

Monday, March 6, 2023 701 E. Carson Street Online Remote Meeting 4:00 PM

# Lula Davis-Holmes, Authority Chair

Cedric Hicks, Authority Vice Chair Lillian Hopson, Board Member Ray Aldridge, Jr., Board Member Dianne Thomas, Board Member

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)* 

# PUBLIC INFORMATION

The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority or on any items on the agenda of the Carson Reclamation Authority during the designated public comment period.

Because of the threat of COVID-19 (the "Coronavirus") you are urged to take all appropriate health safety precautions. Wearing masks is not required but is highly recommended while inside Carson City Hall and members of the public providing live comments. Temperatures will be checked for those experiencing any symptoms of COVID-19, prior to entering the City Hall.

# PUBLIC VIEWING of MEETINGS WILL ALSO BE AVAILABLE TO YOU BY:

• Livestream on the City's website: The meeting will be streamed live over the internet via www.carsonca.gov.

• Cable Channel 35 (Spectrum) and Channel 99 (AT&T)

Carson Reclamation Authority

PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.

Agenda

- Written: Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 2:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or at the white box or any email received will not be read aloud at Council Meeting but will be circulated to the Board and incorporated into the record.

CALL TO ORDER: CARSON RECLAMATION AUTHORITY (4:00 pm)

ROLL CALL: (AUTHORITY SECRETARY)

FLAG SALUTE:

INVOCATION:

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (AUTHORITY SECRETARY)

# CLOSED SESSION (Item 1)

- Item No. 1. 2023-0168 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
  - **Recommendation:** A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the Carson Reclamation Authority is a party. The title of such litigation is as follows: CAM-Carson, LLC v. Carson Reclamation Authority, City of Carson and Successor Agency to the Carson Redevelopment Agency, Los Angeles Superior Court Case No. 20STCV16461.

# ANNOUNCEMENT OF CLOSED SESSION ITEMS (AUTHORITY COUNSEL)

# **RECESS INTO CLOSED SESSION**

# **RECONVENE: OPEN SESSION**

Agenda

### **REPORT ON CLOSED SESSION ACTIONS (AUTHORITY COUNSEL)**

#### ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority. No action may be taken on non-agendized items except as authorized by law. Speakers are limited to no more than three minutes, speaking once.

# **APPROVAL OF MINUTES:**

Item No. 2.	<u>2023-0154</u>	APPROVAL	OF	THE	FOLLOWING	СА	RSON
		RECLAMATION	AU <sup>-</sup>	THORITY	MEETING	MIN	UTES:
		JANUARY 3,	2023	(SPECIAI	_); JANUARY	3,	2023
		(REGULAR);	FEBRU	ARY 1	, 2023 (SPECIA	4L);	AND
		FEBRUARY 6, 2023 (REGULAR)					

**Recommendation:** Approve the minutes as listed.

Attachments: 2023 JAN 3 CRA Spec Mtg minutes (FINAL).pdf 2023 JAN 3 CRA Reg Mtg minutes (FINAL).pdf 2023 FEB 1 CRA Spec Mtg (FINAL).pdf 2023 FEB 6 CRA Reg Mtg (FINAL).pdf

# CONSENT: (Items 3 - 5)

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. Any item or items may be removed for discussion. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 3. 2023-1059 Resolution No. 23-07-CRJPA, Α RESOLUTION OF RECLAMATION THE CARSON AUTHORITY RATIFYING **CLAIMS** AND DEMANDS IN THE AMOUNT OF \$309,789.93.

> Attachments: Exhibit 1 CRA Demand Register 23-07-CRJPA.pdf

Item No. 4. 2023-0109 CONSIDER THE MONTHLY **RESERVES AND CASH** REPORT FOR THE CARSON RECLAMATION AUTHORITY FOR MONTH ENDING JANUARY 31, 2023

**Recommendation:** RECEIVE and FILE.

### Carson Reclamation Authority Agenda

Attachments: CRA Report Jan 2023

- Item No. 5. 2023-0150 CONSIDER RESOLUTION NO. 23-06-CRJPA, Α RESOLUTION OF THE CARSON RECLAMATION AUTHORITY, AMENDING THE FISCAL YEAR 2022/23 BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$125,000
  - **Recommendation:** WAIVE further reading and ADOPT Resolution No. 23-06-CRJPA, "A RESOLUTION OF THE CARSON RECLAMATION AUTHORITY AMENDING THE FISCAL YEAR 2022-2023 BUDGET."
    - Attachments: Resolution No 23-06-CRJPA Amending FY 2022-23 budget

# DISCUSSION: (Item 6)

- Item No. 6. 2023-0170 CONSIDER RECOMMENDING THE CREATION OF AN ADMINISTRATIVE ANALYST AND A TYPIST CLERK II POSITION BY THE CITY OF CARSON, TO BE FUNDED BY THE CARSON RECLAMATION AND AUTHORITY, CONSIDER RESOLUTION NUMBER 23-05-CRJPA, AMENDING THE FISCAL 2022-2023 BUDGET, YEAR AS PART OF THE SUPPLEMENTAL AND CONTRACTING STAFFING PLAN FOR THE CARSON RECLAMATION то AUTHORITY TRANSITION FROM Α COMPREHENSIVE DEVELOPMENT MANAGEMENT AGREEMENT
  - **Recommendation:** 1. RECOMMEND the City Council create two new FTE positions to be funded from the Authority: Administrative Analyst and the Typist Clerk II.

 APPROVE RESOLUTION NUMBER 23-05-CRJPA, AMENDING THE FISCAL YEAR 2022-2023 BUDGET in the amount of \$77,575.11 to fund the new positions through the end of the current fiscal year.
1.

Attachments: Resolution No 23-05-CRJPA Amending FY 2022-23 budget Agenda

# **ORAL COMMUNICATIONS (MEMBERS OF THE PUBLIC)**

**ORAL COMMUNICATIONS (AUTHORITY MEMBERS)** 

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY) RECESS TO CLOSED SESSION

**RECONVENE TO OPEN SESSION** 

ADJOURNMENT