JUNE 30, 2024."

Attachments: [Exhibit 1 - Reso No. 24-021 CPSA-SEIU TA](#)
[Exhibit 2 - Tentative Agreement - CPSA MOU 2021-2024 Reopen](#)
[Exhibit 3 - CPSA MOU](#)

DISCUSSION: (Items 24 to 26)

Item No. 24. [2024-0123](#) CONSIDER APPROVING AN UPDATED CITY COUNCIL POLICY NO. 1.02.03 RELATED TO SEATING ON THE DAIS AND ANY PHOTOGRAPHY OR VIDEOGRAPHY OF THE CITY COUNCIL (CITY COUNCIL)

Recommendation: APPROVE the Mayor's recommendation to ADOPT the Revised City Council Policy No. 1.02.03 (attached as Exhibit No. 3), if desired.

Attachments: [CCP 1.02.03 \(current\)](#)
[CCP 1.02.03 \(redline\)](#)
[CCP 1.02.03 \(clean, proposed\)](#)

Item No. 25. [2023-0918](#) FISCAL YEAR 2023-2024 MID-YEAR FINANCIAL REPORT AND CONSIDER ADOPTION OF RESOLUTION NO. 24-010 TO AMEND THE FISCAL YEAR 2023-2024 BUDGET (CITY COUNCIL).

Recommendation: TAKE the following actions:
1. RECEIVE and FILE the 2023-2024 Mid -Year Financial Report.
2. Adopt Resolution No. 24-010, A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023-2024 BUDGET IN THE GENERAL FUND.
1.

Attachments: [EXHIBIT 1- FY 22-23 GENERAL FUND BALANCE](#)
[EXHIBIT 2 FY 23-24 GENERAL FUND SURPLUS MID-YEAR BAL](#)
[EXHIBIT 3-FY 23-24 GENERAL FUND REVENUES BY CATEGORI](#)
[EXHIBIT 5 FY 23-24 VACANCY RATE](#)
[EXHIBIT 4 FY 23-24 GENERAL FUND EXPENDITURES](#)
[EXHIBIT 6- BUDGET RESOLUTION 24-010](#)

Item No. 26. [2024-0062](#) CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND

UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS EXCEPT PLANNING COMMISSION AND ENVIRONMENTAL COMMISSION (CITY COUNCIL)

Recommendation:

TAKE the following actions:

1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions except Planning Commission and Environmental Commission;
3. CONSIDER and APPOINT members to City Affiliated Organizations;
3. DIRECT the City Clerk to notify all affected appointments of this action in writing;
4. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act.

Attachments: [Exhibit 1 - February 20, 2024, Agenda Report](#)

ORDINANCE SECOND READING: (Items 27 to 28)

- Item No. 27. [2024-0111](#) **SECOND READING OF ORDINANCE NO. 24-2401, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2955.1 (BUDGET TRANSFERS) OF CHAPTER 9.5 (FISCAL ADMINISTRATION) OF ARTICLE II (ADMINISTRATION) THE CARSON MUNICIPAL CODE TO: (1) REMOVE THE \$25,000 LIMIT ON THE CITY MANAGER'S AUTHORITY TO APPROVE INTRADEPARTMENTAL BUDGET TRANSFERS, EXCEPT FOR PERSONNEL-RELATED TRANSFERS; (2) AUTHORIZE THE DEPARTMENT DIRECTORS TO APPROVE INTRADEPARTMENTAL BUDGET TRANSFERS WITHIN THEIR RESPECTIVE DEPARTMENTS, EXCEPT FOR PERSONNEL-RELATED TRANSFERS AND SUBJECT TO RESTRICTION AS MAY BE DEEMED NECESSARY BY THE CITY MANAGER; AND (3) REQUIRE MONTHLY REPORTS TO CITY COUNCIL OF ALL CITY MANAGER OR DEPARTMENT DIRECTOR-APPROVED INTRADEPARTMENTAL**

BUDGET TRANSFERS" (CITY COUNCIL)

Recommendation: TAKE the following actions:
CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance No. 24-2401, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2955.1 (BUDGET TRANSFERS) OF CHAPTER 9.5 (FISCAL ADMINISTRATION) OF ARTICLE II (ADMINISTRATION) THE CARSON MUNICIPAL CODE TO: (1) REMOVE THE \$25,000 LIMIT ON THE CITY MANAGER'S AUTHORITY TO APPROVE INTRADEPARTMENTAL BUDGET TRANSFERS, EXCEPT FOR PERSONNEL-RELATED TRANSFERS; (2) AUTHORIZE THE DEPARTMENT DIRECTORS TO APPROVE INTRADEPARTMENTAL BUDGET TRANSFERS WITHIN THEIR RESPECTIVE DEPARTMENTS, EXCEPT FOR PERSONNEL-RELATED TRANSFERS AND SUBJECT TO RESTRICTION AS MAY BE DEEMED NECESSARY BY THE CITY MANAGER; AND (3) REQUIRE MONTHLY REPORTS TO CITY COUNCIL OF ALL CITY MANAGER OR DEPARTMENT DIRECTOR-APPROVED INTRADEPARTMENTAL BUDGET TRANSFERS"

Attachments: [Ordinance No. 24-2401](#)

Item No. 28. [2024-0114](#) CONDUCT PUBLIC HEARING TO APPROVE SECOND READING AND ADOPT ORDINANCE NO. 24-2402, AN ORDINANCE OF THE CITY OF CARSON CITY COUNCIL AMENDING THE CITY OF CARSON MUNICIPAL CODE BY MODIFYING ARTICLE III ADOPTING BY REFERENCE THE 2023 LOS ANGELES COUNTY FIRE CODE (TITLE 32) AND ARTICLE VIII ADOPTING BY REFERENCE THE 2023 LOS ANGELES COUNTY BUILDING CODE (TITLE 26), ELECTRICAL CODE (TITLE 27), PLUMBING CODE (TITLE 28), MECHANICAL CODE (TITLE 29), RESIDENTIAL CODE (TITLE 30), EXISTING BUILDING CODE (TITLE 33), WITH CERTAIN AMENDMENTS, ADDITIONS AND DELETIONS THERETO (CITY COUNCIL)

- Recommendation:** TAKE the following actions:
1. OPEN the Public Hearing and take public testimony; AND
 2. CLOSE the Public Hearing; AND
 3. CONDUCT a Second Reading by title only and with full reading waived, and ADOPT, Ordinance No. 24-2402, entitled "AN ORDINANCE OF THE CITY OF CARSON CITY COUNCIL AMENDING THE CITY OF CARSON MUNICIPAL CODE BY MODIFYING ARTICLE III ADOPTING BY REFERENCE THE 2023 LOS ANGELES COUNTY FIRE CODE (TITLE 32) AND ARTICLE VIII ADOPTING BY REFERENCE THE 2023 LOS ANGELES COUNTY BUILDING CODE (TITLE 26), ELECTRICAL CODE (TITLE 27), PLUMBING CODE (TITLE 28), MECHANICAL CODE (TITLE 29), RESIDENTIAL CODE (TITLE 30), EXISTING BUILDING CODE (TITLE 33), WITH CERTAIN AMENDMENTS, ADDITIONS AND DELETIONS THERETO"
- 1.

Attachments: [ORDINANCE NO. 24-2402](#)

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

ADJOURNMENT