

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, OCTOBER 17, 2023
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1
Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City’s website: The meeting will be streamed live over the internet via: www.carsonca.gov or on Youtube: www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- **Email:** Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

- **Written:** Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK):

FLAG SALUTE:

INVOCATION:

Item No. 1. [2023-0760](#) PASTOR JIMMY ORELLANA FROM CALVARY CHAPEL SOUTH BAY

CLOSED SESSION (Items 2 to 3)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

Item No. 2. [2023-0791](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: CAM-Carson, LLC v. Carson Reclamation Authority, City of Carson and Successor Agency to the Carson Redevelopment Agency, Los Angeles Superior Court Case No. 20STCV16461.

Item No. 3. [2023-0792](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.8, to enable the City to consider negotiations with David C. Roberts, Jr., City Manager, with whom the City is negotiating, and to give direction to its negotiator David C. Roberts, Jr., City Manager, regarding that certain real property known as Main Street generally located between Del Amo Boulevard and Francisco Street. The City's real property negotiator will seek direction from the City Council regarding price and terms of payment for the property.

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

Item No. 4. [2023-0767](#) **REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION**

PRESENTATIONS

Item No. 5. [2023-0757](#) **PROCLAMATION RECOGNIZING OCTOBER 23 - 31, 2023 AS RED RIBBON WEEK**

Item No. 6. [2023-0789](#) **PROCLAMATION RECOGNIZING OCTOBER 25, 2023 AS LARRY ITLIONG DAY**

Item No. 7. [2023-0758](#) **PROCLAMATION RECOGNIZING OCTOBER 28, 2023 AS NATIONAL PRESCRIPTION DRUG TAKE BACK DAY**

Item No. 8. [2023-0790](#) **PROCLAMATION RECOGNIZING OCTOBER AS PREGNANCY AND INFANT LOSS AWARENESS MONTH**

Item No. 9. [2023-0784](#) **PROCLAMATION DECLARING OCTOBER NATIONAL PLANNING AND COMMUNITY DEVELOPMENT MONTH**

Item No. 10. [2023-0752](#) **CERTIFICATE OF APPRECIATION FOR DARREN EMBRY, VICE PRESIDENT OF COMMUNITY DEVELOPMENT AT FARING**

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing

Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES:

Item No. 11. [2023-0769](#) APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: OCTOBER 3, 2023 (REGULAR)

Recommendation: Approve the minutes as listed.

Attachments: [2023 OCT 3 CC-CSA-CHA Reg Mtg minutes \(FINAL\).pdf](#)

CONSENT: (Items 12 to 29)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 12. [2023-0779](#) CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING SEPTEMBER 30, 2023

Recommendation: RECEIVE and FILE.

Attachments: [Cash rpt SEPT 2023](#)
[CITY OF CARSON PORTFOLIO RESERVES SUMMARY SEPT 2](#)
[CITY OF CARSON PORTFOLIO RESERVES SUCCESSOR SUM](#)

Item No. 13. [2023-0775](#) Resolution No. 23-10-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$2,198.80, DEMAND CHECK NUMBERS SA-001907 THROUGH SA-001907

Attachments: [Exhibit 1 CSA Demand Reso #23-10-CSA](#)

Item No. 14. [2023-0774](#) Resolution No. 23-11-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$64,704.98, DEMAND CHECK NUMBERS HA-001958 through HA-001962

Attachments: [Exhibit 1 CHA Demand Reso# 23-11-CHA](#)

Item No. 15. [2023-0773](#) Resolution No. 23-165, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$4,456,623.52, DEMAND CHECK NUMBERS 169709 THROUGH 169893

Attachments: [Exhibit 1 Demand Reg File # 2023-0773 Reso# 23-165](#)

Item No. 16. [2023-0780](#) CONSIDER A CONTRACT SERVICES AGREEMENT WITH ARCHITECTURAL RESOURCES GROUP OF LOS ANGELES NOT TO EXCEED \$148,724 FOR THE PREPARATION OF A HISTORIC STRUCTURE REPORT FOR CARSON CITY HALL (CITY COUNCIL)

Recommendation: 1. APPROVE a Contract Services Agreement with Architectural Resources Group, Inc. of Los Angeles, California, for the preparation of a Historic Structure Report on Carson City Hall for a not-to-exceed amount of \$148,724.

2. AUTHORIZE the Mayor to sign the Agreement subject to approval as to form by the City Attorney, and all related documents.

Attachments: [Contract with Architectural Resources Group, Inc.](#)
[RFP 23-025 - 08.01.2023](#)
[Architectural Resources Group Proposal](#)
[City of Carson CA Grant Agreement](#)

Item No. 17. [2023-0727](#) CONSIDERATION OF RESOLUTION NO. 23-169 ESTABLISHING THE CITY OF CARSON COMMUNITY BEAUTIFICATION INITIATIVE (CITY COUNCIL)

Recommendation: ADOPT Resolution No. 23-169, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ESTABLISHING THE CITY OF CARSON COMMUNITY BEAUTIFICATION INITIATIVE."

Attachments: [Beautification Initiative Resolution No. 2023-169](#)

Item No. 18. [2023-0719](#) **CONSIDER APPROVAL OF CONCEPTUAL SITE PLAN, CHARGE READY TRANSPORT PROGRAM PARTICIPATION AGREEMENT WITH SOUTHERN CALIFORNIA EDISON FOR NO-COST INSTALLATION OF UTILITY SIDE AND CUSTOMER-SIDE MAKE READY INFRASTRUCTURE AT CITY-OWNED SITE LOCATED AT 18601 S. MAIN STREET, GRANT OF EASEMENT FOR ELECTRICAL EQUIPMENT AND CONVEYANCE OF ELECTRICAL EQUIPMENT**

Recommendation:

TAKE the following actions:

1. APPROVE the conceptual site plan for four electric vehicle charging stations at 18601 S Main Street, Carson CA 90248.
2. APPROVE and AUTHORIZE the Mayor to execute the Charge Ready Transport Program Participation Agreement with Southern California Edison (SCE) which will authorize SCE to prepare the designs and construct the make-ready infrastructure.
3. APPROVE and AUTHORIZE the Mayor to grant and execute a Grant of Easement and Conveyance of existing electrical equipment necessary to participate in the SCE Charge Ready Program, subject to SCE's finalization of the exhibits and legal descriptions and approval as to form by the City Attorney.
4. AUTHORIZE staff to submit the associated SCE rebate applications and designate the City's selected vendor as the recipient of the rebates after the electric vehicle charging equipment is installed and energized.

Attachments:

[Exhibit No. 1 - Conceptual Design](#)

[Exhibit No. 2 - CRT Agreement SCE-Installed](#)

[Exhibit No. 3 - Sample Grant Easement](#)

[Exhibit No. 4 - CRT Program Fact Sheet](#)

Item No. 19. [2023-0620](#) **CONSIDER APPROVAL OF AMENDMENT NO. 5 TO THE AGREEMENT FOR ADMINISTRATIVE SERVICES WITH PRINCIPAL LIFE INSURANCE COMPANY FOR ADMINISTRATION OF THE CITY OF CARSON SELF-INSURED DENTAL PLAN AGREEMENT (CITY COUNCIL)**

- Recommendation:**
1. WAIVE the formal bidding procedures as defined by the Carson Municipal Code (CMC) Section 2610, pursuant to CMC Section 2611(i)(4).
 2. APPROVE Amendment No. 5 to the Agreement, extending the term expiration date of the Agreement from November 1, 2023, to November 1, 2026, at existing fee rates (Exhibit 6; "Amendment No. 5").
 2. AUTHORIZE the Mayor to execute Amendment No. 5 following approval as to form by the City Attorney.

- Attachments:**
- [Exhibit 1 - Principal Dental Agreement \(1\) \(1\)](#)
 - [Exhibit 2 - Amendment No 1](#)
 - [Exhibit 3 - Amendment No 2](#)
 - [Exhibit 4 - Amendment No 3](#)
 - [Exhibit 5 - Amendment No 4](#)
 - [Exhibit 6 - Proposed Amendment No. 5](#)
 - [Exhibit 7 - Principal Life Insurance renewal letter 2024](#)

Item No. 20. [2023-0771](#) **CONSIDERATION OF APPROVAL OF CONTRACT FOR CITY WEBSITE UPDATE AND REDESIGN WITH REVIZE, LLC (CITY COUNCIL)**

- Recommendation:**
1. APPROVE a contract with Revize LLC for design and update of City websites for an amount not to exceed \$207,000 over a period of 6 years (contract term will be 1 year for web development plus 5 years for maintenance and support); and
 2. AUTHORIZE the Mayor to execute the contract after approval as to form by the City Attorney.

- Attachments:** [Contract with Revize 6Y](#)

Item No. 21. [2023-0778](#) **CONSIDER RESOLUTION NO. 23-166, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CARRYING OVER UNEXPENDED CDBG-CV FUNDS FROM FISCAL YEAR 2022/23 TO FISCAL YEAR 2023/24 AND ALLOCATING THOSE FUNDS TO THE COVID-RELATED RESIDENTIAL REHABILITATION PROGRAM**

- Recommendation:** WAIVE further reading and ADOPT Resolution No. 23-166, "A Resolution of the City Council of the City of Carson, California, Carrying Over Unexpended CDBG-CV Funds from Fiscal Year 2022/23 to Fiscal Year 2023/24 and Allocating Those Funds to the COVID-Related Residential Rehabilitation Program".

Attachments: [2023-647](#)
[23-138&23-139](#)
[Reso CDBG-CV PY23 PY24ResRehab](#)

Item No. 22. [2023-0761](#) **CONSIDER APPROVING RESOLUTION ON. 23-167 AUTHORIZING SUBMITTAL OF APPLICATION AND DECLARING THE CITY'S INTENTION TO APPLY FOR THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY'S MULTIPURPOSE, ASSESSMENT, REVOLVING LOAN FUNDS, AND CLEANUP (MARC) GRANTS (CITY COUNCIL)**

Recommendation: 1. WAIVE further reading and ADOPT Resolution No. 23-167, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AUTHORIZING SUBMITTAL OF APPLICATION AND DECLARING THE CITY'S INTENTION TO APPLY FOR THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) MULTIPURPOSE, ASSESSMENT, RLF, AND CLEANUP (MARC) GRANTS"

Attachments: [Resolution No. 23-167 EPA Grants](#)

Item No. 23. [2023-0786](#) **CONSIDER AN URGENT UPDATE FROM STAFF ON VARIOUS PROPOSED SECURITY AND VIDEO SURVEILLANCE MEASURES TO IMPROVE THE SAFETY AND SECURITY OF CITY FACILITIES DURING NON-BUSINESS HOURS (CITY COUNCIL)**

Recommendation: 1. RECEIVE and FILE staff's urgent update on proposed security and video surveillance measures to improve the safety and security of city facilities and city staff during non-business hours.
2. DIRECT staff to return with necessary purchasing and contract amendments for security and surveillance services for City Council ratification.

Sponsors: Mr. Lennox

Item No. 24. [2023-0772](#) **CONSIDER APPROVING THE PURCHASE OF TWO NEW 2023 JOHN DEERE GATOR TX'S AND TWO OPEN MARKET CANOPIES FOR THE TX GATORS FROM DEERE & COMPANY FOR THE COMMUNITY SERVICES/PARK MAINTENANCE DIVISION (CITY COUNCIL)**

Recommendation: TAKE the following actions:

1. WAIVE the formal bidding procedures, as authorized under Carson Municipal Code (CMC) Section 2611(g) (Cooperative Purchasing bidding exemption); and
2. APPROVE the purchase of two (2) new John Deere Gator TXs and two (2) new Open Market Canopies for the TX Gators from Deere & Company, for a total not-to-exceed cost of \$31,489.67, via a City form purchase order pursuant to the attached quote under CMC Section 2611(g) and Sourcewell Contract #031121-DAC (Exhibit No. 1).

Sponsors: Community Services

Attachments: [Updated quote 2-TX Gators 9-202-2023](#)
[PURCHASING WAIVER - 031121-DAC](#)

Item No. 25. [2023-0743](#) **CONSIDER APPROVING A MEMORANDUM OF UNDERSTANDING WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FOR PROPOSITION A DISCRETIONARY INCENTIVE GRANT PROGRAM FUNDING (CITY COUNCIL)**

Recommendation: TAKE the following actions:

1. APPROVE the "Proposition A Discretionary Incentive Grant Program Memorandum of Understanding for Collecting and Reporting Data for the National Transit Database for Report Year 2021" between the City of Carson and LACMTA (Exhibit No. 1. "LACMTA MOU"); and
2. AUTHORIZE the Mayor to execute the LACMTA MOU, following approval as to form by the City Attorney.

Attachments: [Exhibit No. 1 - LACMTA MOU](#)

Item No. 26. [2023-0612](#) **CONSIDERATION TO ACCEPT THE PROJECT AS COMPLETE, PROJECTS 1625 WILMINGTON AVENUE STREET IMPROVEMENTS FROM CARSON STREET TO DEL AMO BLVD, 1669 GLENN CURTISS STREET IMPROVEMENT FROM CENTRAL AVENUE TO WILMINGTON AVENUE, AND 1670 CHARLES WILLARD STREET IMPROVEMENT FROM CENTRAL AVENUE TO WILMINGTON AVENUE**

- Recommendation:** TAKE the following actions:
1. ACCEPT as complete Project No. 1625: Wilmington Avenue Street Improvement from Carson Street to Del Amo Boulevard, Project No. 1669: Glenn Curtiss Street Improvement from Central Avenue to Wilmington Avenue, and Project No. 1670: Charles Willard Street Improvement from Central Avenue to Wilmington Avenue.
 2. AUTHORIZE staff to file a Notice of Completion.

- Attachments:** [Exhibit 1 - 1625, 1669, 1670 Location Maps](#)
[Exhibit 2 - Project Completion Photos](#)

Item No. 27. [2023-0705](#) CONSIDERATION TO ACCEPT THE PROJECT AS COMPLETE, PROJECT NO. 1422: BROADWAY INTERSECTION IMPROVEMENTS - TRAFFIC SIGNAL MODIFICATIONS (CITY COUNCIL)

- Recommendation:** TAKE the following actions:
1. ACCEPT as complete Project No. 1422: Broadway Intersection Improvements - Traffic Signal Modifications.
 2. AUTHORIZE staff to file a Notice of Completion.

- Attachments:** [Broadway LocationMap.pdf](#)

Item No. 28. [2023-0776](#) CONSIDER APPROVAL OF FINAL VESTING TENTATIVE TRACT MAP NO. 83481, FOR THE DEVELOPMENT OF CELLS 3, 4, AND 5 OF THE 157-ACRE SITE LOCATED AT 20400 S. MAIN STREET.

- Recommendation:**
1. APPROVE Final Tract Map No. 83481 for Planning Area 3 upon the 157 Acre Site in connection with the proposed development of Cells 3, 4, and 5 of the 157 Acre Site.
 2. INSTRUCT the City Clerk, City Engineer, and any other applicable City Staff to sign / endorse the certificates that embody the approval of said Final Tract Map on the face of such Final Tract Map.

1.

- Attachments:** [Final Map Approval by CRA Board 6-5-2023](#)
[23-1003_TR-83481_FinalForSignatures](#)
[TR 83481 CITY LETTER \(Carson\) \(lh\)](#)

Item No. 29. [2023-0795](#) **CONSIDER ADOPTING RESOLUTION 23-172, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, URGING CONGRESS TO REVIEW THE GUIDELINES ON U.S. FOREIGN AID TO THE PHILIPPINES IN LIGHT OF THE PHILIPPINE GOVERNMENT'S FAILURE TO REMOVE ILLEGAL GATES OF ONG ON PUBLIC ROADS**

Recommendation: 1. ADOPT Resolution 23-172, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, URGING CONGRESS TO REVIEW THE GUIDELINES ON U.S. FOREIGN AID TO THE PHILIPPINES IN LIGHT OF THE PHILIPPINE GOVERNMENT'S FAILURE TO REMOVE ILLEGAL GATES OF ONG ON PUBLIC ROADS."

2. DIRECT staff to send a copy of Resolution 23-172 to the office of Congresswoman Barragan.

Sponsors: Mr. Lennox

Attachments: [Resolution 23-172](#)

SPECIAL ORDERS OF THE DAY: (None)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION: (Item 30)

Item No. 30. [2023-0768](#) **CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS EXCEPT PLANNING COMMISSION, ECONOMIC DEVELOPMENT COMMISSION AND ENVIRONMENTAL COMMISSION (CITY COUNCIL)**

- Recommendation:** TAKE the following actions:
1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions except Planning Commission, Economic Development Commission and Environmental Commission;
 3. CONSIDER and APPOINT members to City Affiliated Organizations;
 3. DIRECT the City Clerk to notify all affected appointments of this action in writing;
 4. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act.

Attachments: [Exhibit 1 - October 17, 2023 Agenda Report](#)

ORDINANCE SECOND READING: (Item 31)

Item No. 31. [2023-0785](#) **SECOND READING OF ORDINANCE NO. 23-2308, AMENDING SECTION 2707 (STIPEND AND EXPENSES) OF CHAPTER 7 (DEPARTMENTS, BOARDS, COMMISSIONS) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE TO INCREASE PLANNING COMMISSIONER STIPENDS FROM \$50 TO \$100 PER MEETING, AND TO INCREASE THE MONTHLY STIPEND LIMIT FROM \$200 TO \$400 PER MONTH PER COMMISSIONER (CITY COUNCIL)**

Recommendation: CONDUCT a Second Reading by title only and with full reading waived, and ADOPT, Ordinance No. 23-2308, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2707 (STIPEND AND EXPENSES) OF CHAPTER 7 (DEPARTMENTS, BOARDS, COMMISSIONS) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE TO INCREASE PLANNING COMMISSIONER STIPENDS FROM \$50 TO \$100 PER MEETING, AND TO INCREASE THE MONTHLY STIPEND LIMIT FROM \$200 TO \$400 PER MONTH PER COMMISSIONER".

Attachments: [Ordinance No. 23-2308 Planning Commission Stipend Increase\(dr](#)

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**ORAL COMMUNICATIONS (COUNCIL MEMBERS)****ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)****RECESS TO CLOSED SESSION****RECONVENE TO OPEN SESSION****REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS****ADJOURNMENT**