

OUR WEEKLY

This space for filing stamp only

8732 S WESTERN AVE, LOS ANGELES, CA 90047  
Telephone (323) 905-1319 / Fax (323) 753-0456

TIMI DORSKY  
CITY OF CARSON/PURCHASING  
701 EAST CARSON ST.  
CARSON, CA - 90745

CNS #: 3009686

CITY OF CARSON  
701 EAST CARSON STREET  
CARSON, CALIFORNIA  
90745

REQUEST FOR PROPOSAL  
RFP NO. P17-09

NOTICE IS HEREBY GIVEN  
THAT THE Purchasing  
Manager of the City of Carson  
will receive formal proposals  
for

MAINTENANCE SERVICE  
FOR RADIO  
COMMUNICATION  
UNITS/SYSTEMS,  
AS DESCRIBED BY  
REQUEST FOR PROPOSAL  
RFP NO. P17-09

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of LOS ANGELES ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP NO. P17-09

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the OUR WEEKLY, a newspaper published in the English language in the city of Carson, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of Los Angeles, State of California, under date of 09/19/2006, Case No. BS103787. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

PROPOSALS MUST BE SUBMITTED ELECTRONICALLY USING PLANET BIDS TO ACCESS AND REGISTER FOR THIS PROPOSAL. PLEASE VISIT <http://ci.carson.ca.us/finance/purchasing.aspx> TO GO TO THE CITY'S WEBSITE AND CLICK ON THE LINK "BIDDING/RFP OPPORTUNITIES".

Each proposal must be submitted before 5:00 p.m. on the 5<sup>th</sup> day of June 2017, to the Purchasing Manager/City Council for award of the purchase contract or rejection of the proposal as the Purchasing Manager/City Council may deem wise in their discretion.

Proposals received after 5:00 p.m. will be considered late. It is the policy of the City of Carson to reject any proposal that is received late.

DATED THIS 18<sup>th</sup> DAY OF MAY 2017

CITY OF CARSON  
ZACHARY WULF  
PURCHASING MANAGER  
5/18/17  
CNS-3009686#  
OUR WEEKLY

05/18/2017

Executed on: 05/18/2017  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

EXHIBIT NO. 2



Email

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