

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, JULY 18, 2023
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1
Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City’s website: The meeting will be streamed live over the internet via: www.carsonca.gov or on Youtube: www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- **Email:** Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

- **Written:** Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK):

FLAG SALUTE:

INVOCATION:

Item No. 1. [2023-0532](#) PASTOR JOE MONROE FROM NEW BEGINNING BAPTIST CHURCH

CLOSED SESSION (Items 2 to 5)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

Item No. 2. [2023-0551](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 1 case(s)

Item No. 3. [2023-0543](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(a), to confer with legal counsel regarding pending litigation to which the City is a party. The title of such litigation is as follows: Herbert E. Gleicke Trust, by and through its trustee Loren Miles; and Loren Miles as executor of the Estate of Herbert E. Gleicke v. Altawood Inc., et al.; USDC Case No. 2-17-cv-03262-JFW (AFMx)

Item No. 4. [2023-0552](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the Carson Reclamation Authority is a party. The title of such litigation is as follows: CAM-Carson, LLC v. Carson Reclamation Authority, City of Carson and Successor Agency to the Carson Redevelopment Agency, Los Angeles Superior Court Case No. 20STCV16461.

Item No. 5. [2023-0554](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (CITY COUNCIL)

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: Monique Alvarez et al v. Prologis Inc. et al. Case No. 21STCV38929 and related cases.

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

Item No. 6. [2023-0534](#) REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

PRESENTATIONS

Item No. 7. [2023-0482](#) INFORMATIONAL UPDATE FROM THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT (CITY COUNCIL)

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City

Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES:

Item No. 8. [2023-0535](#) **APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: JULY 5, 2023 (REGULAR)**

Recommendation: Approve the minutes as listed.

Attachments: [2023 JULY 5 CC-CSA-CHA Reg Mtg Minutes \(FINAL\)](#)

CONSENT: (Items 9 to 19)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 9. [2023-0529](#) **Resolution No. 23-123, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS, AS FOLLOWS:**

TOTAL OF \$3,256,633.60 FOR GENERAL DEMANDS, CHECK NUMBERS 168485 THROUGH 168704.

TOTAL OF \$1,575.00 FOR CO-OP AGREEMENT DEMANDS, CHECK NUMBERS 1273 THROUGH 1273, WHICH ARE COSTS ASSOCIATED WITH THE CONSTRUCTION OF CAPITAL PROJECTS WITHIN THE FORMER REDEVELOPMENT PROJECT AREA, USING BOND PROCEEDS TRANSFERRED FROM THE SUCCESOR AGENCY TO THE CITY.

Attachments: [Exhibit 1 Demand Reg File # 2023-0529 Reso# 23-123](#)
[Exhibit 1 Demand Reg File # 2023-0529 Reso# 23-123 CA Coop](#)

Item No. 10. [2023-0531](#) Resolution No. 23-09-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$13,483.51, DEMAND CHECK NUMBERS HA-001952 through HA-001953

Attachments: [Exhibit 1 CHA Demand Reso# 23-09-CHA](#)

Item No. 11. [2023-0503](#) CONSIDER ADOPTION OF RESOLUTION NO. 23-109, APPROVING AMENDMENT NO. 1 TO AGREEMENT WITH VASQUEZ AND COMPANY, LLP FOR AN ADDITIONAL \$70,664 FOR FISCAL YEAR 2023-24 FOR THE NEW PRONOUNCED IMPLEMENTATION OF GOVERNMENTAL ACCOUNTING STANDARDS BOARD (GASB).

Recommendation: TAKE the following actions:
1. ADOPT Resolution No. 23-109 APPROVING AMENDMENT NO. 1 WITH VASQUEZ AND COMPANY, LLP FOR AN ADDITIONAL \$70,664 FOR FISCAL YEAR 2023-2024 FOR THE NEW PRONOUNCED IMPLEMENTATION OF GOVERNMENTAL ACCOUNTING STANDARDS BOARD (GASB)."
2. AUTHORIZE the Mayor to execute Amendment No. 1 following approval as to form by the City Attorney.

Attachments: [Exhibit 1 - Reso No 23-109 - Vasquez_FINAL](#)
[EXHIBIT 2-Amendment No.1 - Vasquez & Company_FINAL](#)

Item No. 12. [2023-0541](#) CONSIDER AN UPDATE ON THE CURRENT EXECUTIVE RECRUITMENT PROCESS (CITY COUNCIL)

Recommendation: RECEIVE and FILE

Attachments: [Executive Recruitment & Termination Process](#)

Item No. 13. [2023-0548](#) CONSIDER RESOLUTION NOS. 23-125 AND 23-126, OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RESCINDING AND REPLACING RESOLUTION NOS. 23-114 AND 23-119, ADOPTING THE JOB SPECIFICATIONS AND SALARY ALLOCATION FOR SENIOR COUNCIL AIDE AND REVISING THE COMPENSATION AND BENEFITS FOR BOTH COUNCIL AIDE CLASSIFICATIONS (CITY

COUNCIL)

Recommendation: WAIVE further reading and ADOPT the following resolutions:

1. RESOLUTION NO. 23-125, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RESCINDING AND REPLACING RESOLUTION NO. 23-114, AMENDING THE CLASSIFICATION PLAN, RESOLUTION 77-111, BY ADOPTING THE JOB SPECIFICATIONS AND SALARY ALLOCATION FOR SENOR COUNCIL AIDE."

2. RESOLUTION NO. 23-126, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RESCINDING AND REPLACING RESOLUTION NO. 23-119, AMENDING THE CLASSIFICATION PLAN, RESOLUTION 77-111, BY ADOPTING AND AMENDING THE COMPENSATION AND BENEFITS FOR UNREPRESENTED SENIOR COUNCIL AIDE AND COUNCIL AIDE EMPLOYEES."

1.

- Attachments:**
- [Reso No 23-114 Senior Council Aide - Ex . 1](#)
 - [Reso No 23-125 Senior Council Aide - Ex . 2](#)
 - [Senior Council Aide Job Classification Specifications - Ex. 3](#)
 - [Reso No., 23-119 Compensation and Benefits Sr Council Aide anc](#)
 - [Reso No., 23-126 Compensation and Benefits Sr Council Aide anc](#)
 - [Reso No. 23-126 Compensation and Benefits for Senior Council A](#)

Item No. 14. [2023-0455](#) **CONSIDER APPROVAL OF AMENDMENT NO. 2 WITH ALLTECH INDUSTRIES, INC. (C20-117) TO EXTEND THE TERM OF THE CONTRACT FOR ONE YEAR AT A NOT-TO-EXCEED COST OF \$557,132.00 (CITY COUNCIL)**

Recommendation: Take the following actions:

1. APPROVE Amendment No. 2 to the Agreement with Alltech Industries, Inc. (Exhibit No. 1; the "Amendment").
2. AUTHORIZE the Mayor to execute the Amendment No. 2, following approval as to form by the City Attorney; and

- Attachments:**
- [Amendment No. 2 Alltech](#)
 - [FY 2023-2024 AllTech Contract Extension Proposal](#)

Item No. 15. [2023-0405](#) **CONSIDERATION TO APPROVE THE SERVICE LEVEL AGREEMENT FOR FY 2023- 24 AND**

AUTHORIZE THE CITY MANAGER TO EXECUTE THE SERVICE LEVEL AGREEMENT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (CITY COUNCIL)

Recommendation: 1. AUTHORIZE the City Manager to execute the Los Angeles County Sheriff's Department Service Level Agreement for FY 2023-24.

Sponsors: City Council and Mr. McKay

Attachments: [FY 23-24 Service Level Agreement](#)

Item No. 16. [2023-0514](#)

CONSIDER MUTUAL TERMINATION OF REGULATORY AGREEMENT AND DECLARATION OF COVENANTS AND RESTRICTIONS; RELEASE OF ALL REFERENCES TO SETTLEMENT, RELEASE AND INDEMNITY AGREEMENT; MUTUAL TERMINATION OF DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS AND GRANT OF EASEMENTS; AND TERMINATION OF DEVELOPMENT AGREEMENT RELATED TO AND AS SUCCESSOR IN INTEREST TO PRIOR TRANSACTIONS MADE BY CARSON MARKETPLACE, LLC BY AND BETWEEN CM AND THE CITY OF CARSON

- Recommendation:**
1. APPROVE the Release of Regulatory Agreement and Declaration of Covenants and Restrictions dated September 29, 2006, which was recorded on November 28, 2006 as Instrument No. 2006-2621524 and modified by Instrument No. 20150585320 in the Official Records of Los Angeles County.
 2. APPROVE the Release of All References to the Settlement, Release, and Indemnity Agreement in the form of the Grant Deed.
 3. APPROVE the Mutual Termination of Declaration of CC&Rs and Grant of Easements set forth in that certain Declaration of Covenants, Conditions and Restrictions and Grant of Easements dated December 13, 2013 which was recorded on January 3, 2014 as Instrument No. 20140004197 in the Official Records of Los Angeles County.
 4. APPROVE the termination of the Development Agreement dated March 21, 2006 which was recorded on October 3, 2006 as Instrument No. 20062201898 in the Official Records of Los Angeles County as amended by: (i) the First Amendment recorded on November 14, 2012 as Instrument No. 20121727624; (ii) the Second Amendment recorded on September 4, 2014 as Instrument No. 20140920683; and (iii) Partial Assignment and Assumption Agreement recorded on May 20, 2015 as Instrument No. 20150585319 (collectively, the "Development Agreement").
 5. AUTHORIZE the Mayor to execute all documents related to these terminations and direct Staff to cause the recordation.
 6. AUTHORIZE the City Manager to send letters to Fidelity Title to request the removal of certain exceptions to the title on the property related to the Community Facilities District 95-1 and the effectiveness of the former Redevelopment Plan.

1.

- Attachments:**
- [Mutual Termination of Regulatory Agreement and Declaration of C](#)
 - [Release of Deed References to Settlement Agreement](#)
 - [Mutual Termination of Declaration of Covenants, Conditions & Res](#)
 - [Termination of Development Agreement](#)
 - [Letter to Fidelity - Removing Title Exceptions Related to CFD 95-1](#)
 - [Letter to Fidelity - Removing Title Exceptions Related to the Redev](#)

Item No. 17. [2023-0513](#) **CONSIDER APPROVAL OF AMENDMENT NO. 1 TO LEIGHTON CONSULTING, INC. AGREEMENT TO**

PROVIDE SUPPLEMENTAL PHASE II ENVIRONMENTAL STUDY FOR CARRIAGE CREST PARK EXPANSION PROJECT NO. 1368.

Recommendation:

TAKE the following actions:

1. APPROVE Amendment No. 1 with Leighton Consulting, Inc. for supplemental Phase II Environmental Site Assessment, increasing the contract sum by \$28,200 for a total contract sum of \$52,050.
2. AUTHORIZE the Mayor to execute the contract amendment, following approval as to form by the City Attorney.

Attachments:

- [Exh 1 Orig Contract Agreement Leighton Consulting](#)
- [Exh 2 Leighton PROPOSAL Suppl PhII -Carson Carriage Crest Pa](#)
- [Exh 3 - FINAL Amendment 1 Leighton Consulting](#)

Item No. 18. [2023-0509](#)

CONSIDER AWARDING CONTRACTS TO MARIPOSA LANDSCAPES INC. AND SWAYZER CORPORATION FOR LANDSCAPE MEDIAN MANAGEMENT AND CONSIDER APPROVAL OF RESOLUTION NO. 23-124 AMENDING THE FISCAL YEAR 2023-2024 BUDGET IN THE AMOUNT OF \$71,298

Recommendation:

TAKE the following actions:

1. AWARD a three-year contract for landscape median management of Area A in an amount not to exceed \$865,296.00, to Mariposa Landscapes Inc with an option to extend for two additional one-year terms at the City's discretion; and
2. AUTHORIZE the Mayor to execute the contract, following approval as to form by the City Attorney; and
3. AWARD a three-year contract for landscape median management of Area B in an amount not to exceed \$716,760.00, to Swayzer Corporation with an option to extend for two additional one-year terms at the City's discretion; and
4. AUTHORIZE the Mayor to execute the contract, following approval as to form by the City Attorney.
5. ADOPT Resolution No. 23-124, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023-24 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS"

Attachments: [Exhibit 1. IFB 23-11 - SOUTH](#)
[Exhibit 2. IFB 23-12 - NORTH](#)
[Exhibit 3. Mariposa Contract](#)
[Exhibit 4. Swayzer Contract](#)
[Exhibit 5. Resolution No. 23-124](#)

Item No. 19. [2023-0537](#) **CONSIDER APPROVAL OF AMENDMENTS TO AGREEMENTS FOR CONTRACT SERVICES TO PROVIDE ON-CALL ENGINEERING PROFESSIONAL SERVICES TO THE ENGINEERING DIVISION OF THE PUBLIC WORKS DEPARTMENT, EXTENDING THE TERMS OF THE CONTRACTS UNTIL JUNE 30, 2024.**

Recommendation:

1. APPROVE Amendment No. 6 to Agreement for Contract Services with KOA Corporation to provide On-Call Engineering Professional Services extending the term by additional one (1) year until June 30, 2024 (Exhibit No. 1).
2. APPROVE Amendment No. 6 to Agreement for Contract Services with Westberg and White, Inc. to provide On-Call Architecture Professional Services extending the term by additional one (1) year until June 30, 2024 (Exhibit No. 2).
3. AUTHORIZE the Mayor to execute Amendment No. 6 to Agreement for Contract Services with KOA Corporation following approval as to form by the City Attorney.
4. AUTHORIZE the Mayor to execute Amendment No. 6 to Agreement for Contract Services with Westberg and White, Inc. following approval as to form by the City Attorney.

Attachments: [AMENDMENT NO. 6 On-Call \(KOA\).pdf](#)
[AMENDMENT NO. 6 On Call \(Westberg\).pdf](#)

SPECIAL ORDERS OF THE DAY:

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION: (Items 20 to 21)

Item No. 20. [2023-0527](#) **CONSIDER ADOPTING ORDINANCE NO. 23-2307 OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2612 (CONTRACTS FOR PUBLIC PROJECT) OF CHAPTER 6 (PURCHASING SYSTEM) OF ARTICLE II**

(ADMINISTRATION) OF THE CARSON MUNICIPAL CODE TO AMEND THE DEFINITION OF MAINTENANCE WORK AS IT PERTAINS TO RESURFACING OF STREETS AND HIGHWAYS (CITY COUNCIL)

Recommendation:

TAKE the following actions:

1. INTRODUCE for first reading "ORDINANCE NO. 23-2307 OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 2612 (CONTRACTS FOR PUBLIC PROJECT) OF CHAPTER 6 (PURCHASING SYSTEM) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE TO AMEND THE DEFINITION OF MAINTENANCE WORK AS IT PERTAINS TO RESURFACING OF STREETS AND HIGHWAYS"

Attachments:

[Ordinance No. 23-2307](#)

Item No. 21. [2023-0536](#)

CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS EXCEPT PLANNING COMMISSION, ECONOMIC DEVELOPMENT COMMISSION AND ENVIRONMENTAL COMMISSION (CITY COUNCIL)

Recommendation:

TAKE the following actions:

1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions except Planning Commission, Economic Development Commission and Environmental Commission;
3. DIRECT the City Clerk to notify all affected appointments of this action in writing;
4. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act.

Attachments:

[Exhibit 1 - Agenda Report July 18, 2023](#)

ORDINANCE SECOND READING: (Items 22 to 23)

Item No. 22. [2023-0526](#) **SECOND READING OF ORDINANCE NO. 23-2304,**

AMENDING SECTION 9128.21 ("RELOCATION IMPACT REPORT (RIR)") OF DIVISION 8 ("SPECIAL REQUIREMENTS FOR CERTAIN USES") OF PART 2 ("RESIDENTIAL ZONES") OF CHAPTER 1 ("ZONING") OF ARTICLE IX ("PLANNING AND ZONING") OF THE CARSON MUNICIPAL CODE TO MAKE VARIOUS MODIFICATIONS TO THE PROCESS AND REQUIREMENTS FOR RIR APPLICATIONS AND DECISIONS AS NEEDED OR AUTHORIZED PURSUANT TO STATE LAW AS AMENDED BY ASSEMBLY BILL NO. 2782 (CITY COUNCIL)

Recommendation: CONDUCT a Second Reading by title only and with full reading waived, and ADOPT, Ordinance No. 23-2304, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 9128.21 ("RELOCATION IMPACT REPORT (RIR)") OF DIVISION 8 ("SPECIAL REQUIREMENTS FOR CERTAIN USES") OF PART 2 ("RESIDENTIAL ZONES") OF CHAPTER 1 ("ZONING") OF ARTICLE IX ("PLANNING AND ZONING") OF THE CARSON MUNICIPAL CODE TO MAKE VARIOUS MODIFICATIONS TO THE PROCESS AND REQUIREMENTS FOR RIR APPLICATIONS AND DECISIONS AS NEEDED OR AUTHORIZED PURSUANT TO STATE LAW AS AMENDED BY ASSEMBLY BILL NO. 2782" (Exhibit No. 1).

Attachments: [Ordinance 23-2304 - Amending CMC 9128 FINAL](#)

Item No. 23. [2023-0528](#) SECOND READING OF ORDINANCE NO. 23-2305, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING A NEW CHAPTER 12 (CRIMINAL INFORMATION REWARDS) TO ARTICLE III (PUBLIC SAFETY) OF THE CARSON MUNICIPAL CODE TO ESTABLISH PROCEDURES FOR CITY OFFERS AND PAYMENT OF REWARDS FOR INFORMATION LEADING TO THE APPREHENSION AND CONVICTION OF ANY PERSON WHOSE WILLFUL MISCONDUCT RESULTS IN INJURY OR DEATH TO ANY PERSON (CITY COUNCIL)

Recommendation: CONDUCT a Second Reading by title only and with full reading waived, Ordinance No. 23-2305, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING A NEW CHAPTER 12 (CRIMINAL INFORMATION REWARDS) TO ARTICLE III (PUBLIC SAFETY) OF THE CARSON MUNICIPAL CODE TO ESTABLISH PROCEDURES FOR CITY OFFERS AND PAYMENT OF REWARDS FOR INFORMATION LEADING TO THE APPREHENSION AND CONVICTION OF ANY PERSON WHOSE WILLFUL MISCONDUCT RESULTS IN INJURY OR DEATH TO ANY PERSON" (Exhibit No. 1).

Attachments: [Ordinance No. 23-2305 \(proposed for Second Reading\)](#)

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

ADJOURNMENT