

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, MARCH 7, 2023
701 E. Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1
Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

AMENDED AGENDA

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

Because of the threat of COVID-19 (the “Coronavirus”) you are urged to take all appropriate health safety precautions. Wearing masks is not required but is highly recommended while inside Carson City Hall. Temperatures will be checked for those experiencing any symptoms of COVID-19, prior to entering the City Hall.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City’s website: The meeting will be streamed live over the internet via: www.carsonca.gov or on Youtube: www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage

- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- **Email:** Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

- **Written:** Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK):

FLAG SALUTE:

INVOCATION:

CLOSED SESSION (Items 1 and 2)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

Item No. 1. [2023-0145](#) **PUBLIC EMPLOYEE APPOINTMENT / EMPLOYMENT PERFORMANCE EVALUATION / DISCIPLINE / DISMISSAL (CITY COUNCIL)**

Recommendation: A closed session will be held pursuant to Government Code section 54957 (b)(1) for purposes of considering the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee (for the position of the City Manager).

Item No. 2. [2023-0172](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)**

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 1 case(s).

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)****INTRODUCTIONS (MAYOR)**

Item No. 3. [2023-0121](#) REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

Item No. 4. [2023-0133](#) REPORT FROM ASSISTANT CHIEF BENNETT OF LOS ANGELES COUNTY FIRE DEPARTMENT

PRESENTATIONS

Item No. 5. [2023-0058](#) PROCLAMATION RECOGNIZING MARCH AS WOMEN'S HISTORY MONTH (CITY COUNCIL)

Item No. 6. [2023-0059](#) PROCLAMATION RECOGNIZING MARCH AS RED CROSS MONTH (CITY COUNCIL)

Item No. 7. [2023-0060](#) PROCLAMATION RECOGNIZING MARCH AS NATIONAL KIDNEY MONTH (CITY COUNCIL)

Item No. 8. [2023-0164](#) PRESENTATION FROM THE CITY OF CARSON'S SISTER CITY PARANAQUE, PHILIPPINES

Item No. 9. [2023-0173](#) CITY OF CARSON BUDGET HISTORY PRESENTATION

Item No. 10. [2023-0142](#) PUBLIC SAFETY ENGAGEMENT PRESENTATION

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES:

Item No. 11. [2023-0120](#) APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: FEBRUARY 7, 2023

(REGULAR)

Recommendation: Approve the minutes as listed.

Attachments: [2023 FEB 7 CC-CSA-CHA Reg Mtg minutes \(FINAL\).pdf](#)

CONSENT: (Items 12 to 26)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 12. [2023-0132](#) Resolution No. 23-046, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$1,646,600.44, DEMAND CHECK NUMBERS 166379 THROUGH 166563

Attachments: [Exhibit 1 Demand Reg File # 2023-0132 Reso# 23-046.pdf](#)

Item No. 13. [2023-0119](#) COVID-19 UPDATE AND TERMINATION OF LOCAL EMERGENCY DECLARATION (CITY COUNCIL)

Recommendation: 1. RESCIND Resolution No. 20-053 and proclaim an end to the City's local state of emergency in response to COVID-19.

Attachments: [20-053 - Declaring the Existence of a Local Emergency in Respon.](#)

Item No. 14. [2023-0184](#) STATE CONTROLLER'S OFFICE AUDIT REPORT OF THE CITY OF CARSON INTERNAL CONTROLS (CITY COUNCIL)

Recommendation: RECEIVE and FILE

Attachments: [Exhibit \(1\) - State Controller's Office Audit Report](#)

Item No. 15. [2023-0134](#) CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

Recommendation: RECEIVE and FILE this informational update.

Attachments: [Community Development Projects](#)
[Public Works Projects](#)
[Information Technology Projects](#)
[Public Safety Projects](#)

Item No. 16. [2023-0135](#) **CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)**

Recommendation: RECEIVE and FILE this report.

Attachments: [Planning Commission Summary](#)

Item No. 17. [2023-0171](#) **CONSIDER APPROVAL OF DESTRUCTION OF CITY CLERK RECORDS PURSUANT TO RESOLUTION NO. 20-144 AUTHORIZING THE DESTRUCTION OF SPECIFIED RECORDS WITHIN THE CITY CLERK'S OFFICE**

Recommendation: Approve the destruction of the recommended seventeen boxes.

Attachments: [Exhibit No. 1 - 20-144 - Authorizing the Destruction of Specified Ci](#)
[Exhibit No. 2 - Request for Permission to Purge Documents](#)

Item No. 18. [2023-0162](#) **CONSIDER ADOPTING A RESOLUTION TO SET ASIDE THE 2021 CITY RESOLUTIONS CONDITIONALLY APPROVING RELOCATION IMPACT REPORT NO. 04-19 FOR THE CLOSURE OF RANCHO DOMINGUEZ MOBILE ESTATES (CITY COUNCIL)**

Recommendation: ADOPT Resolution No. 23-050, entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, SETTING ASIDE AND VACATING RESOLUTION NO. 21-070, AND REVERSING THE DECISION OF THE CARSON PLANNING COMMISSION ADOPTING PLANNING COMMISSION RESOLUTION NO. 21-2708" (Exhibit No. 2).

Attachments: [Writ of Mandate](#)
[Proposed Resolution No. 23-050](#)
[RIR Resolutions](#)

Item No. 19. [2023-0156](#) **CONSIDER APPROVAL OF PROFESSIONAL CONTRACT SERVICES AGREEMENT BETWEEN THE CITY OF CARSON AND MOTOROLA SOLUTIONS, INC. FOR A CITYWIDE AUTOMATIC LICENSE PLATE**

READER (ALPR) PROGRAM AND RESOLUTION NO. 22-253 FOR ADOPTION OF AN ALPR PRIVACY & USAGE POLICY (CITY COUNCIL)

- Recommendation:**
1. APPROVE the proposed Contract Services Agreement with Motorola Solutions, Inc. for a five-year term with a not-to-exceed contract sum of \$815,215.24 (Exhibit No. 1 the "Agreement").
 2. AUTHORIZE the Mayor to execute the Agreement following approval as to form by the City Attorney.
 3. WAIVE further reading and ADOPT RESOLUTION NO. 22-253, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADOPTING AN AUTOMATIC LICENSE PLATE READERS USAGE AND PRIVACY POLICY" (Exhibit 5).

- Attachments:**
- [Proposed contract with Motorola Solutions, Inc.](#)
 - [Request for Proposals 22-038](#)
 - [Proposal from Motorola Solutions, Inc.](#)
 - [Itemized List of Vendors / Scoring Sheet](#)
 - [Resolution 22-253 adopting ALPR Privacy and Usage Policy](#)

Item No. 20. [2023-0144](#) FISCAL YEAR 2022-2023 MID-YEAR FINANCIAL REPORT AND CONSIDER ADOPTION OF RESOLUTION NO. 23-035 TO AMEND THE FISCAL YEAR 2022-2023 BUDGET (CITY COUNCIL).

- Recommendation:** TAKE the following actions:
1. RECEIVE and FILE the 2022-2023 Mid -Year Financial Report.
 2. Adopt Resolution No. 23-035, A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2022-2023 BUDGET IN THE GENERAL FUND.

- Attachments:**
- [EXHIBIT 1-FY 21-22 GENERAL FUND REVENUES BY CATEGORI](#)
 - [EXHIBIT 2- FY 22-23 GENERAL FUND REVENUES BY CATEGORI](#)
 - [EXHIBIT 3- GENERAL FUND RESERVE SUMMARY](#)
 - [EXHIBIT 4- FISCAL YEAR 2021-2022 EXPENDITURES SUMMARY](#)
 - [EXHIBIT 5- FISCAL YEAR 2022-2023 YEAR-TO-DATE FINANCIAL](#)
 - [EXHIBIT 6- VACANCY RATE BY DEPARTMENTS](#)
 - [EXHIBIT 7- PHASE 2B RESTRUCTURE](#)
 - [EXHIBIT 8- BUDGET RESOLUTION 23-035.final](#)

Item No. 21. [2022-1025](#) CONSIDERATION OF APPROVAL OF AMENDMENT 2 TO CONTRACT SERVICES AGREEMENT WITH SHI

INTERNATIONAL, CORP. FOR MICROSOFT365 & MIMICAST SUBSCRIPTION SERVICES FOR THE CITY OF CARSON (CITY COUNCIL)

- Recommendation:** TAKE the following actions:
1. APPROVE Amendment No. 2 to Contract Services Agreement with SHI International, Corp.; and
 2. AUTHORIZE the Mayor to execute Amendment No. 2 to Contract Services Agreement with SHI International, Corp. following approval as to form by the City Attorney.

Attachments: [SHI Contract Amendment No. 2](#)
[SHI Quote.pdf](#)

Item No. 22. [2023-0063](#) CONSIDERATION OF MULTIPLE RESOLUTIONS ADOPTING NEW JOB SPECIFICATIONS AND SALARY ALLOCATIONS AS PART OF THE PHASE II RESTRUCTURING PLAN PREVIOUSLY APPROVED BY CITY COUNCIL (CITY COUNCIL)

- Recommendation:** WAIVE further reading and ADOPT the following Resolutions:
1. RESOLUTION NO. 23-038 "A RESOLUTION OF THE CARSON CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING A JOB SPECIFICATION AND SALARY ALLOCATION FOR PUBLIC INFORMATION ANALYST."
 2. RESOLUTION NO. 23 048 "A RESOLUTION OF THE CARSON CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING A JOB SPECIFICATION AND SALARY ALLOCATION FOR INFORMATION TECHNOLOGY SECURITY ADMINISTRATOR."
 3. RESOLUTION NO. 23-051 "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING A NEW SALARY RANGE FOR THE PUBLIC WORKS ADMINISTRATOR CLASSIFICATION."

Attachments: [Reso No 23-038 PUBLIC INFORMATION ANALYST](#)
[Public Information Anaylst 2023](#)
[Reso No 23-048 INFORMATION TECHNOLOGY SECURITY ADM](#)
[Information Technology Security Administrator](#)
[Resolution No. 23-051 Public Works Program Administrator](#)

Item No. 23. [2023-0149](#) CONSIDERATION OF VENDOR-REQUESTED CHANGES INCLUDED IN THE PREVIOUSLY-APPROVED CONTRACT SERVICES AGREEMENT WITH THE SEGAL COMPANY TO CONDUCT A CITY-WIDE CLASSIFICATION AND COMPENSATION STUDY

Recommendation: RECEIVE and FILE.

Attachments: [Segal - City of Carson CA Contract Agreement](#)

Item No. 24. [2023-0175](#) NOMINATION OF A SENIOR TO REPRESENT THE CITY OF CARSON AT THE 58TH ANNUAL OLDER AMERICANS RECOGNITION VIRTUAL EVENT

Recommendation: ACCEPT Itelia Walker as the nominee to be recognized at the 58th Annual Older Americans Recognition Virtual Event.

Item No. 25. [2023-0077](#) CONSIDER APPROVAL OF AMENDMENT TO PUBLIC WORKS AGREEMENT WITH CROSSTOWN ELECTRICAL & DATA, INC., APPROVAL OF CHANGE ORDER NO. 1, AND APPROVAL OF RESOLUTION NO. 23-041, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2022-23 BUDGET IN THE SPECIAL REVENUE FUNDS" PROVIDING FUNDS FOR ADDITIONAL WORK FOR PROJECT NO. 1611 - TRAFFIC SIGNAL INSTALLATION AT THE INTERSECTION OF CENTRAL AVENUE AND DIMONDALE DRIVE (CITY COUNCIL)

Recommendation:

Take the following actions:

1. APPROVE Change Order No. 1 in the amount of \$181,995.62 for Project No. 1611 - Traffic Signal Installation at the intersection of Central Avenue and Dimondale Drive.
2. APPROVE the expenditure of construction contingency, if necessary, in the amount of \$18,004.38 for change orders such as the removal and remediation of contaminated soil, substructure conflicts, and other unforeseen construction work that may be required to complete this project as specified in the contract.
3. APPROVE Amendment No. 1 to Public Works Agreement with Crosstown Electrical & Data, Inc.
4. AUTHORIZE the Mayor to execute Amendment No. 1 following approval as to form by the City Attorney.
5. ADOPT Resolution No. 23-041 "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2022-23 BUDGET IN THE SPECIAL REVENUE FUNDS" transferring \$426,577 from Federal Highway Infrastructure Fund Balance Account (250-99-999-999-3601) to account 250-80-820-904-8023 to cover the additional construction work needed to complete the project (Exhibit No. 3).

Attachments:

[Exhibit No. 1 - Location Map 1611](#)

[Change Order Request](#)

[Resolution No. 23-041 - PW1611](#)

[C-21-075 - Agreement With CROSSTOWN ELECTRICAL & DATA](#)

[Amendment No. 1 Crosstown Electrical](#)

Item No. 26. [2023-0141](#)

CONSIDER APPROVAL OF THE PURCHASE OF TWO NEW ELECTRIC POWERED FORD 2023 TRANSIT CARGO VANS IN LIEU OF GASOLINE POWERED FORD 2023 TRANSIT CARGO VANS PREVIOUSLY APPROVED BY THE CITY COUNCIL ON OCTOBER 18, 2022 (CITY COUNCIL)

- Recommendation:** TAKE the following actions:
1. WAIVE the formal bidding procedures as defined by the Carson Municipal Code, Section 2610; and
 2. AUTHORIZE the Purchasing Manager to issue a Purchase Order in the amount not to exceed \$114,500.50 for purchase of two new electric powered Ford 2023 Transit Cargo Vans (W1Y) T-350 148" WB LOW RF 9500 GVWR RWD in lieu of purchasing two new gasoline powered Ford 2023 Transit Cargo Vans (R1Y) T-250 148" WB LOW RF 9070 GVWR RWD.

- Attachments:** [Exhibit No. 1 Staff Report Item No. 17 10.18.22](#)
[Exhibit No. 2 Minutes for CC Item 17 10.18.22](#)
[Exhibit No. 3 Revised Specs for EV Cargo Vans](#)
[Exhibit No. 4 PURCHASING WAIVER - 091521-NAF - JT](#)

SPECIAL ORDERS OF THE DAY: (Item 27)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

- Item No. 27. [2023-0130](#) PUBLIC HEARING TO CONSIDER A SUBSTANTIAL AMENDMENT TO THE 2022-2023 ANNUAL ACTION PLAN AND CONSIDER ADOPTION OF RESOLUTION NO. 23-045, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REALLOCATING CURRENT YEAR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM ANDERSON PARK IMPROVEMENTS TO THE NEIGHBORHOOD PRIDE PROGRAM" (CITY COUNCIL)

- Recommendation:** TAKE the following actions:
1. OPEN the Public Hearing, TAKE public testimony, and CLOSE the Public Hearing.
 2. APPROVE the submission of a Substantial Amendment to the 2022-2023 Annual Action Plan to the U. S. Department of Housing and Urban Development.
 3. AUTHORIZE the following reallocation of Community Development Block Grant (CDBG) funds within the 2022-2023 Annual Action Plan: \$220,000.00 from Anderson Park Improvements to the Neighborhood Pride Program.
 4. WAIVE further reading and ADOPT Resolution No. 23-045, "A Resolution of the City Council of the City of Carson, California, Reallocating Current Year Community Development Block Grant Funds from Anderson Park Improvements to the Neighborhood Pride Program".

Attachments: [ScanPublicReviewDraft 2ndSubAmdt](#)
[Resolution AndersonPk2NPP](#)

DISCUSSION: (Items 28 to 30)

Item No. 28. [2023-0183](#) CONSIDER RESOLUTION 23-053 APPROVING SECOND AMENDMENT TO THE CITY MANAGER EMPLOYMENT AGREEMENT (CITY COUNCIL)

- Recommendation:**
1. ADOPT Resolution 23-053 approving the proposed Second Amendment to the City Manager Employment Agreement.
 2. AUTHORIZE the Mayor to execute the agreement with Mr. David C. Roberts, Jr. following approval as to form by the City Attorney.

Attachments: [Resolution 22-027 Approving City Manager Employment Agreeme](#)
[Resolution 22-197 Approving First Amendment to the City Manage](#)
[Resolution 23-237, A Resolution of the City Council of the City of C](#)
[Proposed Resolution 23-053 Approving Second Amendment to the](#)

Item No. 29. [2023-0139](#) CONSIDER APPROVING A REVISED COUNCIL POLICY NO. 1.45, RELATED TO RESTRICTIONS ON DISTRICT COUNCILMEMBER EVENTS INCLUDING TOWN HALL MEETINGS AT PUBLIC EXPENSE (CITY COUNCIL)

- Recommendation:** TAKE all of the following actions:
1. APPROVE the Revised CP No. 1.45 attached as Exhibit No. 2.

Attachments: [SMP 1.45 \(redline\)](#)
[SMP 1.45 \(clean, proposed\)](#)

Item No. 30. [2023-0136](#) **CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO THE YOUTH COMMISSION (CITY COUNCIL)**

Recommendation: TAKE the following actions:

1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
2. CONSIDER and APPOINT all (contested and uncontested) members to the Youth Commission; and
3. DIRECT the City Clerk to notify all affected appointments of this action in writing;
4. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act.

Attachments: [Exhibit 1 - March 7, 2023 Agenda Report](#)

ORDINANCE SECOND READING: (Item 31)

Item No. 31. [2023-0140](#) **SECOND READING OF AN ORDINANCE REPEALING SECTION 2419 OF THE CARSON MUNICIPAL CODE RELATED TO RESTRICTIONS ON COUNCILMEMBER MASS MAILINGS AT PUBLIC EXPENSE (CITY COUNCIL)**

Recommendation: CONDUCT a Second Reading by title only and with full reading waived, Ordinance No. 23-2302, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REPEALING SECTION 2419 (PROHIBITED MASS MAILINGS BY COUNCILMEMBERS) OF CHAPTER 4 (CITY OFFICES - COUNCIL CHAMBERS - MEETINGS) OF ARTICLE II (ADMINISTRATION) OF THE CARSON MUNICIPAL CODE" (Exhibit No. 1).

Attachments: [Ordinance No. 23-2302 \(proposed for Second Reading\)](#)

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on

non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

ADJOURNMENT