

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
CITY COUNCIL AGENDA**



**TUESDAY, AUGUST 3, 2021
701 East Carson Street
Helen Kawagoe Council Chambers**

5:00 PM

Lula Davis-Holmes, Mayor

Jim Dear, Mayor Pro Tem
Cedric L. Hicks, District 3 Councilmember

Jawane Hilton, District 1 Councilmember
(Vacant), District 4 Councilmember

(Vacant), City Clerk

Monica Cooper, City Treasurer

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council , other than closed session matters, prior to any action taken on the agenda. Because of the threat of COVID-19 (aka the “Coronavirus”) you are urged to take all appropriate health safety precautions.

DUE TO CORONAVIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO THE COUNCIL CHAMBERS DURING CARSON COUNCIL MEETINGS.

TO FACILITATE PUBLIC PARTICIPATION OUR CARSON CITY COUNCIL MEETINGS WILL BE AVAILABLE TO YOU BY:

- *Livestream on the City’s website: The meeting will be conducted live over the internet via <http://ci.carson.ca.us>*
- *Cable Channel 35 (Spectrum) and Channel 99 (AT&T)*

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Email: You can email comments to cityclerk@carson.ca.us or through the home page of our city’s website at ci.carson.ca.us, up until the meeting’s published start time. Please identify the Agenda item you wish to address in your

comments. Your comments will be read into the record.

2. Telephone: You can record your comments at (310) 952-1720, up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street), up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK):

FLAG SALUTE:

INVOCATION:

Item No. 1. [2021-571](#) **PASTOR THOMAS ALEXANDER, SR. FROM CARSON CHRISTIAN OUTREACH CHURCH**

CLOSED SESSION (Items 2-4)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

Item No. 2. [2021-526](#) **CONFERENCE WITH LABOR NEGOTIATOR (CITY COUNCIL)**

Recommendation: A closed session will be held, pursuant to Government Code Section 54957.6, with Sharon Landers, City Manager and Faye Moseley, Director of Human Resources & Risk Management of City, its negotiators, regarding labor negotiations with AME, CPSA affiliated with SEIU Local 721, AFSCME 1017 and AFSCME Local 809.

Item No. 3. [2021-611](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)**

Recommendation: A closed session will be held, pursuant to Government Code Section 54956.9 (d)(2) or (d)(3) & (e)(1), because there is a significant exposure to litigation in 3 cases.

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

Item No. 4. [2021-603](#) **REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION**

Item No. 5. [2021-585](#) **INTRODUCTION OF STEPHAN TUCKER, GENERAL MANAGER OF WATER REPLENISHMENT DISTRICT**

Item No. 6. [2021-588](#) **INTRODUCTION OF DIANA MEDEL, DIRECTOR OF STRATEGIC PARTNERSHIPS OF THE BOYS & GIRLS CLUBS OF CARSON**

PRESENTATIONS

Item No. 7. [2021-577](#) **ASSEMBLYMEMBER MIKE GIPSON WITH UPDATE ON STATE OF CALIFORNIA GRANT FUNDING FOR CARRIAGE CREST PARK PROJECT AND LEGISLATIVE UPDATE**

Item No. 8. [2021-604](#) **CERTIFICATE OF RECOGNITION FOR DUSTIN YOUNG, FOUNDER AND CEO OF OUR OWN**

Item No. 9. [2021-564](#) **CERTIFICATES OF RECOGNITION FOR POP UP VACCINATION DISTRIBUTORS**

Item No. 10. [2021-586](#) **LOCAL PROJECT UPDATE PRESENTATION FROM RUSS VAKHARIA, SUPERVISING ENGINEER OF CONSTRUCTION MANAGEMENT FROM THE SANITATION DISTRICTS OF LOS ANGELES COUNTY**

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more

than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES:

Item No. 11. [2021-614](#) APPROVAL OF THE JANUARY 12, 2021 CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY REGULAR MEETING MINUTES; JANUARY 14, 2021 CITY COUNCIL SPECIAL MEETING MINUTES; AND JANUARY 16, 2021 CITY COUNCIL SPECIAL MEETING MINUTES

Recommendation: Approve the minutes as listed.

Attachments: [2021 JAN 12 CC-CSA-CHA Reg Mtg minutes \(FINAL\).pdf](#)
[2021 JAN 14 CC Special Meeting minutes \(FINAL\).pdf](#)
[2021 JAN 16 CC Special Meeting minutes \(FINAL\).pdf](#)

CONSENT: (Items 12-26)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION.

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

Item No. 12. [2021-622](#) Resolution No. 21-102, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$5,951,520.00, DEMAND CHECK NUMBERS 158782 THROUGH 158975

Attachments: [Demand Reg File # 2021-622 Reso#21-102](#)

Item No. 13. [2021-625](#) Resolution No. 21-07-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$31,350.00, DEMAND CHECK NUMBERS HA-001859 through HA-001862

Attachments: [CHA Demand Reso# 21-07-CHA](#)

Item No. 14. [2021-626](#) Resolution No. 21-07-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY RATIFYING CLAIMS

AND DEMANDS IN THE AMOUNT OF \$15,953.50,
DEMAND CHECK NUMBERS SA-001832 THROUGH
SA-001833

Attachments: [CSA Demand Reso #21-07-CSA](#)

Item No. 15. [2021-623](#) CONSIDERATION OF APPROVAL OF AMENDMENT
TO CONTRACT SERVICES AGREEMENT WITH
MEDIASTAR, INC. FOR AUDIO VIDEO (A/V)
SERVICES FOR THE CITY COUNCIL CHAMBERS
AND FOR UPGRADE OF COUNCIL CHAMBERS TO
ALLOW SOCIAL DISTANCING IN LIGHT OF COVID-19
(CITY COUNCIL)

Recommendation: TAKE the following actions:
1. APPROVE Amendment to Contract Services Agreement with
Mediastar, Inc. and
2. AUTHORIZE the Mayor to execute the same upon approval as
to form by the City Attorney.

Attachments: [Amendment to Mediastar Contract](#)
[City Council Resolution No. 20-053](#)

Item No. 16. [2021-578](#) CONSIDER APPROVAL OF A SUBSCRIPTION
AGREEMENT WITH NEARMAP US, INC. TO
PROVIDE AERIAL IMAGERY TO THE CITY (CITY
COUNCIL)

Recommendation: TAKE the following actions:
1. APPROVE a 4-year subscription agreement with Nearmap
US, Inc. for \$40,800.
2. AUTHORIZE the Mayor to execute the agreement, following
approval as to form by the City Attorney.

Attachments: [Bid Register](#)
[Bid Submission](#)
[RFP](#)
[Contract](#)

Item No. 17. [2021-621](#) CONSIDER APPROVAL AND EXECUTION OF
SETTLEMENT AGREEMENT IN THE MATTER OF
RAND RESOURCES, LLC, ET AL V.. CITY OF
CARSON, ET AL, LOS ANGELES SUPERIOR COURT
CASE NO. BC564093 (CITY COUNCIL)

- Recommendation:** 1. APPROVE the Settlement and Release Agreement (Exhibit 1).
 2. AUTHORIZE the City Manager to execute the settlement agreement, and any related documents, to resolve the litigation.

Attachments: [Settlement and Release Agreement](#)

Item No. 18. [2021-619](#) **CONSIDER DIRECTING STAFF TO INITIATE THE DRAFTING OF A MOBILE HOME ZONING ORDINANCE OR OTHER SIMILAR SOLUTIONS TO ADDRESS PRESERVING MOBILE HOME PARKS IN CITY OF CARSON (CITY COUNCIL)**

- Recommendation:** DIRECT Staff to initiate the drafting of a Mobile Home Park zoning ordinance or other similar solutions to preserve mobile home parks in the City of Carson.

Item No. 19. [2021-559](#) **CONSIDER AWARDING A CONTRACT SERVICES AGREEMENT AND A PURCHASE AGREEMENT WITH MEDIASTAR INC. TO COMPLETE THE LIGHTING AND AUDIO VISUAL EQUIPMENT UPGRADES AT THE JUANITA MILLENDER-MCDONALD COMMUNITY CENTER (CITY COUNCIL)**

- Recommendation:** 1. APPROVE a Contract Services Agreement with Mediastar Inc. to provide consulting services for the Lighting and Audio-Visual Upgrades at the Juanita Millender McDonald Community Center in an amount not to exceed \$60,625.00; AND
 2. APPROVE a Purchasing Agreement with Mediastar Inc. to procure equipment for the Lighting and Audio-Visual Upgrades at the Juanita Millender McDonald Community Center in an amount not to exceed \$259,575.00; AND
 3. AUTHORIZE the Mayor to execute the contracts after approval as to form by the City Attorney.

Attachments: [MediaStar Inc. Proposal](#)
[Mediastar Inc. Cost Summary](#)
[RFP 21-020 Evaluation Summary](#)
[Mediastar Contract Service Agreement](#)
[Mediastar Purchase Agreement](#)

Item No. 20. [2021-609](#) **CONSIDER A RECOMMENDATION FROM THE LEGISLATIVE AD HOC COMMITTEE TO ADOPT AN UPDATED LEGISLATIVE PLATFORM FOR THE CITY OF CARSON (CITY COUNCIL)**

Recommendation: ADOPT the updated Legislative Platform as proposed by the Ad Hoc Committee.

Attachments: [Updated Proposed Legislative Platform](#)
[Redline](#)

Item No. 21. [2021-594](#) **CONSIDER A RECOMMENDATION FROM THE LEGISLATIVE AD HOC COMMITTEE FOR THE CITY COUNCIL TO SUPPORT AB 33 (TING); SUPPORT AB 361 (RIVAS); SUPPORT SB 5 (ATKINS); AND OPPOSE SB 478 (WIENER) (CITY COUNCIL)**

Recommendation: 1. SUPPORT AB 33 (Ting), SUPPORT AB 361 (Rivas), SUPPORT SB 5 (Atkins), and OPPOSE SB 478 (Wiener).
2. AUTHORIZE staff to transmit the respective advocacy letters as included in Exhibit 1.

Attachments: [Proposed Advocacy Letters](#)

Item No. 22. [2021-598](#) **CONSIDER APPROVAL OF A PURCHASE ORDER FOR THE PURCHASE OF ONE VEHICLE FOR THE IN-HOUSE ANIMAL CARE AND CONTROL SERVICES USE AT AN AMOUNT NOT TO EXCEED \$34,000.00 (CITY COUNCIL)**

Recommendation: 1. AUTHORIZE the purchase of one vehicle from Fairway Ford, in an amount not to exceed \$34,000.00.
2. AUTHORIZE the City Manager to waive the use of a separate written contract approved by the City Attorney and to use the car dealership's standard purchase agreement.

Sponsors: City Council and Mr. McKay

Item No. 23. [2021-629](#) **CONSIDER ADOPTING RESOLUTION NO. 21-101 TO RESCIND RESOLUTION NO. 21-088, WHICH ESTABLISHED HERO PAY FOR ESSENTIAL WORKERS IN THE CITY OF CARSON (CITY COUNCIL)**

Recommendation: WAIVE further reading adopt Resolution No. 21-101 ENTITLED "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RESCINDING RESOLUTION NO. 21-088, WHICH PROVIDED FOR HERO PAY FOR ESSENTIAL WORKERS IN THE CITY OF CARSON"

Attachments: [Resolution No. 21-101](#)
[Resolution No. 21-088](#)

Item No. 24. [2021-606](#) UPDATE ON ACTIVE NET ACTIVITY REGISTRATION AND FACILITY RESERVATION SOFTWARE (CITY COUNCIL)

Recommendation: RECEIVE and FILE

Item No. 25. [2021-608](#) CONSIDER APPROVAL OF AMENDMENT NO. 2 TO CITY OF CARSON TOWING AND STORAGE NON-EXCLUSIVE FRANCHISE AGREEMENT WITH KAM'S AUTOMOTIVE, INC., DOING BUSINESS AS FALCON TOWING, AND APPROVAL OF CITY OF CARSON TOWING AND STORAGE NON-EXCLUSIVE FRANCHISE AGREEMENT WITH KRUGER TOWING, INC. FOR TOWING AND STORAGE SERVICES (CITY COUNCIL)

Recommendation:

1. APPROVE Amendment No. 2 to City of Carson Towing and Storage Non-Exclusive Franchise Agreement with Kam's Automotive, Inc. doing business as Falcon Towing; AND
2. APPROVE City of Carson Towing and Storage Non-Exclusive Franchise Agreement with Kruger Towing, Inc. for towing and storage services; AND
3. AUTHORIZE the Mayor to execute the both Amendment No. 2 and new contract after approval as to form by the City Attorney.

Attachments: [Amendment No. 2 with Falcon Towing Agreement with Kruger Towing](#)
[CHP Tow Service Agreement](#)

Item No. 26. [2021-630](#) CONSIDER APPROVAL OF AMENDMENT NO. 1 TO CONTRACT SERVICES AGREEMENT WITH GHD, INC., FOR 2021 NPDES DIGITAL DATA COLLECTION SUPPORT; AND, CONSIDER RESOLUTION NO. 21-104, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON AMENDING THE FISCAL YEAR 2021-2022 BUDGET IN THE AMOUNT OF \$24,755 (CITY COUNCIL)

- Recommendation:**
1. APPROVE Contract Amendment No. 1 with GHD, Inc. for iPad/WebGIS tasks.
 2. AUTHORIZE the Mayor to execute Contract Amendment No. 1 following approval as to form by the City Attorney.
 3. WAIVE further reading and APPROVE Resolution No. 21-104 appropriating \$24,755.00 from the unreserved, undesignated general fund balance to cover the cost of these services (Exhibit No.3).

- Attachments:**
- [GHD Amendment 1](#)
 - [GHD Inc. Agreement for Contract Services](#)
 - [Resolution 21-104 GHD](#)

SPECIAL ORDERS OF THE DAY: (None)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION: (Items 27-29)

Item No. 27. [2021-589](#) COVID-19 UPDATE (CITY COUNCIL)

- Recommendation:** DISCUSS and PROVIDE any further direction.

Item No. 28. [2021-495](#) CONSIDER APPROVING CONTRACT AMENDMENT NO. 3 TO CHOURA VENUE SERVICES TO PROVIDE EXCLUSIVE CATERING SERVICES AT THE CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER FOR THE PERIOD OF JULY 6, 2021 THROUGH DECEMBER 31, 2021 (CITY COUNCIL)

- Recommendation:** Take the following actions:
1. APPROVE Contract Amendment No. 3 to Choura Venue Services to provide exclusive catering services at the Congresswoman Juanita Millender-McDonald Community Center through December 31, 2021; AND
 2. AUTHORIZE the Mayor to execute the contract after approval as to form by the City Attorney; AND
 3. PROVIDE DIRECTION to staff on preferred catering services beginning in January 2022.
- 1.

Attachments: [Choura Venue Services Original Agreement](#)
[Choura Amendment No. 1](#)
[Choura Contract Amendment No. 2](#)
[Choura Contract Amendment No. 3](#)

Item No. 29. [2021-613](#) **CONSIDERATION OF LOCAL APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES AND BOARDS; AND/OR CITY COUNCIL SUB-COMMITTEES; AND/OR CITY-AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL (CITY COUNCIL)**

Recommendation: TAKE the following actions:

1. CONSIDER and APPOINT, REAPPOINT or REMOVE members to the Commissions, Committees and Boards; and/or
2. REAFFIRM, RE-DESIGNATE and/or DESIGNATE member assignments to the City Council Sub-Committees; and/or
3. REAFFIRM, RE-DESIGNATE and/or DESIGNATE delegates and alternates to the City-Affiliated Organizations; and
4. DIRECT the City Clerk to notify all affected appointments, reappointments or removed members and/or all affected City-Affiliated Organizations of this action in writing;
5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act.

Attachments: [Exhibit 1 - August 3, 2021 Staff Report.pdf](#)

ORDINANCE SECOND READING: (Items 30-32)

Item No. 30. [2021-599](#) **ORDINANCE NO. 21-2101: ADOPTION OF AN ORDINANCE AMENDING SUBSECTION (A) ("REGULAR MEETINGS") OF SECTION 2403 ("COUNCIL MEETINGS") OF CHAPTER 4 ("CITY OFFICES - COUNCIL CHAMBERS - MEETINGS") OF ARTICLE II ("ADMINISTRATION") OF THE CARSON MUNICIPAL CODE TO MODIFY THE REGULAR CITY COUNCIL MEETING SCHEDULE FOR THE MONTHS OF JANUARY AND DECEMBER OF EACH YEAR (CITY COUNCIL)**

Recommendation: CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance No. 21-2101 "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SUBSECTION (A) ("REGULAR MEETINGS") OF SECTION 2403 ("COUNCIL MEETINGS") OF CHAPTER 4 ("CITY OFFICES - COUNCIL CHAMBERS - MEETINGS") OF ARTICLE II ("ADMINISTRATION") OF THE CARSON MUNICIPAL CODE TO MODIFY THE REGULAR CITY COUNCIL MEETING SCHEDULE FOR THE MONTHS OF JANUARY AND DECEMBER OF EACH YEAR"

Attachments: [Ordinance No. 21-2101](#)

Item No. 31. [2021-600](#) **ORDINANCE NO. 21-2116: ADOPTION OF AN ORDINANCE AMENDING SECTION 5702 (MAINTENANCE OF PROPERTY) OF CHAPTER 7 (PROPERTY MAINTENANCE) OF ARTICLE V (SANITATION AND HEALTH) OF THE CARSON MUNICIPAL CODE TO ADD TO LIST OF ENUMERATED PUBLIC NUISANCES THAT ARE SUBJECT TO ABATEMENT PROCEDURES (CITY COUNCIL)**

Recommendation: CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance No. 21-2116, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING SECTION 5702 (MAINTENANCE OF PROPERTY) OF CHAPTER 7 (PROPERTY MAINTENANCE) OF ARTICLE V (SANITATION AND HEALTH) OF THE CARSON MUNICIPAL CODE TO ADD TO LIST OF ENUMERATED PUBLIC NUISANCES THAT ARE SUBJECT TO ABATEMENT PROCEDURES."

Attachments: [Ordinance No. 21-2116](#)

Item No. 32. [2021-601](#) **ORDINANCE NO. 21-2117: ADOPTION OF AN ORDINANCE ADDING SECTIONS 1203.14 ("CIVIL ACTIONS") AND 1203.15 ("RECOVERY OF ATTORNEYS' FEES") TO CHAPTER 2.5 ("ADMINISTRATIVE CITATIONS") OF ARTICLE I ("GENERAL PROVISIONS") OF THE CARSON MUNICIPAL CODE PERTAINING TO CIVIL AND ADMINISTRATIVE ENFORCEMENT OF THE CARSON MUNICIPAL CODE, INCLUDING WITH RESPECT TO**

RECOVERY OF ATTORNEYS' FEES AND COSTS ASSOCIATED WITH PUBLIC NUISANCE ABATEMENT, AND RENAMING SAID CHAPTER 2.5 (CITY COUNCIL)

Recommendation: CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance No. 21-2117 "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING SECTIONS 1203.14 ("CIVIL ACTIONS") AND 1203.15 ("RECOVERY OF ATTORNEYS' FEES") TO CHAPTER 2.5 ("ADMINISTRATIVE CITATIONS") OF ARTICLE I ("GENERAL PROVISIONS") OF THE CARSON MUNICIPAL CODE PERTAINING TO CIVIL AND ADMINISTRATIVE ENFORCEMENT OF THE CARSON MUNICIPAL CODE, INCLUDING WITH RESPECT TO RECOVERY OF ATTORNEYS' FEES AND COSTS ASSOCIATED WITH PUBLIC NUISANCE ABATEMENT, AND RENAMING SAID CHAPTER 2.5"

Attachments: [Ordinance No. 21-2117](#)

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

1. *CONSIDER REQUEST BY MAYOR PRO TEMPORE JIM DEAR FOR THE CITY COUNCIL TO SUBSEQUENTLY CONSIDER A MOBILEHOME PARK ORDINANCE IN CARSON AT THE SEPTEMBER 7, 2021, REGULAR CITY COUNCIL MEETING*

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS
ADJOURNMENT