



MONDAY, JUNE 17, 2024

701 East Carson Street

Veterans Park, Activity Room

6:15 PM

## **VETERANS AFFAIRS COMMISSION AGENDA**

### **Commissioners:**

Chair Manuel Da Silva, Vice-Chair Brian Raber, Arthur Batucal, Robert Boyd, Roger Branch, Jr., Emmanuel Salomon, Al Seay, Richard Woods, Jr., Thomas Woods, Karl Wilvert

### **Alternates:**

Romeo Galeon (Alternate 1), VACANT (Alternate 2), Nemie Mosquera (Alternate 3)

### **Staff:**

Dara Sandoval, Recreation Program Manager, Kisheen Tulloss, Council Aide, Mikala Mulitauaopele, Division Secretary

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## **PUBLIC INFORMATION**

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

*Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:*

*1. Email: You can email comments to [vacommission@carsonca.gov](mailto:vacommission@carsonca.gov) no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

*2. Telephone: You can record your comments at (310) 847-3557 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

## **CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS**

*The public may address the Commission on any matters within the jurisdiction of the Veterans*

*Affairs Commission or on any items on the agenda of the Veterans Affairs Commission prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Veterans Affairs Commission. Due to the threat of COVID-19 (aka the "Coronavirus"), you are urged to take all appropriate health safety precautions.*

**CONSENT CALENDAR**

- 1     [2024-0555](#)  
SUBJECT:  
MAY 20, 2024, VETERANS AFFAIRS COMMISSION MEETING MINUTES
- 2     [2024-0556](#)  
SUBJECT:  
UPCOMING SPECIAL EVENTS
- 3     [2024-0557](#)  
SUBJECT:  
VAC\_PARK ASSIGNMENTS
- 4     [2024-0558](#)  
SUBJECT:  
HONOR FLIGHT APPLICATION

**CONTINUED BUSINESS**

- 5     [2024-0559](#)  
SUBJECT:  
2024 MEMORIAL DAY SUBCOMMITTEE UPDATES
- 6     [2024-0560](#)  
SUBJECT:  
2024 VETERANS DAY SUBCOMMITTEE UPDATES
- 7     [2024-0561](#)  
SUBJECT:  
VETERANS BROCHURE

**PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA**

*The public may, at this time, address the members of the Veterans Affairs Commission on any matters within the jurisdiction of the Veterans Affairs Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**COMMISSIONER'S ORAL COMMUNICATIONS/PARK REPORT****STAFF ORAL COMMUNICATIONS**

**ADJOURNMENT**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*