

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
CITY COUNCIL AGENDA**



**TUESDAY, JANUARY 9, 2024  
701 East Carson Street  
City Hall**

**5:00 PM**

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1  
Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

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***“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)***

**PUBLIC INFORMATION**

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

Mayor Lula Davis-Holmes will be participating at a remote teleconference location as follows: Sheraton Grand Sacramento Hotel located at 1230 J Street, Sacramento CA 95814 (precise location to be determined; inquire with front desk). Mayor Pro Tempore / Councilmember Hilton and Councilmembers Dear, Hicks, and Rojas will be participating in the City Council Chambers.

The remote teleconference location is accessible to the public to provide public comment from that location using the teleconference instructions noted below. A copy of the agenda will be posted at the remote teleconference location.

To participate via remote teleconference, members of the public can call 1-669-900-6833 (Meeting ID: 949 200 7420) on the date of the meeting during the portion of the agenda entitled "Oral Communications" to provide public comments.

**PUBLIC VIEWING AVAILABLE BY:**

- Livestream on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov) or on Youtube: [www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage](http://www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage)

- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

**IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:**

- Email: Public comments can be emailed to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

- Written: Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

**CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)**

**ROLL CALL (CITY CLERK):**

**FLAG SALUTE:**

**INVOCATION:**

Item No. 1. [2024-0009](#) PASTOR MANNY DE LA CRUZ OF FAMILY IN CHRIST MINISTRIES INTERNATIONAL CARSON

**CLOSED SESSION: (NONE)**

**REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

**ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

Item No. 2. [2024-0006](#) REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

Item No. 3. [2024-0007](#) REPORT FROM ASSISTANT CHIEF BENNETT OF LOS ANGELES COUNTY FIRE DEPARTMENT

PRESENTATIONS

Item No. 4. [2024-0010](#) PROCLAMATION RECOGNIZING JANUARY 15TH AS MARTIN LUTHER KING JR. DAY

Item No. 5. [2023-0933](#) SOUTH BAY CITIES COUNCIL OF GOVERNMENTS AND SOUTHERN CALIFORNIA REGIONAL ENERGY NETWORK GOLD-LEVEL ENERGY ACHIEVEMENT AWARD

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

*The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.*

APPROVAL OF MINUTES:

Item No. 6. [2023-0968](#) APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: DECEMBER 19, 2023 (CONTINUED REGULAR)

**Recommendation:** Approve the minutes as listed.

**Attachments:** [2023 DEC 19 CC-CSA-CHA Continued Regular Mtg minutes \(FIN/](#)

**CONSENT: (Items 7 to 25)**

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

*These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.*

Item No. 7. [2023-0961](#) Resolution No. 24-002, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS, AS FOLLOWS:

TOTAL OF \$5,136,839.57 FOR GENERAL DEMANDS, CHECK NUMBERS 170887 THROUGH 171128.

TOTAL OF \$1,350.00 FOR CO-OP AGREEMENT DEMANDS, CHECK NUMBERS 1278 THROUGH 1278, WHICH ARE COSTS ASSOCIATED WITH THE CONSTRUCTION OF CAPITAL PROJECTS WITHIN THE FORMER REDEVELOPMENT PROJECT AREA, USING BOND PROCEEDS TRANSFERRED FROM THE SUCCESOR AGENCY TO THE CITY.

**Attachments:** [Exhibit 1 Demand Reg File # 2023-0961 Reso# 24-002.pdf](#)  
[Exhibit 1 Demand Reg File # 2023-0961 Reso# 24-002 CA.pdf](#)

Item No. 8. [2024-0011](#) CONSIDER AND REVIEW OF STANDARD MANAGEMENT PROCEDURE 1.65 (CITY COUNCIL)

**Recommendation:** RECEIVE and FILE

**Attachments:** [1.65 - PROTOCOLS FOR REQUESTS FOR AND PRESENTATIO](#)

Item No. 9. [2023-0965](#) CONSIDER RESOLUTION NO. 24-005 AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING A NEW JOB CLASSIFICATION SPECIFICATION AND SALARY FOR INFORMATION TECHNOLOGY SECURITY OFFICER AND ELIMINATING THE CLASSIFICATION SPECIFICATION AND SALARY OF INFORMATION TECHNOLOGY SECURITY ADMINSTRATOR (CITY COUNCIL)

**Recommendation:** WAIVE further reading and ADOPT Resolution No. 24-005:  
"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING A NEW JOB CLASSIFICATION SPECIFICATION AND SALARY FOR INFORMATION TECHNOLOGY SECURITY OFFICER AND ELIMINATING THE CLASSIFICATION SPECIFICATION AND SALARY OF INFORMATION TECHNOLOGY SECURITY ADMINSTRATOR."

**Attachments:** [Exhibit 1 - Reso No. 24-005 - INFORMATION TECHNOLOGY SEC](#)  
[Exhibit 2 - IT Security Officer Job Spec](#)  
[Exhibit 3 - ITS Org Chart 12.11.23](#)

Item No. 10. [2024-0004](#) **CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)**

**Recommendation:** RECEIVE and FILE this report.

Item No. 11. [2024-0003](#) **CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)**

**Recommendation:** RECEIVE and FILE this informational update.

**Attachments:** [Community Development Projects](#)  
[Public Works Projects](#)  
[Information Technology Projects](#)  
[Emergency Management and Public Safety Projects](#)

Item No. 12. [2023-0956](#) **CONSIDER APPROVAL OF ADJUSTED WORKERS COMPENSATION PREMIUM FOR FY 2022/23 DUE TO FINAL PAYROLL AUDIT (CITY COUNCIL)**

**Recommendation:** APPROVE payment of \$21,705 in additional premium, for a final Fiscal Year 2022-23 excess workers compensation premium of \$146,944.

Item No. 13. [2023-0641](#) **CONSIDER APPROVING THREE (3) CONTRACT SERVICE AGREEMENTS FOR ON-CALL PHOTOGRAPHY SERVICES AT CITY SPECIAL AND DIVISIONAL EVENTS PER REQUEST FOR PROPOSALS NO. 23-024 (CITY COUNCIL)**

- Recommendation:**
1. APPROVE the proposed Agreement for Contract Services with Clivabeth Photography, LLC to provide on-call photography services for a not-to-exceed total contract sum of \$120,000.00 over the initial three-year term (the "Clivabeth Contract");
  2. APPROVE the proposed Agreement for Contract Services with Nicolette-Jackson Pownall dba NJP Photography to provide on-call photography services for a not-to-exceed total contract sum of \$60,000.00 over the initial three-year term (the "NJP Contract");
  3. APPROVE the proposed Agreement for Contract Services with Tripepi, Smith & Associates, Inc. to provide on-call photography services for a not-to-exceed total contract sum of \$60,000.00 over the initial three-year term (the "Tripepi Smith Contract"); and
  4. AUTHORIZE the Mayor to execute the Clivabeth Contract, the NJP Contract, and the Tripepi Smith Contract, following approval as to form by the City Attorney.

**Sponsors:** Community Services

- Attachments:**
- [RFP 23-024 On Call Photography Packet](#)
  - [RFP 23-024 Bid Register](#)
  - [RFP 23-024 Proposal Rankings](#)
  - [Contract with Clivabeth Photography](#)
  - [Contract with NJP Photography](#)
  - [Contract with Tripepi Smith](#)

Item No. 14. [2023-0966](#) **CONSIDERATION TO ACCEPT THE PROJECT AS COMPLETE, STEVENSON PARK BASKETBALL BACKBOARDS REPLACEMENT/INSTALLATION FOR THE OUTDOOR BASKETBALL COURTS**

**Recommendation:** ACCEPT as complete, STEVENSON PARK BASKETBALL BACKBOARDS REPLACEMENT/INSTALLATION.

**Attachments:** [Photos of Stevenson Park Basketball Backboards Replacement/In](#)

Item No. 15. [2023-0957](#) **CONSIDER APPROVING A PURCHASE ORDER WITH BLACK KNIGHT PATROL INC. FOR SECURITY SERVICES RENDERED AT MULTIPLE PARK LOCATIONS (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:
1. WAIVE the contract requirements of the Carson Municipal Code ("CMC") pursuant to Carson Municipal Code 2605(b)(2)(ii).
  2. AUTHORIZE the Purchasing Department to issue a Purchase Order to Black Knight in the total amount of \$27,875 to pay six (6) outstanding invoices received to date for FY 2023/24.

**Sponsors:** Community Services

**Attachments:** [BLACK KNIGHT PATROL INVOICE #8408](#)  
[BLACK KNIGHT PATROL INVOICE #8480](#)  
[BLACK KNIGHT PATROL INVOICE #8494](#)  
[BLACK KNIGHT PATROL INVOICE #8495](#)  
[BLACK KNIGHT PATROL INVOICE #8496](#)  
[BLACK KNIGHT PATROL INVOICE #8502](#)

- Item No. 16. [2023-0910](#) **CONSIDER THE INTERIM DEVELOPMENT IMPACT FEE ANNUAL AND FIVE-YEAR REPORT FOR FISCAL YEAR 2022-2023, PURSUANT TO GOVERNMENT CODE SECTION 66006 (CITY COUNCIL)**

**Recommendation:** TAKE the following action:

1. RECEIVE and FILE.

**Attachments:** [IDIF Program FY 2022-2023 Annual and Five-Year Reportv2](#)

- Item No. 17. [2023-0925](#) **CONSIDER APPROVAL OF GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY AT THE CARSON COMMUNITY CENTER WHICH IS LOCATED AT 801 EAST CARSON STREET FOR THE TESLA SUPERCHARGER PROJECT (CITY COUNCIL)**

**Recommendation:** TAKE the following actions:

1. APPROVE a Grant of Easement to Southern California Edison Company associated with the Tesla Superchargers at the Carson Community Center.

2. AUTHORIZE the Mayor to execute a Grant of Easement to Southern California Edison Company associated with the Tesla Superchargers at the Carson Community Center, subject to approval as to form by the City Attorney.

**Attachments:** [Exhibit No. 1 - Grant of Easement for SCE at 801 E. Carson Street](#)

- Item No. 18. [2024-0002](#) **CONSIDER APPROVAL OF CONTRACT SERVICES**

**WITH LOS ANGELES BUSINESS JOURNAL FOR THE 2024 CUSTOM CAMPAIGN AND APPROVAL OF RESOLUTION NO. 24-007 "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023-2024 BUDGET IN THE INNOVATION, SUSTAINABILITY, AND PERFORMANCE MANAGEMENT DEPARTMENT FOR LOS ANGELES BUSINESS JOURNAL SERVICES" (CITY COUNCIL)**

**Recommendation:**

1. RATIFY WAIVER of the bidding requirements in Chapter 6 ("Purchasing System") of Title II of the Carson Municipal Code, pursuant to Carson Municipal Code Section 2611(e) ("Sole Source Purchasing"); and
2. APPROVE the Contract Services Agreement with the Los Angeles Business Journal for the 2024 Custom Campaign, targeting economic development and strategic marketing initiatives for the City of Carson for an amount not to exceed \$88,650; and
3. AUTHORIZE the Mayor to execute the Agreement following approval as to form by the City Attorney.
4. WAIVE further reading and ADOPT Budget Resolution no. 24-007 "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023-2024 BUDGET IN THE INNOVATION, SUSTAINABILITY, AND PERFORMANCE MANAGEMENT DEPARTMENT FOR LOS ANGELES BUSINESS JOURNAL SERVICES"

**Attachments:**

- [EXHIBIT NO. 1: Contract Services Agreement with LABJ](#)  
[EXHIBIT NO. 2: Budget Resolution 24-007](#)  
[EXHIBIT NO. 3: Purchasing Waiver](#)

**Item No. 19. [2023-0948](#)**

**CONSIDER APPROVING AMENDMENT NO. 2 OF THE AGREEMENT WITH VASQUEZ AND COMPANY, LLP FOR AN ADDITIONAL ONE-YEAR TERM FOR THE AUDIT OF THE CITY'S FISCAL YEAR 2023-24 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AND THE FINANCIAL AND COMPLIANCE AUDIT FOR MEASURE W - SAFE, CLEAN WATER REGIONAL PROGRAM OF THE SPECIAL REVENUE FUND**



**Recommendation:** TAKE the following actions:

1. APPROVE Amendment No. 2 of the original Agreement with Vasquez and Company, LLP, for an additional one-year term, which extends from June 15, 2024, to June 14, 2025, for the audit of the City's Fiscal Year 2023-24 Annual Comprehensive Financial Report (ACFR) and the financial and compliance audit of Measure W - Safe, Clean Water Regional Program of the Special Revenue Fund.
2. AUTHORIZE the Mayor to execute Amendment No. 2 following approval as to form by the City Attorney.

**Attachments:** [Exh. No. 1 Original Contract with Vasquez and Company LLC](#)  
[Exh. No. 2 - Amendment No.1 to Agreement with Vasquez & Cor](#)  
[Exh No. 3 - Amendment 2 Agreement with Vasquez & Company](#)  
[Exh No. 4 - AGREEMENT NO. 2020MP14 \(EXECUTED\) - Carson](#)

Item No. 20. [2023-0949](#) **COMPLETION AND FILING OF THE ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR FISCAL YEAR ENDED JUNE 30, 2023 (CITY COUNCIL)**

**Recommendation:** RECEIVE and FILE the FY 2022-2023 Annual Comprehensive Financial Report.

**Attachments:** [City of Carson Audited ACFR 2022-2023 - Final update](#)

Item No. 21. [2023-0872](#) **CONSIDER AN AWARD OF A CONTRACT SERVICES AGREEMENT TO HZS ENGINEERING, INC. FOR PROJECT NO. 1783: DELFORD AVENUE TO 226TH PLACE CULVERT REPLACEMENT**

- Recommendation:** TAKE the following actions:
1. AWARD a Contract Services Agreement to HZS Engineering, Inc. to demolish and reconstruct the Delford Avenue Culvert for a not-to-exceed amount of \$267,700.
  2. AUTHORIZE the expenditure of construction contingencies in the amount of \$26,770 (10%) for change orders and any unforeseen construction work that may be necessary to complete this project.
  3. AUTHORIZE the Mayor to execute the Contract Services Agreement with HZS Engineering, Inc. following approval as to form by the City Attorney.
  4. APPROVE the amended 5-Year Capital Improvement Program with the addition of PW1783 - Delford Avenue to 226th Place Culvert Replacement in the amount of \$267,700.00

- Attachments:** [Exhibit 01 - HZS Engineering, Inc. Bid Package](#)  
[Exhibit 02 - Contract Services Agreement with HZS Engineering, Inc.](#)  
[Exhibit 03 - Bid Registry](#)  
[Exhibit 04 - Amended CIP List Exhibit 2023-0872](#)  
[Exhibit 05 - Amended Project 1783 List for FY23-24](#)

- Item No. 22. [2023-0883](#) **CONSIDER AWARD OF A CONSTRUCTION CONTRACT TO ALFARO COMMUNICATIONS CONSTRUCTION, INC. FOR PROJECT NO. 1730: CITY OF CARSON EVENT CENTER EV CHARGING STATIONS AND CONSIDER ADOPTION OF RESOLUTION NO. 23-193, AMENDING THE FISCAL YEAR 2023/24 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE BUDGET**

- Recommendation:** TAKE the following actions:
1. AWARD a Construction Contract to Alfaro Communications Construction, Inc., the lowest responsive and responsible bidder, for Project No. 1730: City of Carson Event Center EV Charging Stations in an amount not to exceed \$262,127.80.
  2. AUTHORIZE the expenditure of construction contingencies in the amount of \$26,212.78 (10%) for change orders and any unforeseen construction work such as substructure conflicts, contaminated soil removal and disposal, material testing, and other work that may be necessary to complete this project.
  3. AUTHORIZE the Mayor to execute a Construction Contract with Alfaro Communications Construction, Inc., following approval as to form by the City Attorney.
  4. ADOPT Resolution No. 23-193, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023/24 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS"
  5. APPROVE amendment of the 5-Year Capital Improvement Projects List so that funding for this project will be moved from Fiscal Year 24/25 to Fiscal Year 23/24.

- Attachments:**
- [Exhibit 01 - Project Location Map IFB 23-22 PW No. 1730](#)
  - [Exhibit 02 - Bid Register Summary IFB 23-22 PW No. 1730](#)
  - [Exhibit 03 - Contract Documents Alfaro Communications Construc](#)
  - [Exhibit 04 - Resolution 23-193 CIP Amendment](#)
  - [Exhibit 05 - CIP 2023-0883 Project List PW1730](#)
  - [Exhibit 06 - 5 -Year CIP 2023-0883 Amended CIP List](#)

- Item No. 23. [2023-0946](#) **CONSIDER REJECTION OF BIDS FOR PROJECT NO.1632 - COMMUNITY CENTER FOLDING WALL SYSTEM, AND LIGHTING AND AUDIO-VISUAL SYSTEM**

- Recommendation:**
1. REJECT all bids received in response to RFP No. IFB-22-40.
  2. AUTHORIZE staff to re-advertise the project for construction bid in an effort to receive more competitive bid amounts.

- Attachments:**
- [Coiling Wall Plans](#)
  - [Caltex Corps Bid](#)

- Item No. 24. [2023-0951](#) **CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE CONTRACT SERVICES AGREEMENT WITH UNIFIRST CORPORATION (20-148), EXTENDING THE CONTRACT TO DECEMBER 31, 2024 (CITY**

**COUNCIL)**

- Recommendation:** 1. APPROVE Amendment No. 1 to the Contract Services Agreement with Unifirst Corporation to provide uniform and mat rental and laundry services, extending the contract term by an additional one (1) year until December 31, 2024 (Exhibit 1).  
2. AUTHORIZE the Mayor to execute Amendment No. 1 to the Contract Services Agreement with Unifirst Corporation, following approval as to form by the City Attorney.

**Attachments:** [Unifirst Amendment 1](#)

- Item No. 25. [2023-0147](#) **CONSIDER APPROVAL OF A PURCHASE ORDER TO OCEAN BLUE ENVIRONMENTAL SERVICES INC. FOR INVOICES FOR SERVICES RENDERED TO CLEAN UP AND DISPOSAL OF HAZARDOUS MATERIALS CITYWIDE (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:  
1. WAIVE the contract requirements of the Carson Municipal Code ("CMC") pursuant to Carson Municipal Code 2605(b)(2)(ii); and  
2. AUTHORIZE the Purchasing Department to issue a Purchase Order to Ocean Blue in the total amount of \$37,883.96 to pay six (6) outstanding invoices received to date for FY 23/24.

**SPECIAL ORDERS OF THE DAY: (Item 26)**

- Item No. 26. [2023-0952](#) **PUBLIC HEARING TO CONSIDER AMENDMENT TO THE CITY'S PERMANENT LOCAL HOUSING ALLOCATION (PLHA) FIVE-YEAR PLAN AND GRANT AGREEMENT**

- Recommendation:** 1. OPEN the Public Hearing, TAKE public testimony, and CLOSE the Public Hearing;  
2. WAIVE further reading and ADOPT Resolution No. 24-003, "A Resolution of the City Council of the City of Carson, California, Amending the Five-Year Plan for the Permanent Local Housing Allocation Grant";  
3. AUTHORIZE the City Manager to administer the program funds for each activity as per the amendment.

**Sponsors:** Community Development

**Attachments:** [21-PLHA-17197 Executed.pdf](#)  
[Resolution 21-153.pdf](#)  
[\(Draft\) Resolution No.pdf](#)  
[5-year Plan Amendment.pdf](#)

**DISCUSSION: (NONE)**

**ORDINANCE SECOND READING: (Item 27)**

Item No. 27. [2023-0969](#) second READING OF ORDINANCE NO. 23-2309 AMENDING VARIOUS SECTIONS OF CHAPTER 6 (PURCHASING SYSTEM) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE

**Recommendation:** TAKE the following actions:  
CONDUCT a Second Reading and ADOPT Ordinance No. 23-2310, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, for first reading "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING CHAPTER 6 (PURCHASING SYSTEM) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE AS A COMPREHENSIVE UPDATE"

**Attachments:** [EXHIBIT NO. 1-ORDINANCE NO](#)

**MEMORIAL ADJOURNMENTS**

**ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

*The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

**ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

**RECESS TO CLOSED SESSION**

**RECONVENE TO OPEN SESSION**

**REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

**ADJOURNMENT**

