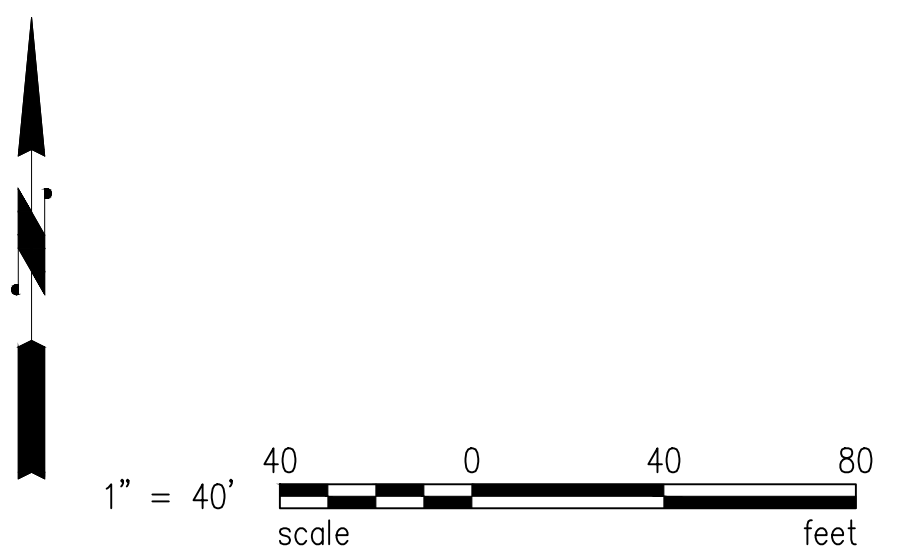


EXISTING CONDITIONS NOTES	
1.	THE CONTRACTOR SHALL NOTIFY DIGALERT (1-800-227-2600) AT LEAST TWO DAYS PRIOR TO STARTING WORK AND SHALL ARRANGE FOR AND COORDINATE SHUT DOWN, DISCONNECTION AND CAPPING OF EXISTING UTILITIES WITH THE APPROPRIATE UTILITY OWNERS PRIOR TO COMMENCING THE WORK.
2.	PROTECT IN PLACE ALL EXISTING IMPROVEMENTS, STRUCTURES AND UNDERGROUND UTILITIES TO REMAIN.
3.	THE LOCATION AND EXISTENCE OF EXISTING UNDERGROUND FACILITIES SHOWN ON THE DRAWINGS WERE OBTAINED FROM A SEARCH OF AVAILABLE RECORD DRAWINGS. THE CONTRACTOR SHALL POTHOLE EXISTING UTILITIES AT POINTS OF CONNECTIONS AND ALL UTILITY CROSSINGS TO DETERMINE EXACT LOCATION PRIOR TO STARTING ANY WORK.
4.	COORDINATE LOCATION OF ALL UNDERGROUND UTILITIES AND STORM DRAINS WITH NEW TREE LOCATIONS, MECHANICAL/ELECTRICAL FACILITIES, AND OTHER INSTALLATIONS. REFER TO LANDSCAPE, PLUMBING, ARCHITECTURAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
5.	ALL EXISTING "DRY" UTILITIES SHOWN HEREON ARE FOR INFORMATION PURPOSES ONLY. REFER TO ELECTRICAL PLANS AND APPROPRIATE UTILITY COMPANY PLANS FOR ANY WORK ON OR WITH THESE UTILITIES.
6.	REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**LEGEND**

- CB = CATCH BASIN
- CONCRETE
- DOOR
- EDGE OF PAVEMENT
- ELECTRIC METER
- FIRE HYDRANT
- GAS VALVE
- GUY WIRE
- HANDICAP PARKING
- IRRIGATION CONTROL VALVE
- LIGHT POST
- L.S. = LANDSCAPE
- POWER POLE
- RWV RECLAIMED WATER VALVE
- SEWER MANHOLE
- SIGN
- STORM DRAIN INLET
- STREET LIGHT BOX
- STORM DRAIN MANHOLE
- TELEPHONE MANHOLE
- TELEPHONE PULL BOX
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL BOX
- TREE
- WATER METER
- WATER VALVE
- FENCE
- EXISTING CONTOUR



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ARCHITECT

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SAN DIEGO, CA 92110  
619.542.1188 619.542.1663 FAX

CONSULTANT

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

**OVERALL EXISTING CONDITION PLAN**

**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C001</b>	OF SHEETS



ARCHITECT  
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 architecture  
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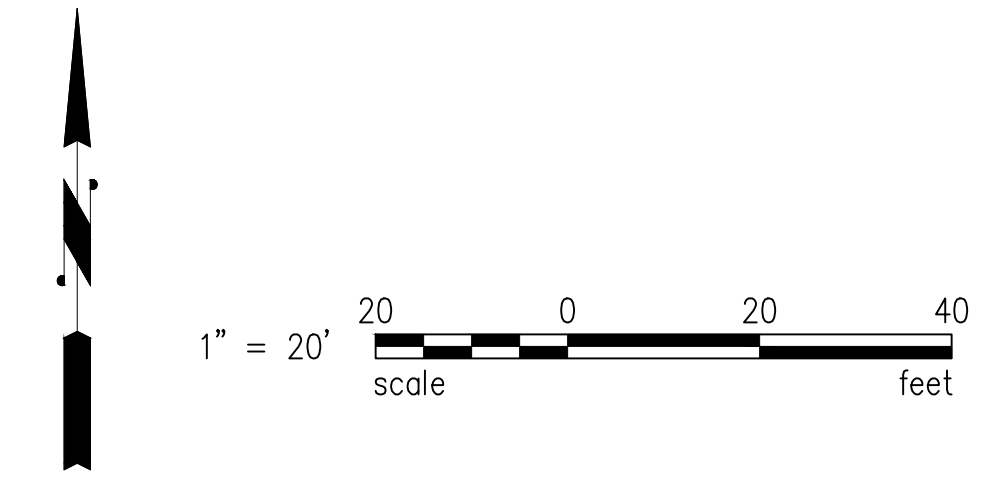
CONSULTANT  
  
 MICHAEL EDWIN  
 85660  
 Expires 9/30/2022  
 CIVIL  
 STATE OF CALIFORNIA

**ANDERSON PARK  
 ACCESSIBILITY UPGRADES**

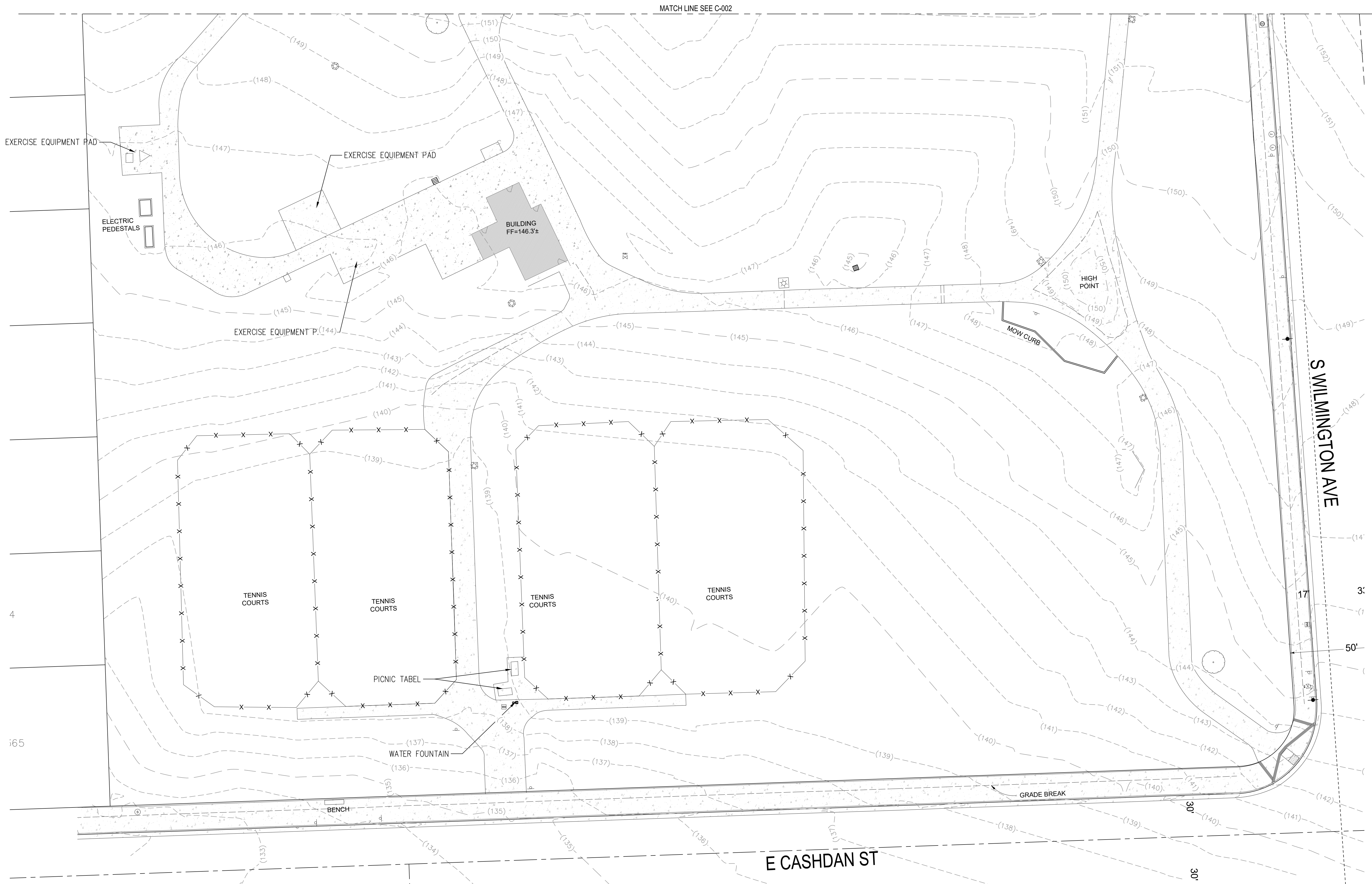
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**EXISTING CONDITION PLAN  
 CITY OF CARSON  
 801 EAST CARSON ST.  
 CARSON CA. 90745**

PROJECT NO.: 21015	
R.S.	A.P.
FILE NAME	
DATE: 06-30-2021	DRAWN CL
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	<b>C002</b>
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 ACCESSIBILITY UPGRADES**

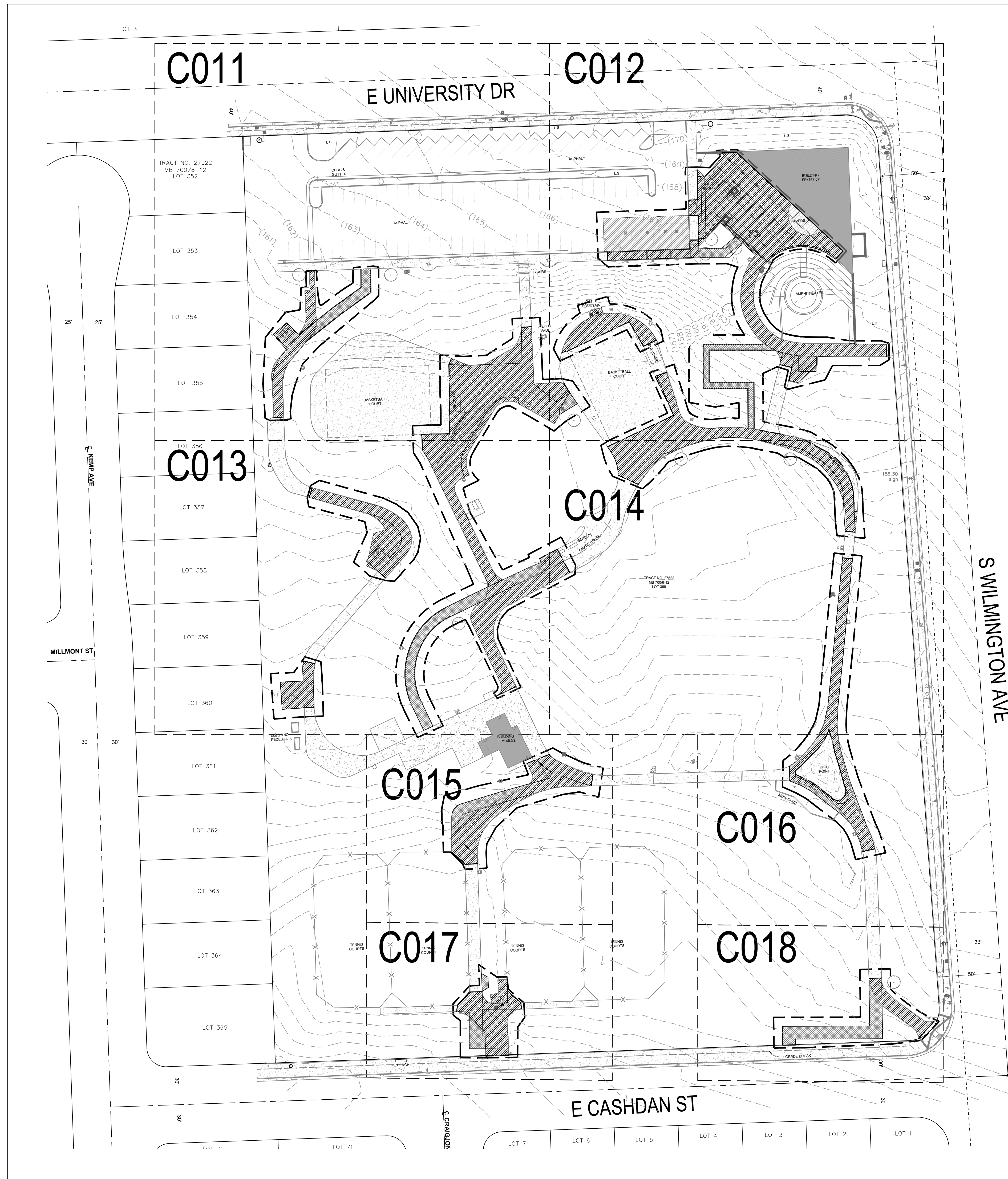
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**EXISTING CONDITION PLAN  
 CITY OF CARSON  
 801 EAST CARSON ST.  
 CARSON CA. 90745**


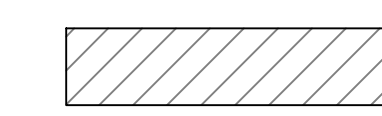
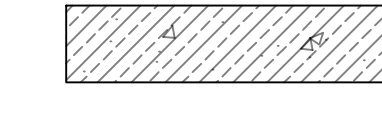


PROJECT NO.: 21015	
R.S.	A.P.
FILE NAME	
DATE: 06-30-2021	DRAWN CL
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REVISIONS	SHEET NO.
	<b>C003</b>
	OF SHEETS

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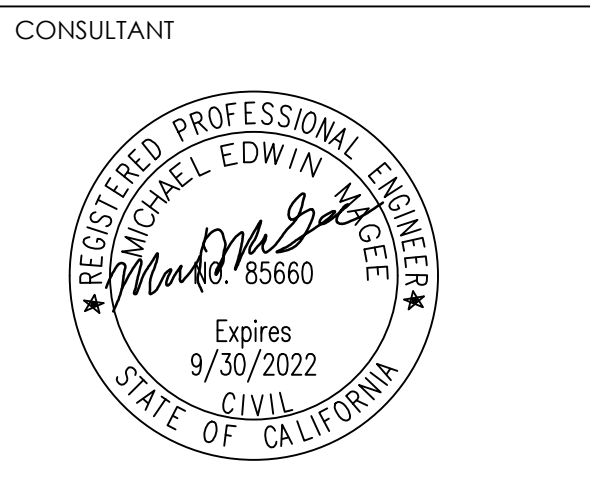
WSP USA Inc.  
 10525 Vista Sorrento Parkway, Suite 350  
 San Diego, CA 92121-2704  
 TEL: 858-500-4500 FAX: 858-500-4501



**DEMOLITION LEGEND**

-  APPROXIMATE PAVEMENT SAWCUT LINE
-  DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
-  DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
-  CLEAR AND GRUB AREA
-  APPROX. LIMITS OF WORK

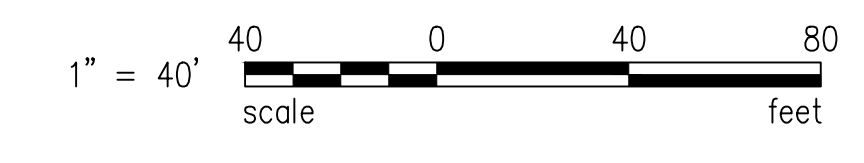
ARCHITECT  
**westbergwhite**  
 architecture  
 1775 HANCOCK ST, SUITE 120  
 SAN DIEGO, CA 92110  
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**ANDERSON PARK  
 ACCESSIBILITY UPGRADES**

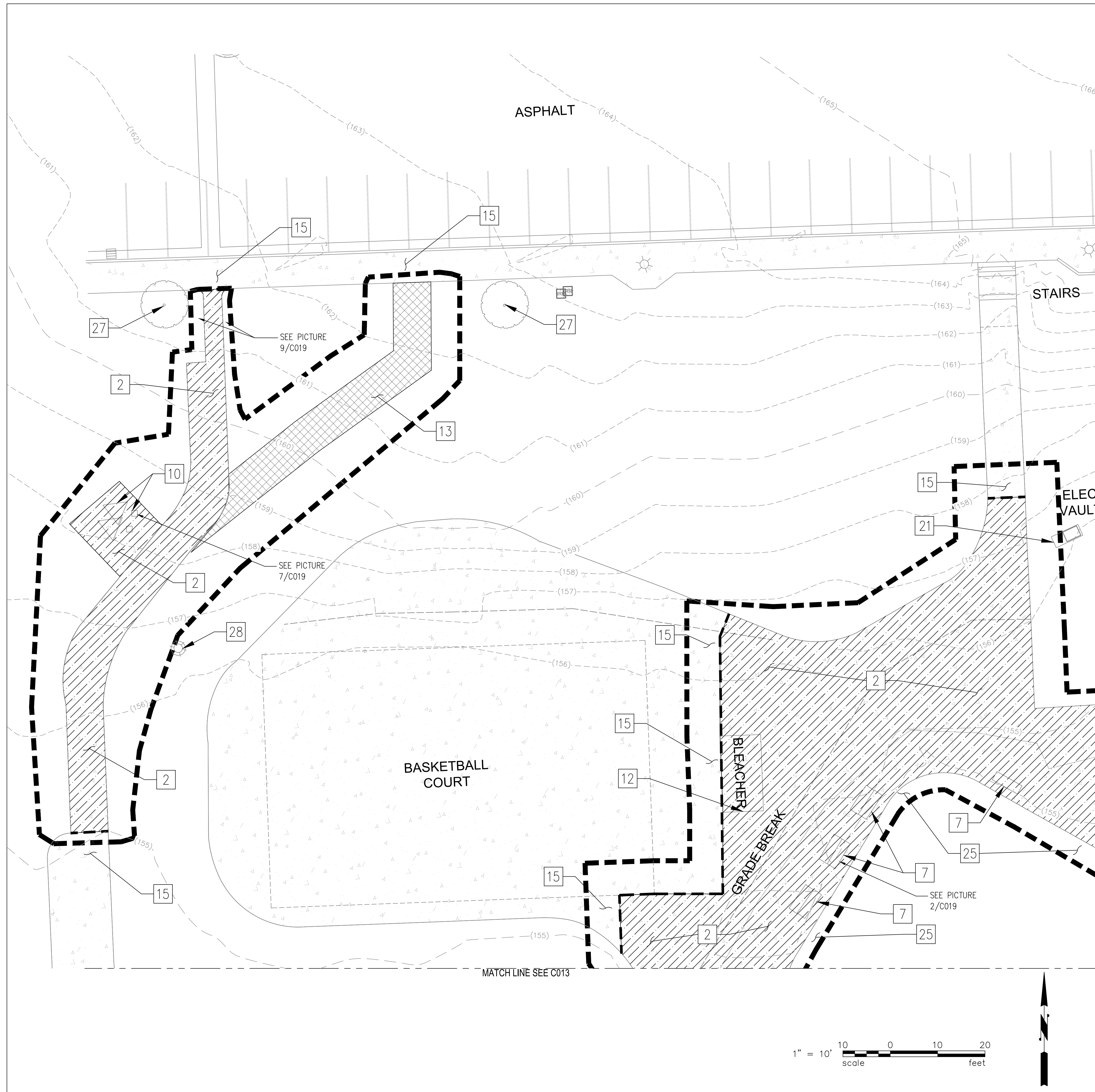
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**OVERALL DEMOLITION PLAN  
 CITY OF CARSON  
 801 EAST CARSON ST.  
 CARSON CA. 90745**

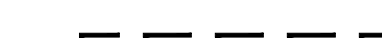

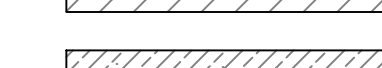
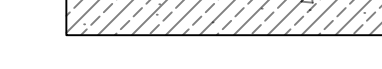




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PROJECT NO.: 21015	
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FILE NAME	
DATE: 06-30-2021	DRAWN CHECKED
REVISIONS	SHEET NO.
	<b>C010</b>
	OF SHEETS

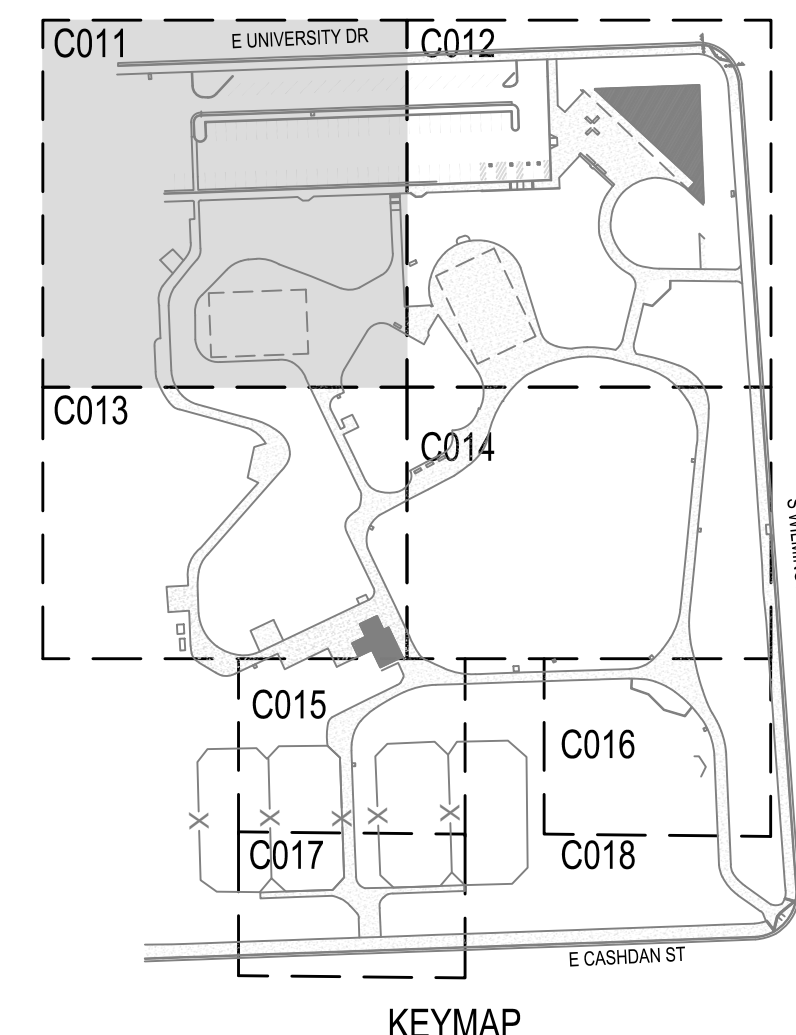


**DEMOLITION LEGEND**

-  APPROXIMATE PAVEMENT SAWCUT LINE
-  DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
-  DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
-  CLEAR AND GRUB AREA
-  APPROX. LIMITS OF WORK

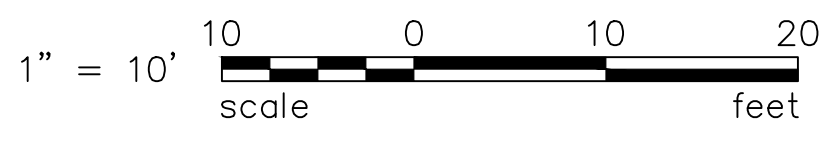
**DEMOLITION KEY NOTES**

1	SAWCUT, DEMOLISH AND REMOVE EXISTING AC PAVEMENT
2	SAWCUT, DEMOLISH AND REMOVE EXISTING PCC PAVEMENT
3	DEMOLISH AND REMOVE EXISTING CURB
4	DEMOLISH AND REMOVE EXISTING MOW CURB
5	DEMOLISH AND REMOVE EXISTING PICNIC TABLE
6	DEMOLISH AND REMOVE DRINKING FOUNTAIN
7	REMOVE AND SALVAGE EXISTING BENCH FOR REINSTALL
8	DEMOLISH AND REMOVE EXISTING PEDESTRIAN RAMP
9	REMOVE AND SALVAGE EXISTING SIGN FOR REINSTALL
10	REMOVE AND SALVAGE EXISTING EXERCISE EQUIPMENT AND INFORMATION SIGN FOR REINSTALL
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12	REMOVE AND SALVAGE EXISTING BLEACHER FOR REINSTALL
13	CLEAR AND GRUB AREA
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16	PROTECT IN-PLACE EXISTING MOW CURB.
17	PROTECT IN-PLACE EXISTING CURB
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19	PROTECT IN-PLACE EXISTING RETAINING WALL
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21	PROTECT IN-PLACE EXISTING ELECTRICAL/COMM BOX
22	PROTECT IN-PLACE EXISTING FENCE
23	PROTECT IN-PLACE EXISTING CATCH BASIN
24	PROTECT IN-PLACE EXISTING TRENCH DRAIN
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28	PROTECT IN-PLACE EXISTING LIGHT POLE AND BASE
29	PROTECT IN-PLACE EXISTING BUILDING
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31	REMOVE AND SALVAGE EXISTING BIKE RACK FOR REINSTALL
32	REMOVE EX. WATER VALVE AND VALVE BOX FOR NEW VALVE REPLACEMENT



**wsp**

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ARCHITECT

**westbergwhite**  
architecture

1775 HANCOCK ST, SUITE 120  
SAN DIEGO, CA 92110  
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CONSULTANT

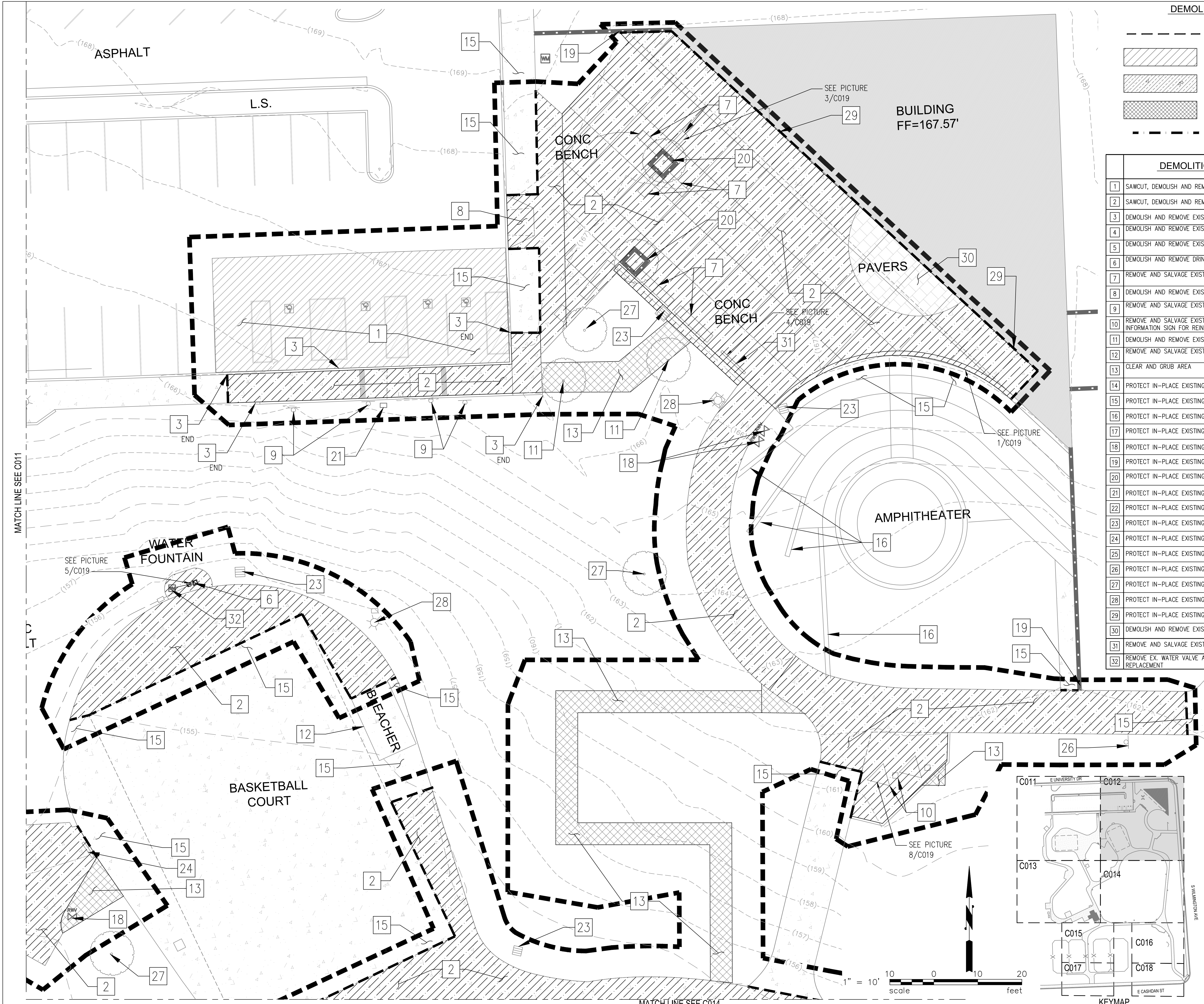
**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

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**DEMOLITION PLAN**

**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C011</b>
	OF SHEETS	



**DEMOLITION LEGEND**

- APPROXIMATE PAVEMENT SAWCUT LINE
- DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
- DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
- CLEAR AND GRUB AREA
- APPROX. LIMITS OF WORK

**DEMOLITION KEY NOTES**

1	SAWCUT, DEMOLISH AND REMOVE EXISTING AC PAVEMENT
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30	DEMOLISH AND REMOVE EXISTING BRICK PAVER
31	REMOVE AND SALVAGE EXISTING BIKE RACK FOR REINSTALL
32	REMOVE EX. WATER VALVE AND VALVE BOX FOR NEW VALVE REPLACEMENT

ARCHITECT

1775 HANCOCK ST. SUITE 120  
SAN DIEGO, CA 92110  
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CONSULTANT

REGISTERED PROFESSIONAL ENGINEER  
MICHAEL EDWIN  
Exp. 9/30/2022  
CIVIL  
STATE OF CALIFORNIA

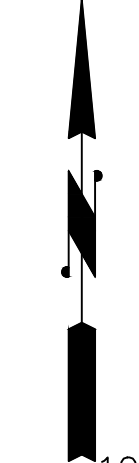
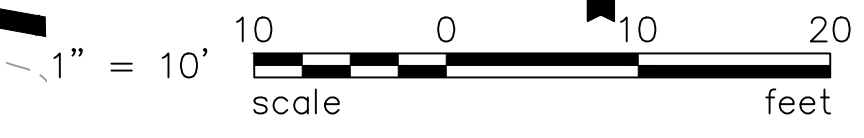
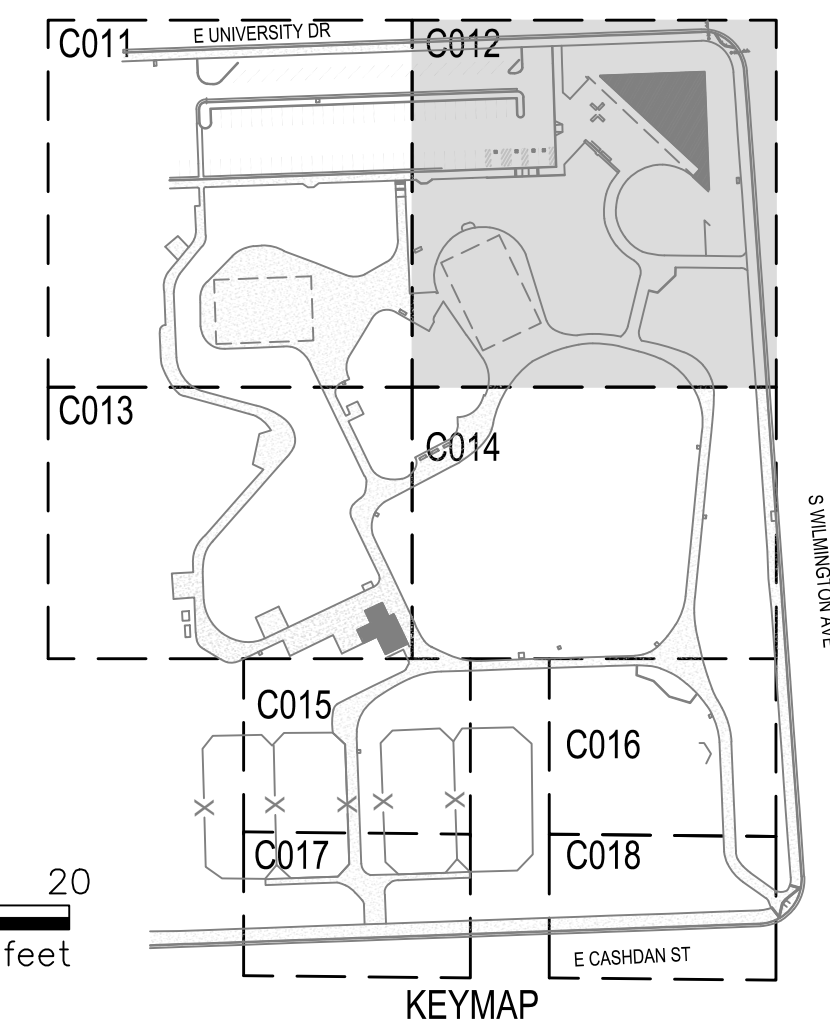
**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN  
CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C012</b>
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MATCH LINE SEE C011



MATCH LINE SEE C015

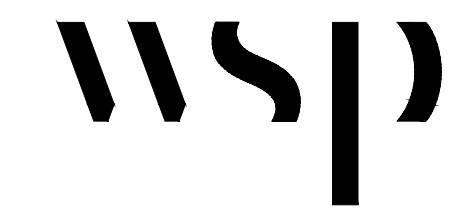
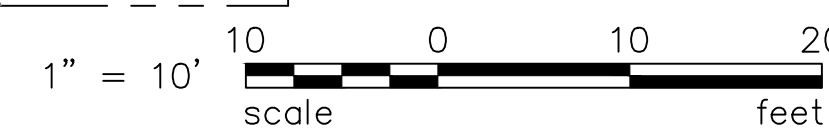
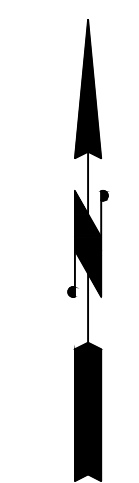
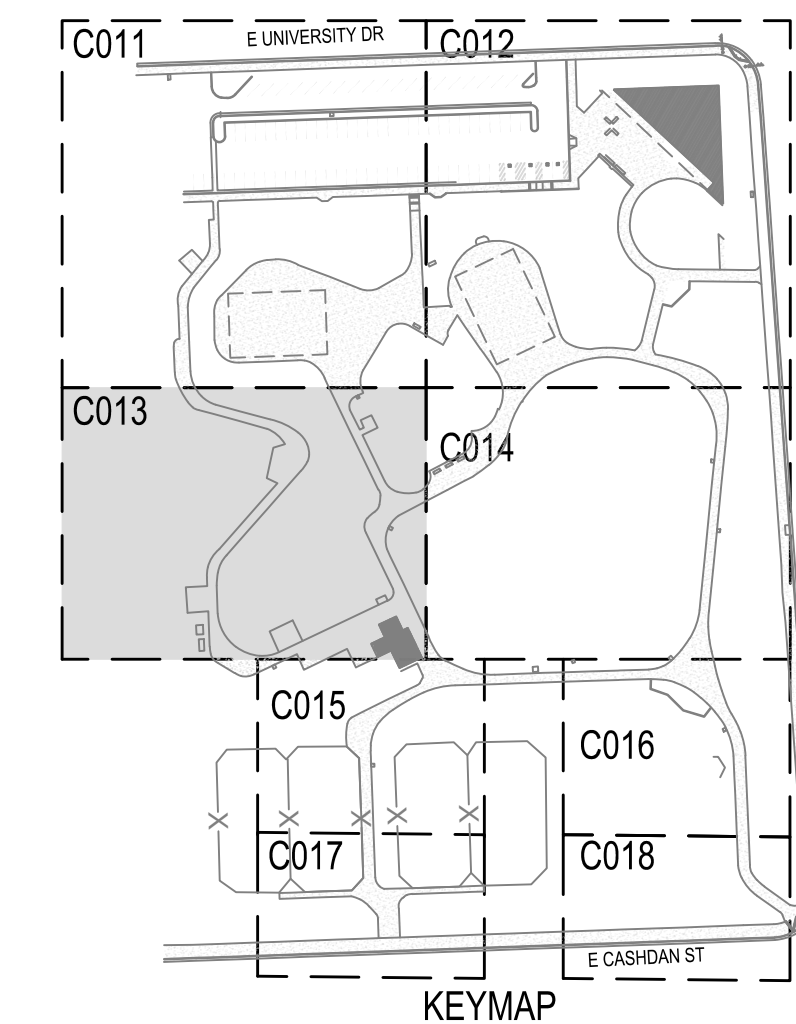
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DEMOLITION LEGEND

- APPROXIMATE PAVEMENT SAWCUT LINE
- DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
- DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
- APPROX. LIMITS OF WORK

DEMOLITION KEY NOTES

1	SAWCUT, DEMOLISH AND REMOVE EXISTING AC PAVEMENT
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ARCHITECT

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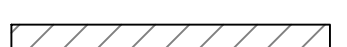
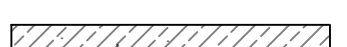

CONSULTANT

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**  
 19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN**  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

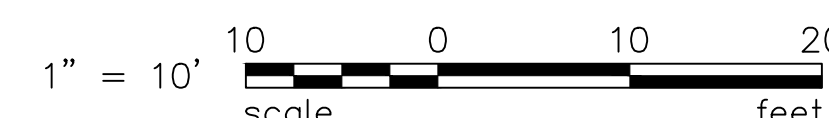
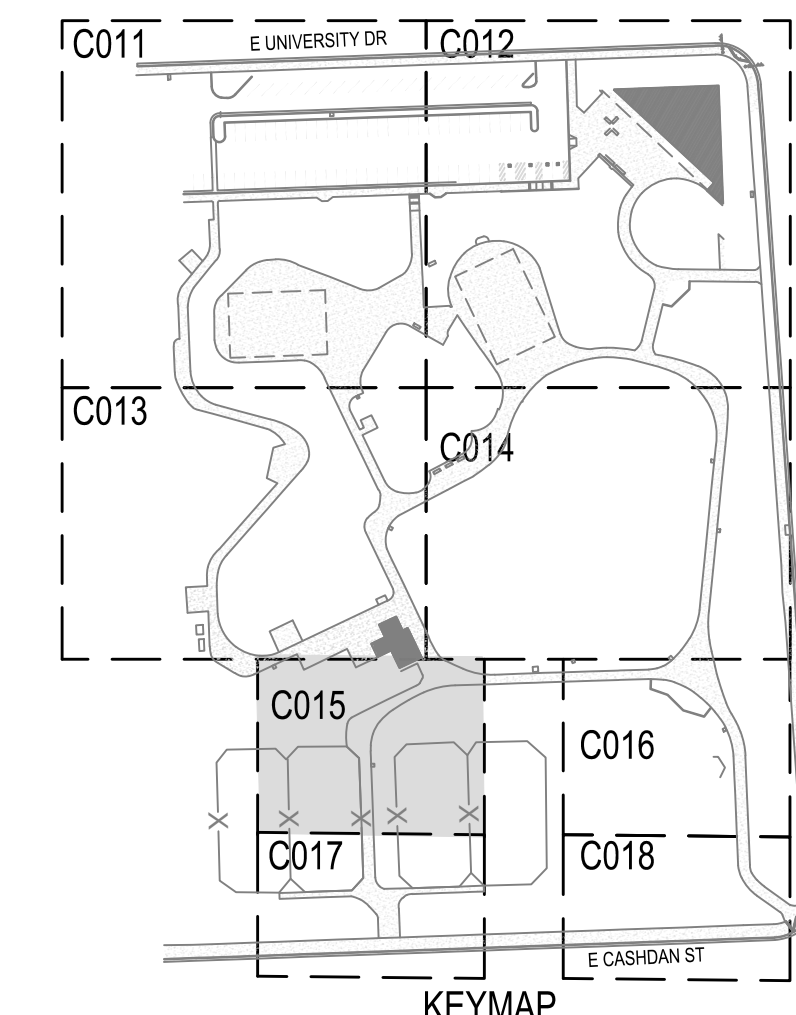
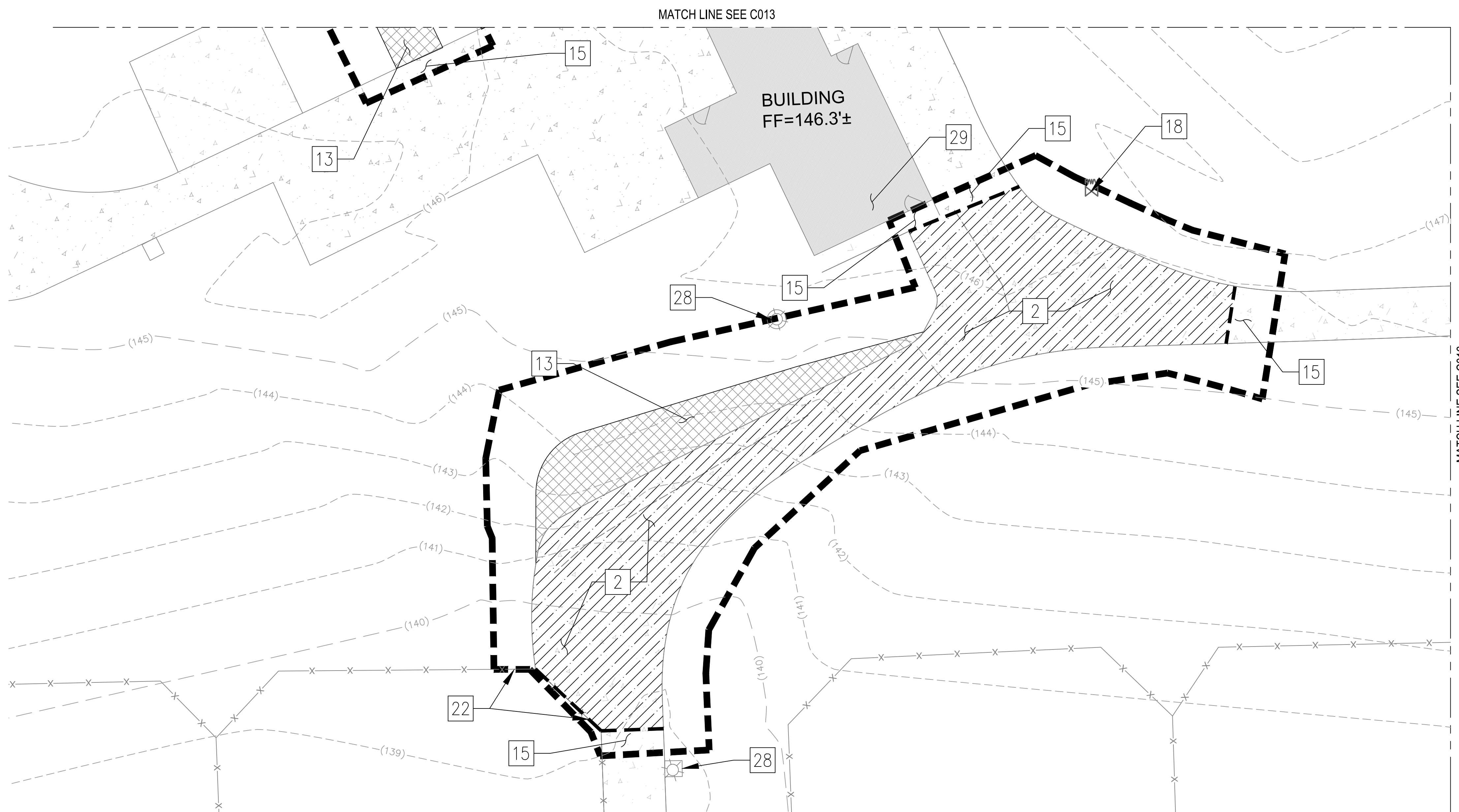
PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C013</b>
	OF SHEETS	

DEMOLITION LEGEND

-  APPROXIMATE PAVEMENT SAWCUT LINE
-  DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
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CONSULTANT



ANDERSON PARK  
ACCESSIBILITY UPGRADES

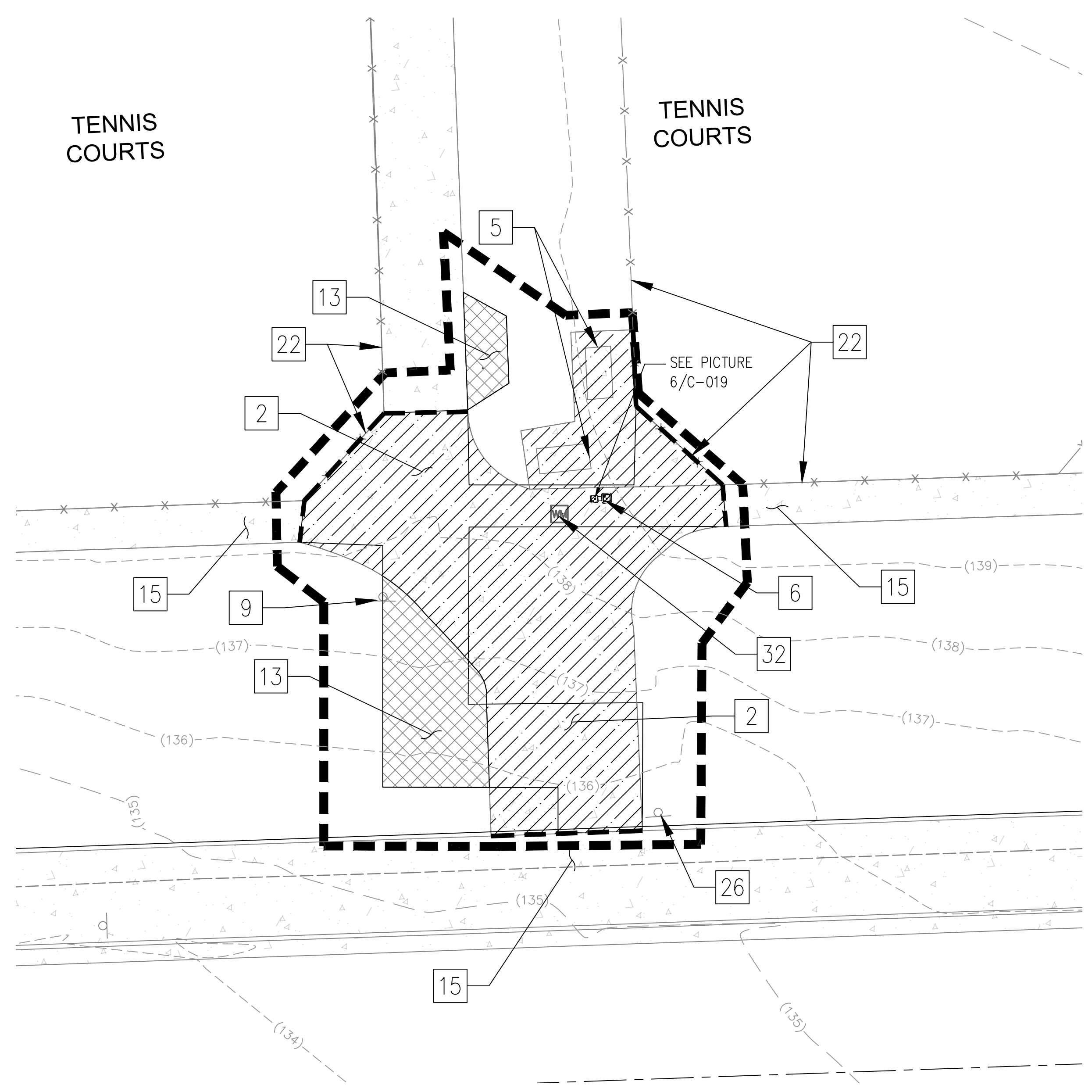
19101 S WILMINGTON AVE, CARSON, CA 90746

DEMOLITION PLAN

CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745

PROJECT NO.: 21015	R.S.	A.P.
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REVISIONS	SHEET NO. <b>C015</b> OF SHEETS	



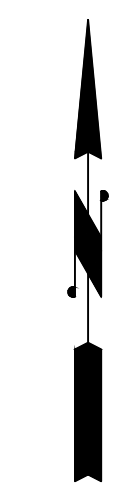
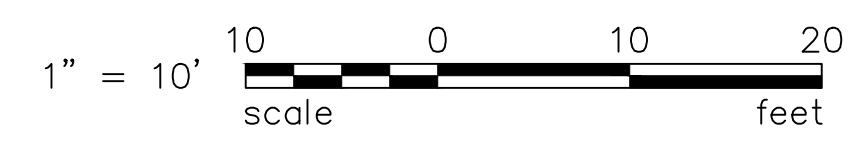
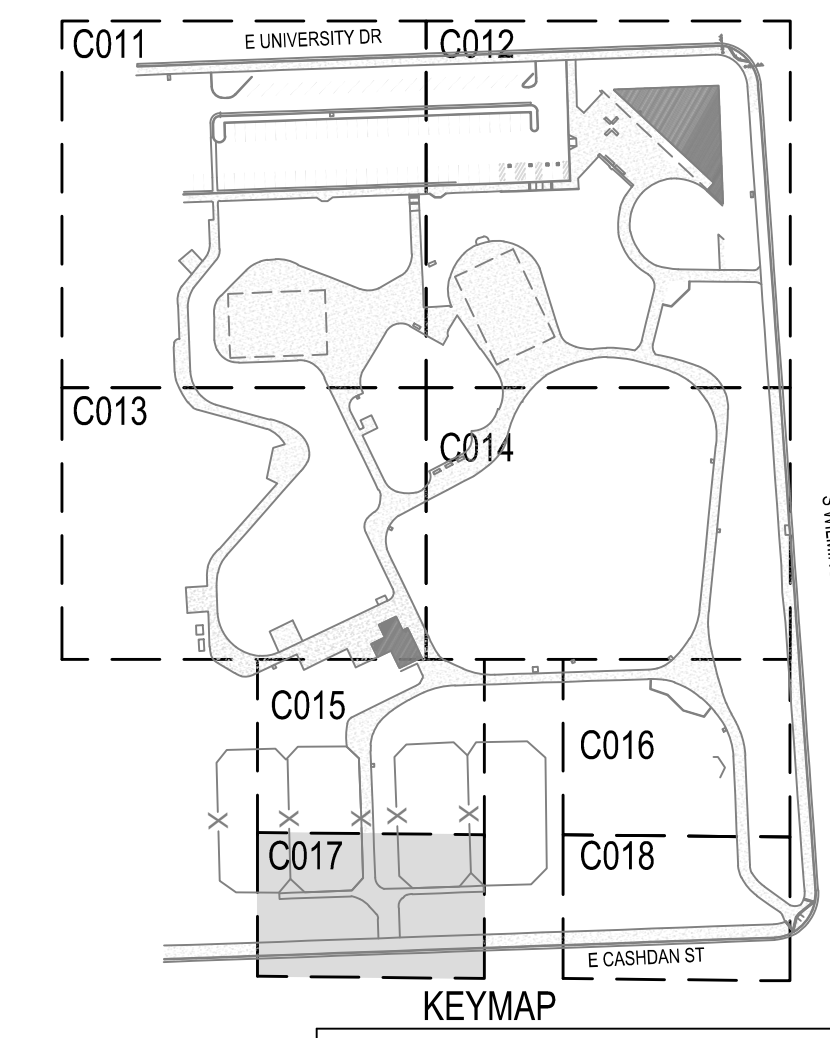


**DEMOLITION LEGEND**

- APPROXIMATE PAVEMENT SAWCUT LINE
- [Hatched Box] DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
- [Cross-hatched Box] DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
- - - - - APPROX. LIMITS OF WORK

**DEMOLITION KEY NOTES**

1	SAWCUT, DEMOLISH AND REMOVE EXISTING AC PAVEMENT
2	SAWCUT, DEMOLISH AND REMOVE EXISTING PCC PAVEMENT
3	DEMOLISH AND REMOVE EXISTING CURB
4	DEMOLISH AND REMOVE EXISTING MOW CURB
5	DEMOLISH AND REMOVE EXISTING PICNIC TABLE
6	DEMOLISH AND REMOVE EXISTING DRINKING FOUNTAIN
7	REMOVE AND SALVAGE EXISTING BENCH FOR REINSTALL
8	DEMOLISH AND REMOVE EXISTING PEDESTRIAN RAMP
9	REMOVE AND SALVAGE EXISTING SIGN FOR REINSTALL
10	REMOVE AND SALVAGE EXISTING EXERCISE EQUIPMENT AND INFORMATION SIGN FOR REINSTALL
11	DEMOLISH AND REMOVE EXISTING TREE INCLUDING STUMP
12	REMOVE AND SALVAGE EXISTING BLEACHER FOR REINSTALL
13	CLEAR AND GRUB AREA
14	PROTECT IN-PLACE EXISTING AC PAVEMENT
15	PROTECT IN-PLACE EXISTING PCC PAVEMENT
16	PROTECT IN-PLACE EXISTING MOW CURB.
17	PROTECT IN-PLACE EXISTING CURB
18	PROTECT IN-PLACE EXISTING WATER VALVE/WATER METER
19	PROTECT IN-PLACE EXISTING RETAINING WALL
20	PROTECT IN-PLACE EXISTING RAISED PLANTER
21	PROTECT IN-PLACE EXISTING ELECTRICAL/COMM BOX
22	PROTECT IN-PLACE EXISTING FENCE
23	PROTECT IN-PLACE EXISTING CATCH BASIN
24	PROTECT IN-PLACE EXISTING TRENCH DRAIN
25	PROTECT IN-PLACE EXISTING PLAYGROUND AREA
26	PROTECT IN-PLACE EXISTING SIGN
27	PROTECT IN-PLACE EXISTING TREE
28	PROTECT IN-PLACE EXISTING LIGHT POLE AND BASE
29	PROTECT IN-PLACE EXISTING BUILDING
30	DEMOLISH AND REMOVE EXISTING BRICK PAVER
31	REMOVE AND SALVAGE EXISTING BIKE RACK FOR REINSTALL
32	REMOVE EX. WATER VALVE AND VALVE BOX FOR NEW VALVE REPLACEMENT



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architecture

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619.542.1188 619.542.1663 FAX

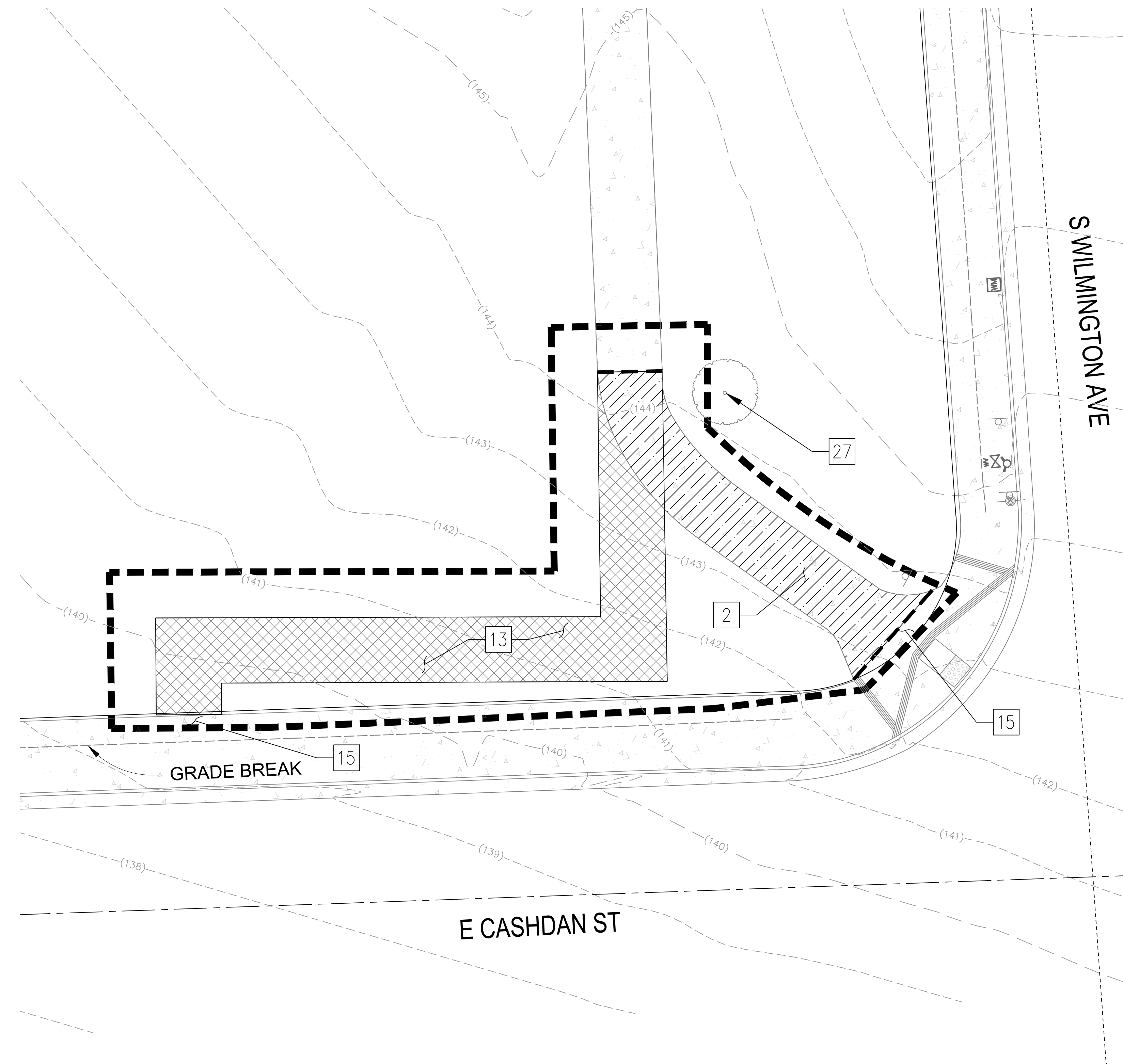
CONSULTANT

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN**  
  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

PROJECT NO.: 21015	
R.S. _____	A.P. _____
FILE NAME _____	
DATE: 06-30-2021	DRAWN CHECKED _____
REVISIONS _____	SHEET NO. <b>C017</b>
	OF SHEETS _____

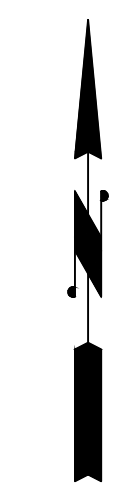
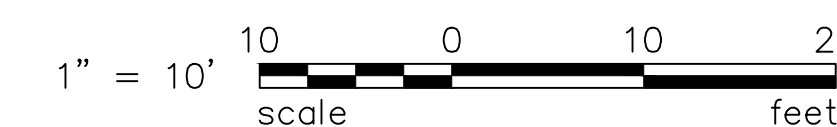
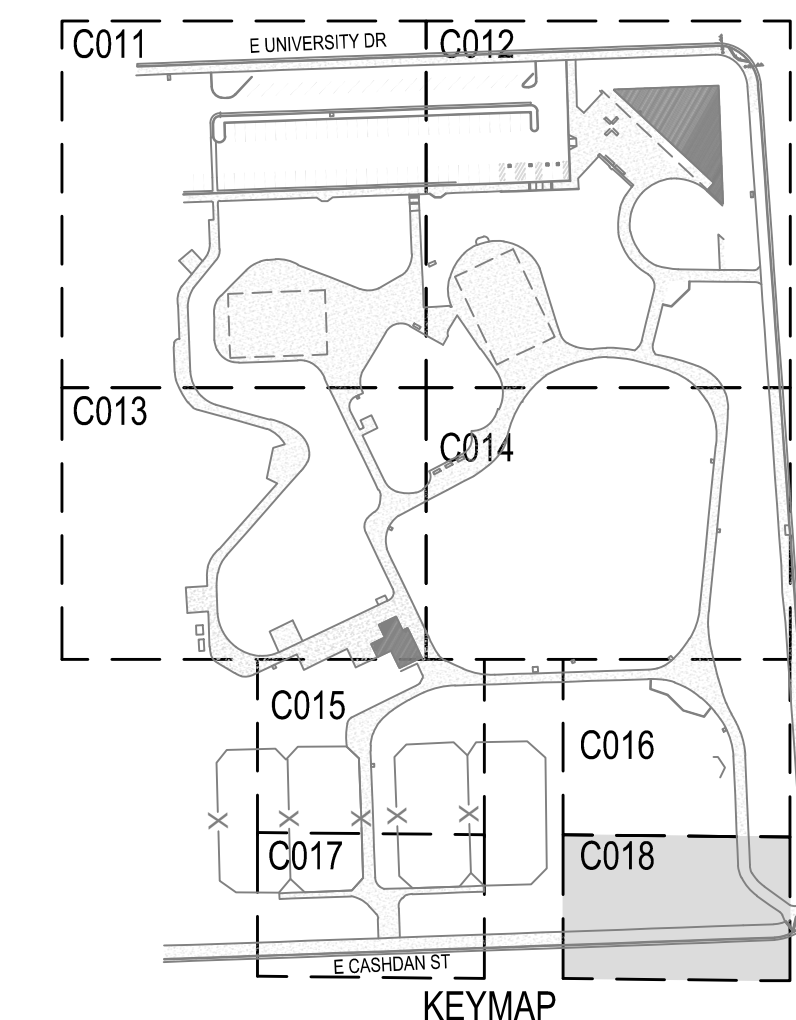


**DEMOLITION LEGEND**

- APPROXIMATE PAVEMENT SAWCUT LINE
- DEMOLISH AND REMOVE EXISTING ASPHALT CONCRETE (AC) PAVEMENT
- DEMOLISH AND REMOVE EXISTING CONCRETE (PCC) PAVEMENT
- APPROX. LIMITS OF WORK

**DEMOLITION KEY NOTES**

1	SAWCUT, DEMOLISH AND REMOVE EXISTING AC PAVEMENT
2	SAWCUT, DEMOLISH AND REMOVE EXISTING PCC PAVEMENT
3	DEMOLISH AND REMOVE EXISTING CURB
4	DEMOLISH AND REMOVE EXISTING MOW CURB
5	DEMOLISH AND REMOVE EXISTING PICNIC TABLE
6	DEMOLISH AND REMOVE DRINKING FOUNTAIN
7	REMOVE AND SALVAGE EXISTING BENCH FOR REINSTALL
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9	REMOVE AND SALVAGE EXISTING SIGN FOR REINSTALL
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11	DEMOLISH AND REMOVE EXISTING TREE INCLUDING STUMP
12	REMOVE AND SALVAGE EXISTING BLEACHER FOR REINSTALL
13	CLEAR AND GRUB AREA
14	PROTECT IN-PLACE EXISTING AC PAVEMENT
15	PROTECT IN-PLACE EXISTING PCC PAVEMENT
16	PROTECT IN-PLACE EXISTING MOW CURB.
17	PROTECT IN-PLACE EXISTING CURB
18	PROTECT IN-PLACE EXISTING WATER VALVE/WATER METER
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**DEMOLITION PLAN**

**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

PROJECT NO.: 21015  
R.S. A.P.  
FILE NAME  
DATE: 06-30-2021

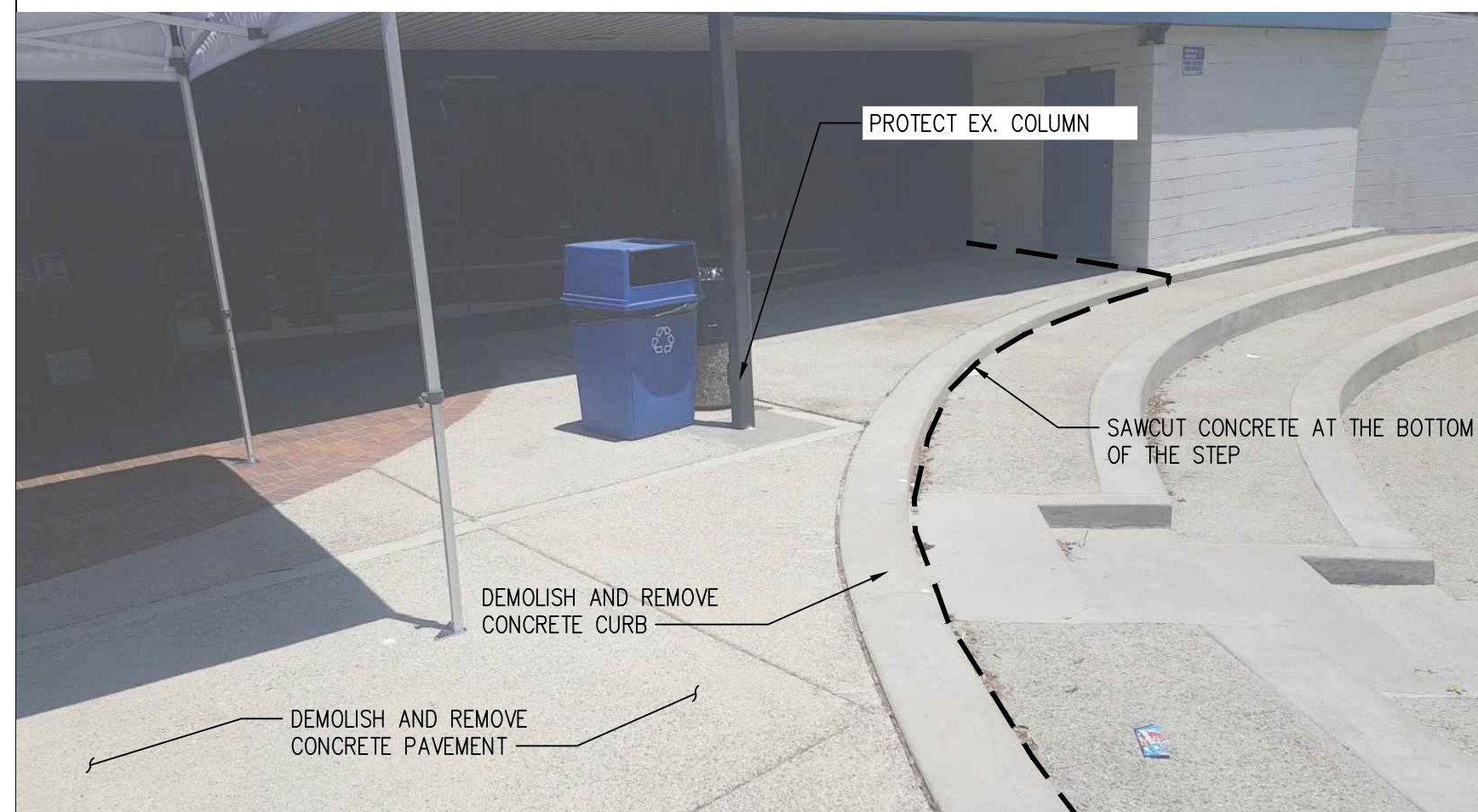
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SHEET NO.

**C018**

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1 PICTURE 1  
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2 PICTURE 2  
SCALE:NTS



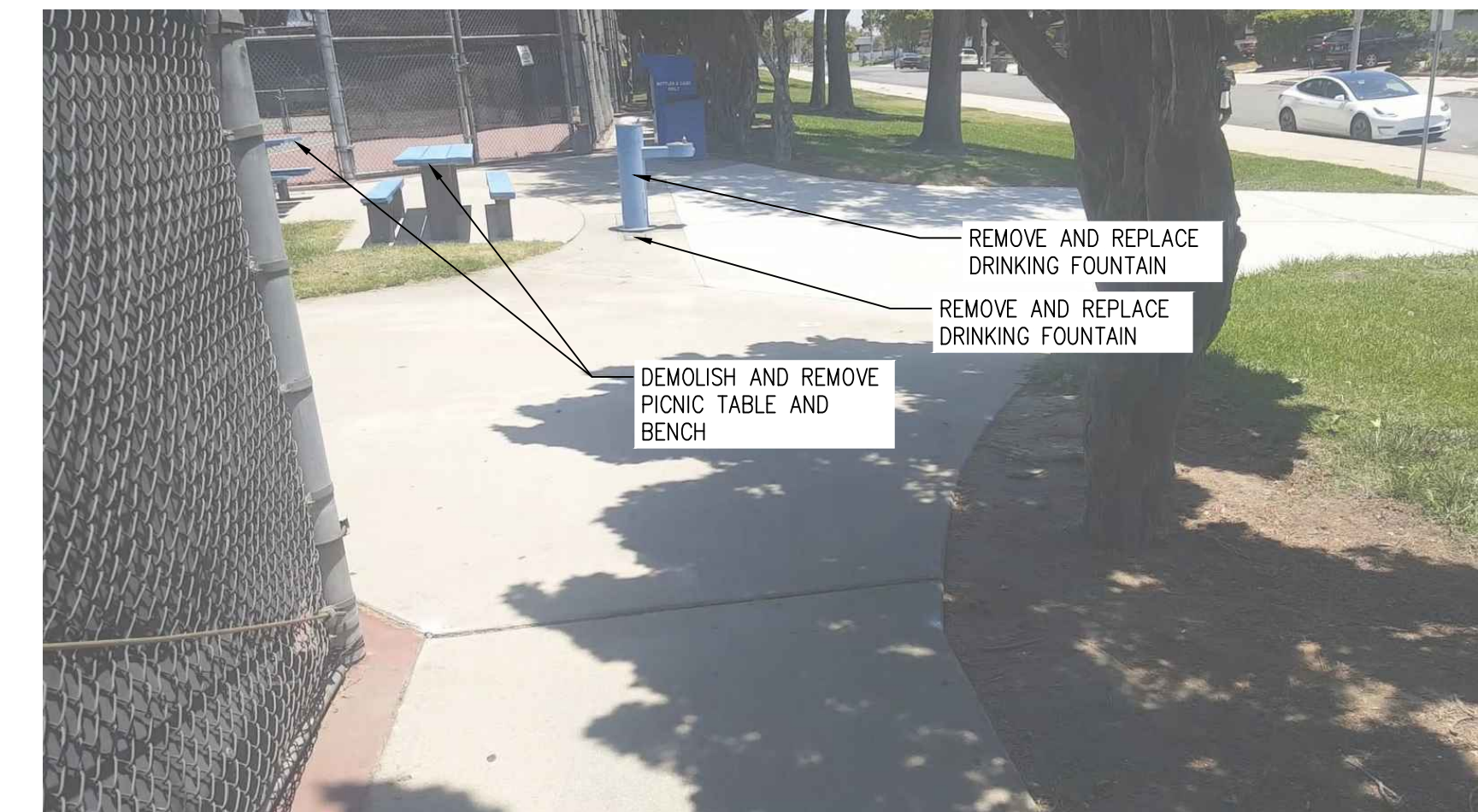
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4 PICTURE 4  
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5 PICTURE 5  
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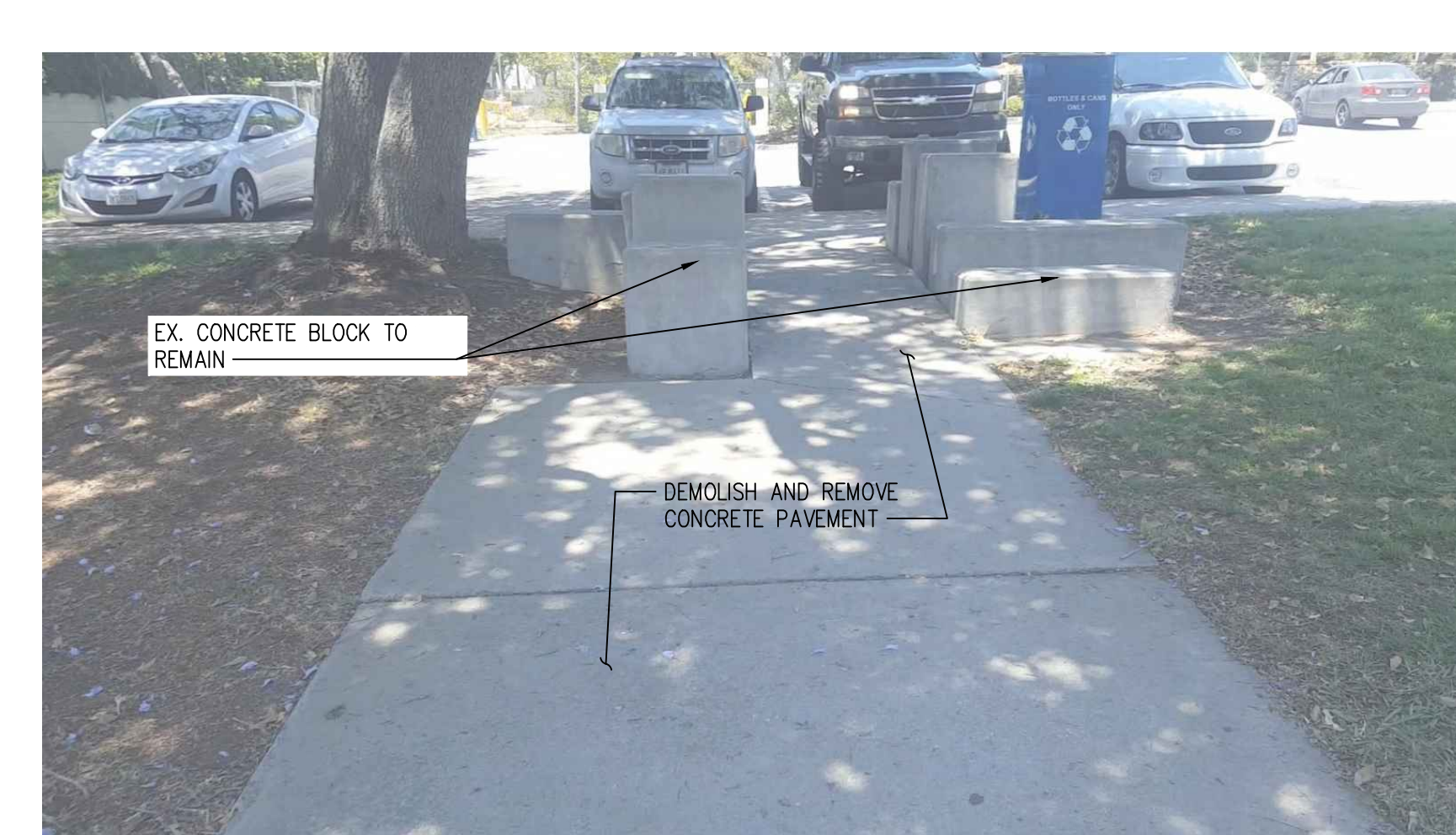
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7 PICTURE 7  
SCALE:NTS



8 PICTURE 8  
SCALE:NTS



9 PICTURE 9  
SCALE:NTS

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DEMOLITION PLAN

CITY OF CARSON  
801 EAST CARSON ST.  
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PROJECT NO.: 21015

R.S. A.P.

FILE NAME

DATE: 06-30-2021

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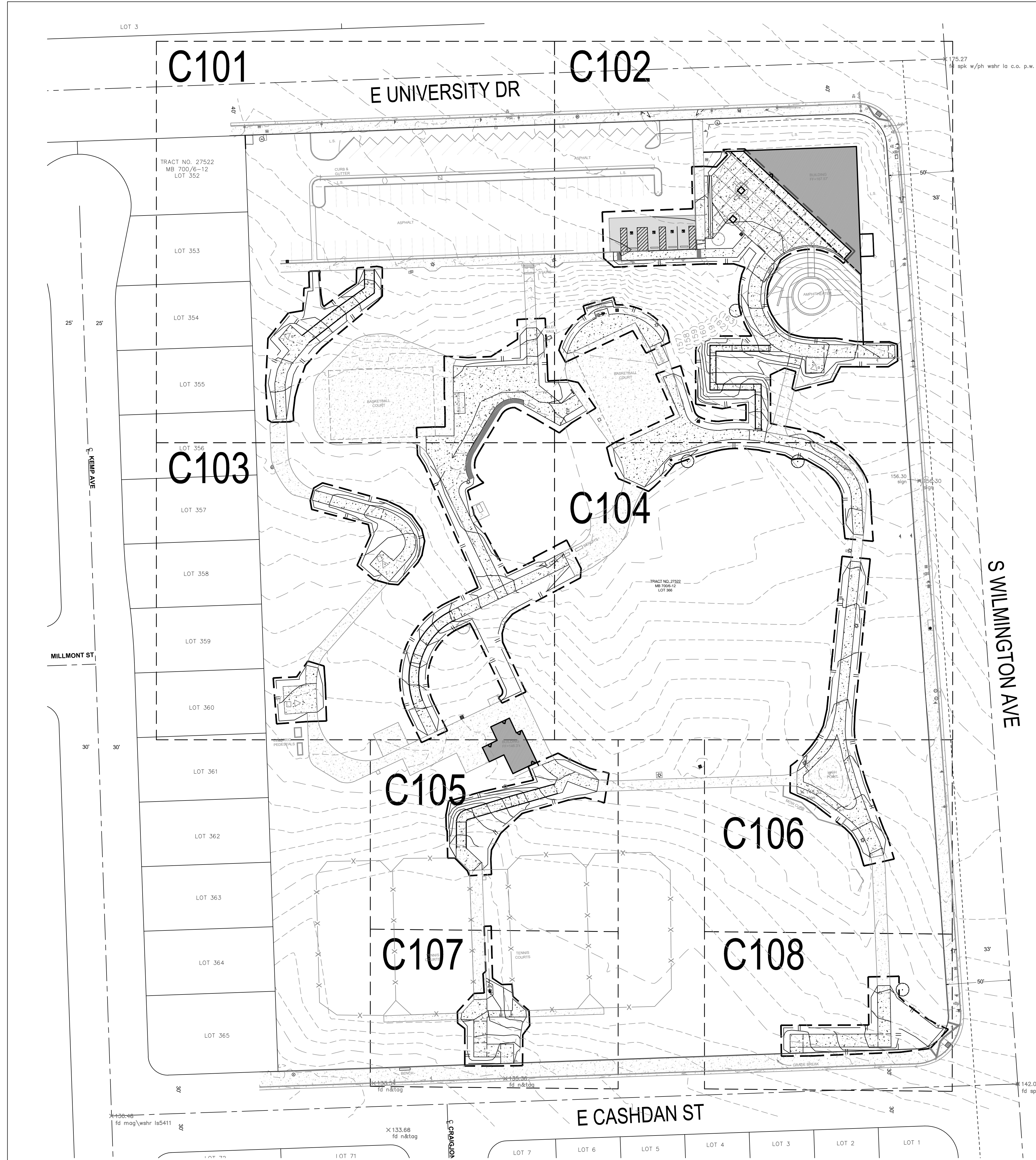
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**LEGEND**

- EXISTING CONTOUR LINE (1 FOOT INTERVAL)
- PROPOSED CONTOUR LINE (1 FOOT INTERVAL)
- CONCRETE PAVEMENT  
4" PCC OVER 12" OF COMPACTED MATERIAL WITH AN EXPANSION INDEX OF 50 OR LESS
- VEHICULAR ASPHALT PAVEMENT  
4" AC OVER 10" CLASS II BASE
- DECOMPOSED GRANITE AREA
- TRUNCATED DOME
- DAYLIGHT LINE
- PROPOSED CONTOUR
- APPROX. LIMIT OF WORK
- MATCH EXISTING GRADE
- PROPOSED SPOT GRADE
- PROPOSED SLOPE
- PROPOSED GRADE BREAK
- PROPOSED FLOW DIRECTION

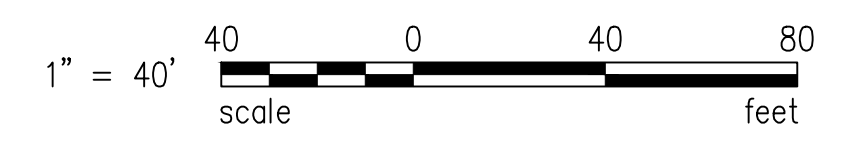
**ABBREVIATIONS**

- BFD BACK FLOW DEVICE
- BW BOTTOM OF WALL
- CW COLD WATER (DOMESTIC SERVICE WATER)
- ELEC ELECTRIC/ELECTRICAL
- EX EXISTING
- FS FINISHED SURFACE
- FDC FIRE DEPARTMENT CONNECTION
- FW FIRE WATER
- IE INVERT ELEVATION
- MH MANHOLE (SEWER, STORM DRAIN, UTILITY)
- P.C.C. PORTLAND CEMENT CONCRETE
- PIV POST INDICATOR VALVE
- POC POINT OF CONNECTION
- PVC POLYVINYL CHLORIDE (PIPE MATERIAL)
- RIM RIM ELEVATION
- SWR SEWER
- TC TOP OF CURB
- TS TOP OF STEP
- V UTILITY VAULT
- WTR WATER
- WV WATER VALVE

**UTILITY NOTE**

1. THE FOLLOWING UTILITY LINES ARE SHOWN FOR COORDINATION PURPOSES ONLY. REFER TO MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR INFORMATION AND DETAILS.

- E - ELECTRICAL - ELECTRICAL DRAWINGS
- T - TELECOMMUNICATIONS - ELECTRICAL DRAWINGS
- G - GAS - PLUMBING DRAWINGS



**GENERAL NOTES**

1. THE CONTRACTOR SHALL NOTIFY DIGALERT (1-800-227-2600) AT LEAST TWO DAYS PRIOR TO STARTING WORK AND SHALL ARRANGE FOR AND COORDINATE SHUT DOWN, DISCONNECTION AND CAPPING OF EXISTING UTILITIES WITH THE APPROPRIATE UTILITY OWNERS PRIOR TO COMMENCING THE WORK.
2. PROTECT IN PLACE ALL EXISTING IMPROVEMENTS, STRUCTURES AND UNDERGROUND UTILITIES TO REMAIN.
3. THE LOCATION AND EXISTENCE OF EXISTING UNDERGROUND FACILITIES SHOWN ON THE DRAWINGS WERE OBTAINED FROM A SEARCH OF AVAILABLE RECORD DRAWINGS. THE CONTRACTOR SHALL POthOLE EXISTING UTILITIES AT POINTS OF CONNECTIONS AND ALL UTILITY CROSSINGS TO DETERMINE EXACT LOCATION PRIOR TO STARTING ANY WORK.
4. COORDINATE LOCATION OF ALL UNDERGROUND UTILITIES AND STORM DRAINS WITH NEW TREE LOCATIONS AND MECHANICAL/ELECTRICAL FACILITIES. REFER TO LANDSCAPE, PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
5. ALL EXISTING "DRY" UTILITIES SHOWN HEREON ARE FOR INFORMATION PURPOSES ONLY. REFER TO ELECTRICAL PLANS AND APPROPRIATE UTILITY COMPANY PLANS FOR ANY WORK ON OR WITH THESE UTILITIES.
6. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**ACCESSIBILITY NOTES**

1. COMPLY WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (2019 CBC) FOR ALL SITE IMPROVEMENTS.
2. MAXIMUM CROSS SLOPE ON WALKWAYS SHALL BE 2%.
3. NO CHANGES IN LEVEL GREATER THAN 1/2" SHALL BE ALLOWED WITHOUT A CURB RAMP. CHANGES IN LEVEL BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2.
4. CATCH BASIN AND DRAIN INLET GRATES SHALL HAVE SPACES NO GREATER THAN 1/2" WIDE IN ONE DIRECTION. IF GRATES HAVE ELONGATED OPENINGS, THEY SHALL BE PLACED SO THE LONG DIMENSION IS PERPENDICULAR TO THE DOMINANT DIRECTION OF TRAVEL.
5. CURB RAMPS SHALL BE REQUIRED WHEREVER ACCESSIBLE ACCESS ROUTES CROSS A CURB.
6. ACCESSIBLE RAMPS AND HANDRAILS SHALL BE REQUIRED WHEREVER SLOPE EXCEEDS 5%. MAXIMUM SLOPE SHALL BE 8.33% LEVEL LANDINGS SHALL BE INSTALLED AT TOP AND BOTTOM OF EACH RUN EQUAL TO THE WIDTH OF THE RAMP, 60" X 60" MINIMUM, AND INTERMEDIATE LANDINGS AT INTERVALS NOT EXCEEDING 30" OF VERTICAL RISE. BOTTOM LANDINGS AND INTERMEDIATE LANDINGS WITH DIRECTION CHANGES IN EXCESS OF 30 DEGREES SHALL BE MINIMUM 72" IN THE DIRECTION OF TRAVEL. RAMPS AND LANDINGS WITH VERTICAL SIDE DROP-OFFS SHALL HAVE WALLS, RAILINGS, PROTECTIVE SURFACES OR MINIMUM 6" HIGH CURBS.
7. ALL STAIRS SHALL HAVE A 2" WIDE SLIP RESISTANT, CONTRASTING COLOR STRIPE AND DETECTABLE WARNING, 1" MAXIMUM FROM NOSING ON ALL TREADS.
8. ALL PAVEMENT CROSS SLOPES (SLOPES PERPENDICULAR TO THE DIRECTION OF TRAVEL) SHALL BE A MAXIMUM OF 2%. ALL RAMPS SHALL HAVE A MAXIMUM SLOPE OF 1 IN 12. ALL LANDINGS AT STAIRS AND RAMPS SHALL HAVE A MAXIMUM SLOPE OF 2% (BOTH DIRECTIONS). ALL WALKWAYS SHALL HAVE A MAXIMUM SLOPE LESS THAN 5% IN THE DIRECTION OF TRAVEL. ALL MAXIMUM SLOPES ARE ABSOLUTE AND SUPERSEDE CONSTRUCTION TOLERANCES STATED IN THE PROJECT SPECIFICATION OR ELSEWHERE. THE CONTRACTOR HAS THE OPTION OF ADJUSTING GRADES TO ALLOW FOR CONSTRUCTION TOLERANCE BUT SHALL NOT ADJUST GRADES TO LESS THAN 1% SLOPE OR GREATER THAN 2%. THE CONTRACTOR SHALL CONTACT THE ARCHITECT REGARDING ANY GRADE REVISIONS PRIOR TO CONSTRUCTION OF PAVEMENT AREAS. THE PAVEMENT SLOPES WILL BE REVIEWED AFTER CONSTRUCTION AND PAVEMENT OVER THE MAXIMUM SLOPES SPECIFIED ABOVE SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

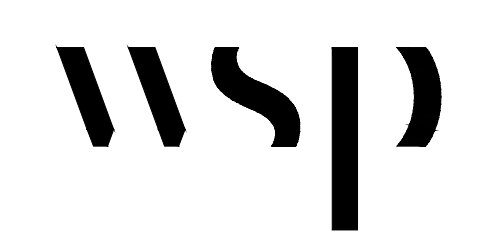
**NOTICE TO CONTRACTOR**

THE EXISTENCE AND LOCATIONS OF ALL UNDERGROUND UTILITIES (UTILITY PIPES, STRUCTURES, ETC.) SHOWN ON THESE PLANS (MAIN LINES ONLY - NO SERVICE LATERALS) WERE ASCERTAINED BY A REVIEW OF RECORDS PROVIDED BY THE UTILITY AGENCIES AND ARE APPROXIMATE. NEITHER THE OWNER NOR THE ENGINEER ASSUMES ANY RESPONSIBILITY FOR UTILITIES NOT SHOWN OR NOT IN THE LOCATION SHOWN.

THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS. LOCATIONS OF UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF CONSTRUCTION.

**SPECIAL NOTICE TO CONTRACTOR**

PRIOR TO STARTING ANY WORK, CONTRACTOR TO POTHOLE, FIELD VERIFY AND RECORD ALL UTILITY POINT OF CONNECTIONS AND CROSSINGS AND CONFIRM EXISTING PIPE SIZES AND DEPTHS OF EXISTING PIPES TO MAKE SURE GRAVITY CONNECTIONS OF THE PROPOSED SEWER AND DRAINAGE LATERALS DO NOT HAVE CONFLICT AND THAT THE GRAVITY CONNECTIONS WILL WORK. NOTIFY THE SCHOOL DISTRICT REPRESENTATIVE IMMEDIATELY OF ANY CONFLICT.



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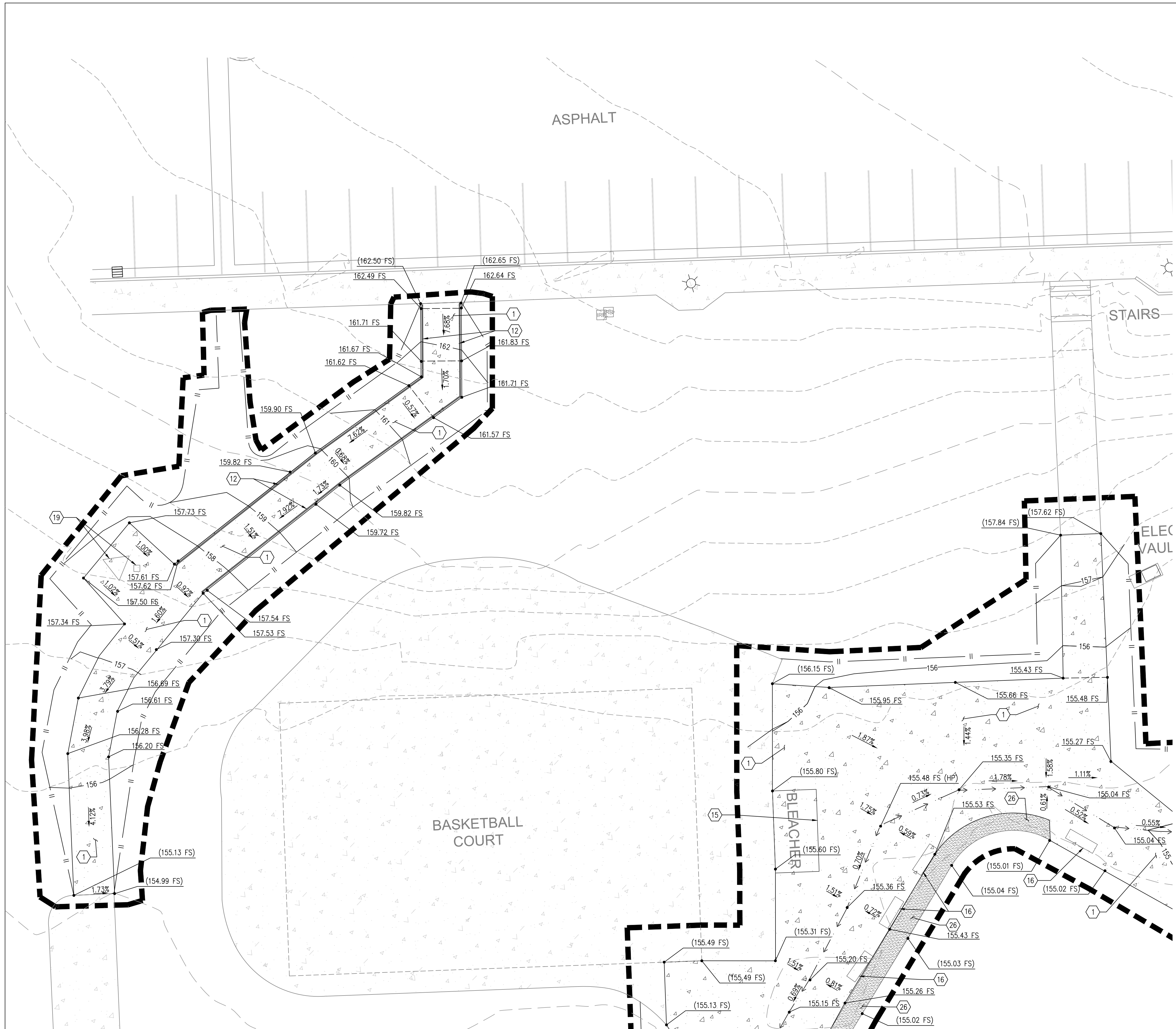
REGISTERED PROFESSIONAL ENGINEER  
MICHAEL EDWIN  
Expire 9/30/2022  
CIVIL  
STATE OF CALIFORNIA

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

**OVERALL GRADING PLAN**  
  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

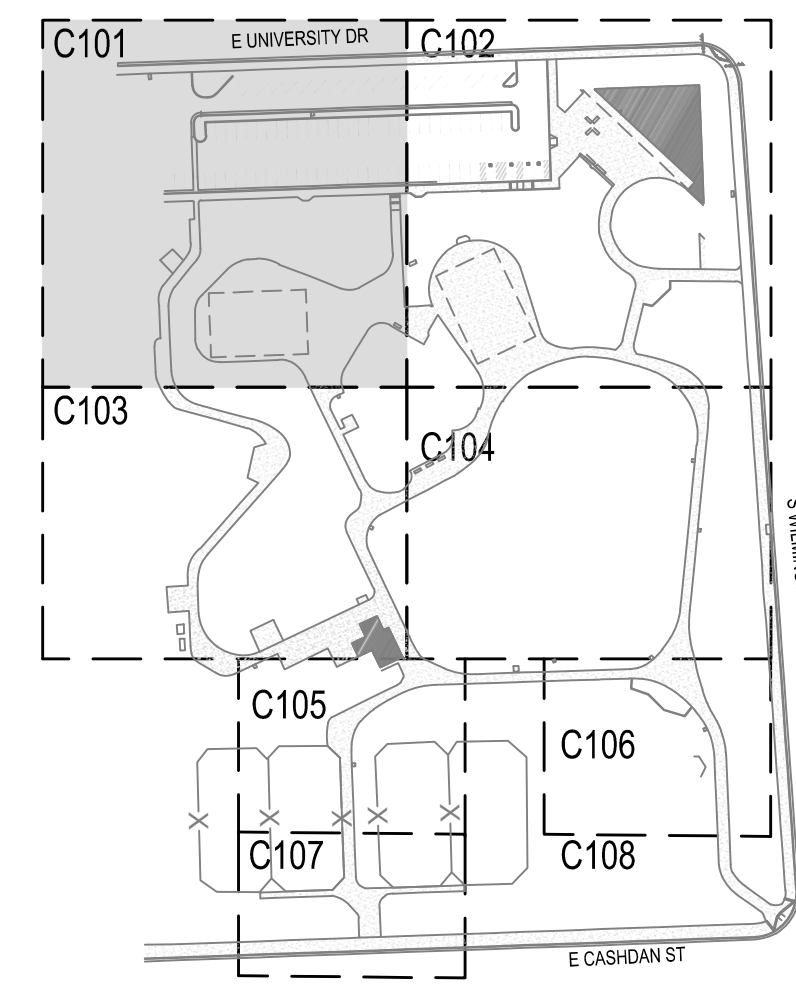
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FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C100</b>
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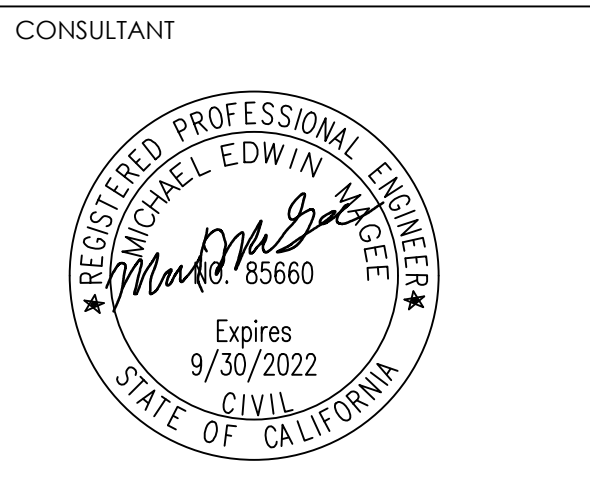
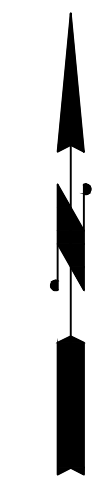
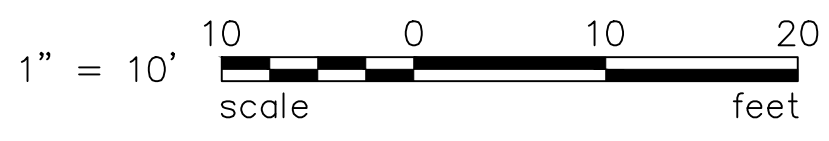
MATCH LINE SEE C-102

MATCHLINE SEE C103

GRADING AND DRAINAGE KEY NOTES		
1	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
2	4" A.C. PAVEMENT OVER 10" CLASS II BASE OVER 12" COMPACTED SUB BASE	11 C500
3	FLUSH CURB PER DETAIL	7 C500
4	12" WIDE FLUSH CURB PER DETAIL	8 C500
5	6" PCC CURB PER DETAIL	9 C500
6	CURB END TAPER PER DETAIL	10 C500
7	4" BLUE STRIPING MARKING	2 C501
8	4" WHITE STRIPING	
9	WHEEL STOP PER DETAIL	3 C501
10	ISA SYMBOL MARKING PER	1 C501
11	TRUNCATED DOME PER DETAIL	4 C501
12	HANDRAIL PER ARCHITECTURAL DETAIL	
13	STAIRS PER	12 C500
14	CONCRETE SCORE LINE	
15	REINSTALL SALVAGE BLEACHER	
16	REINSTALL SALVAGE BENCH	
17	REINSTALL SALVAGE SIGN	
18	REINSTALL BIKE RACK	
19	REINSTALL SALVAGE EXERCISE EQUIPMENT AND INFORMATION SIGN	
20	3/4" BRASS WATER VALVE AND VALVE BOX	3 C502
21	4" HDPE PERF PIPE PER DETAIL	1 C502
22	3/4" TYPE L COPPER WATER SERVICE LINE, PROVIDE MINIMUM 3" COVER, BEDDING & BACKFILL PER DETAIL	2 C502
23	DRINKING FOUNTAIN PER DETAIL	1 C502
24	CONNECT TO EXISTING WATER LINE	
25	ADJUST VALVE BOX TO FINISH GRADE	
26	DECOMPOSED GRANITE AREA	13 C500



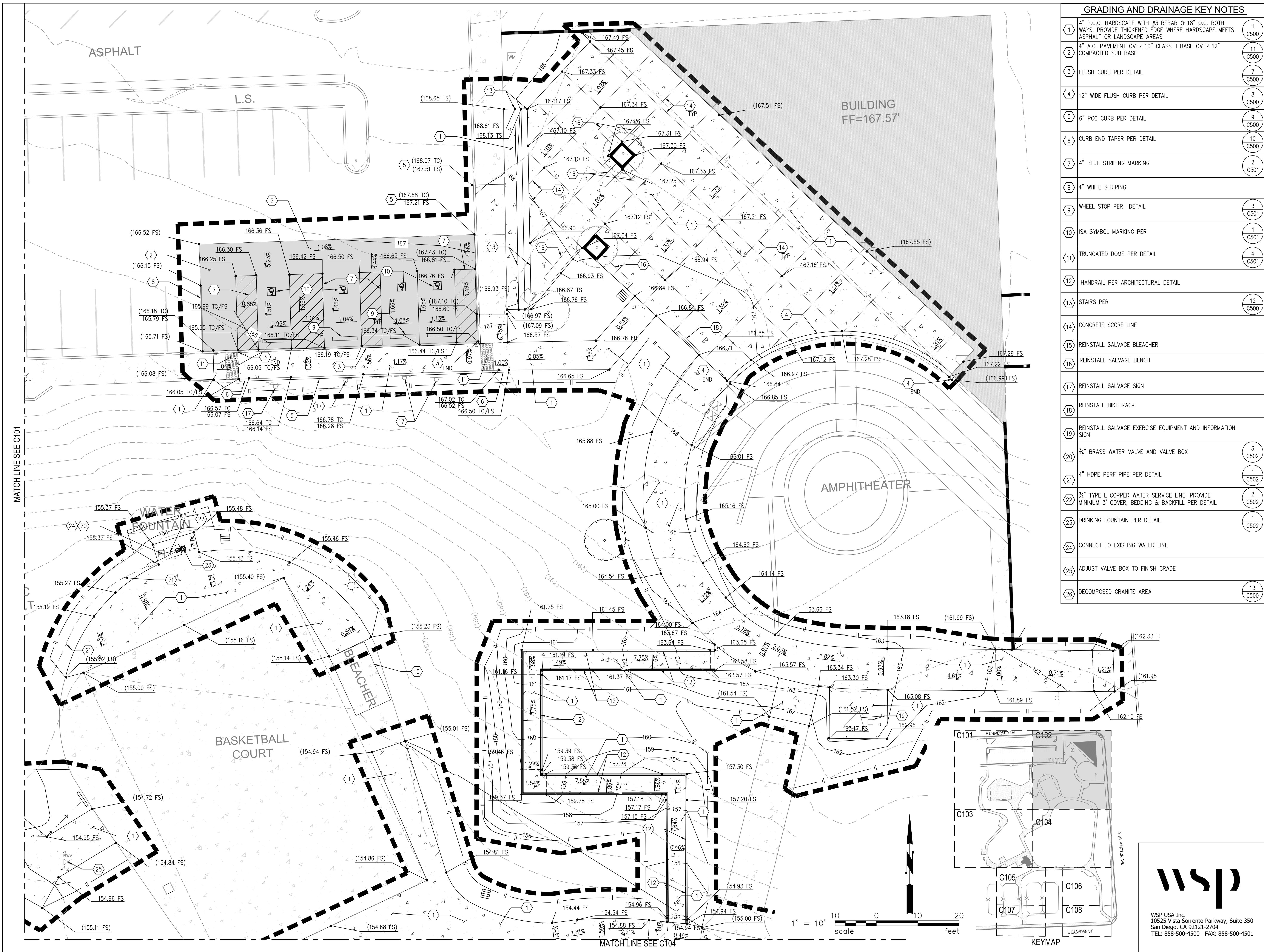
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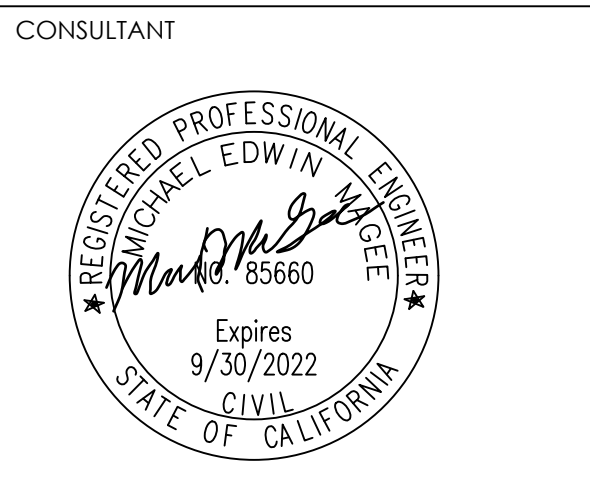
**DEMOLITION PLAN**  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C101</b>
	OF SHEETS	



GRADING AND DRAINAGE KEY NOTES		
1	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
2	4" A.C. PAVEMENT OVER 10" CLASS II BASE OVER 12" COMPACTED SUB BASE	11 C500
3	FLUSH CURB PER DETAIL	7 C500
4	12" WIDE FLUSH CURB PER DETAIL	8 C500
5	6" PCC CURB PER DETAIL	9 C500
6	CURB END TAPER PER DETAIL	10 C500
7	4" BLUE STRIPING MARKING	2 C501
8	4" WHITE STRIPING	
9	WHEEL STOP PER DETAIL	3 C501
10	ISA SYMBOL MARKING PER	1 C501
11	TRUNCATED DOME PER DETAIL	4 C501
12	HANDRAIL PER ARCHITECTURAL DETAIL	
13	STAIRS PER	12 C500
14	CONCRETE SCORE LINE	
15	REINSTALL SALVAGE BLEACHER	
16	REINSTALL SALVAGE BENCH	
17	REINSTALL SALVAGE SIGN	
18	REINSTALL BIKE RACK	
19	REINSTALL SALVAGE EXERCISE EQUIPMENT AND INFORMATION SIGN	
20	3/4" BRASS WATER VALVE AND VALVE BOX	3 C502
21	4" HDPE PERF PIPE PER DETAIL	1 C502
22	3/4" TYPE L COPPER WATER SERVICE LINE, PROVIDE MINIMUM 3" COVER, BEDDING & BACKFILL PER DETAIL	2 C502
23	DRINKING FOUNTAIN PER DETAIL	1 C502
24	CONNECT TO EXISTING WATER LINE	
25	ADJUST VALVE BOX TO FINISH GRADE	
26	DECOMPOSED GRANITE AREA	13 C500

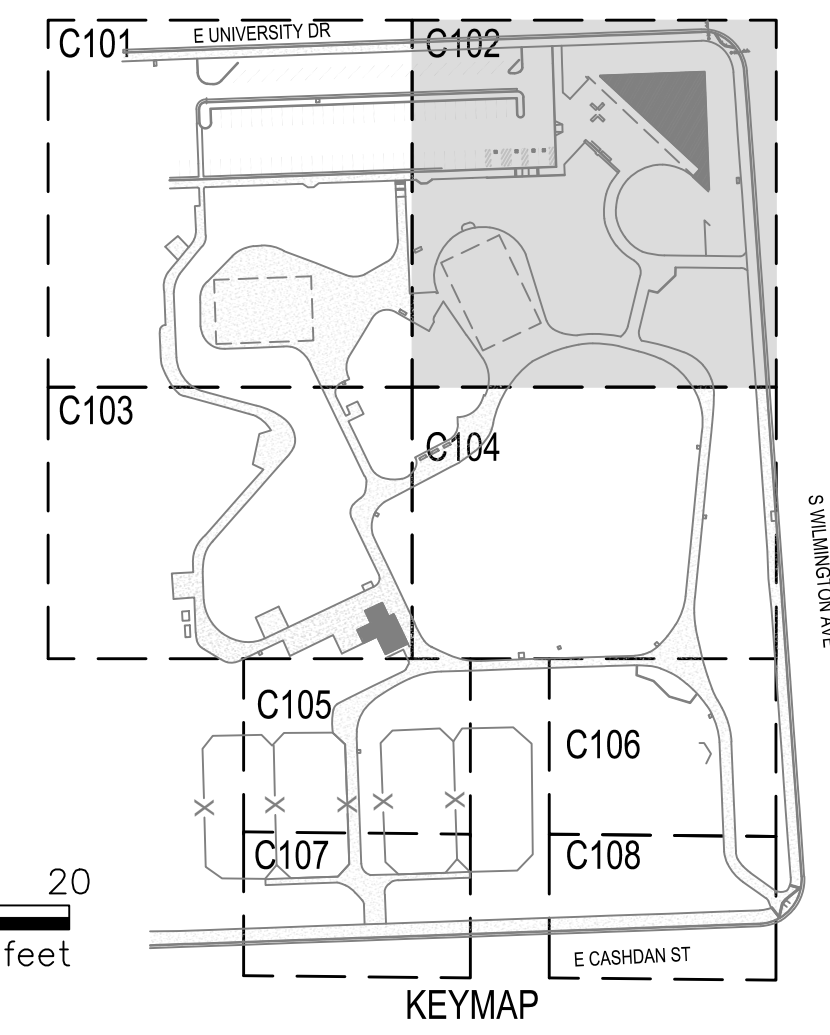
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**DEMOLITION PLAN**  
**CITY OF CARSON**  
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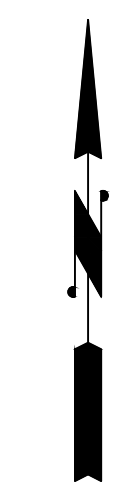
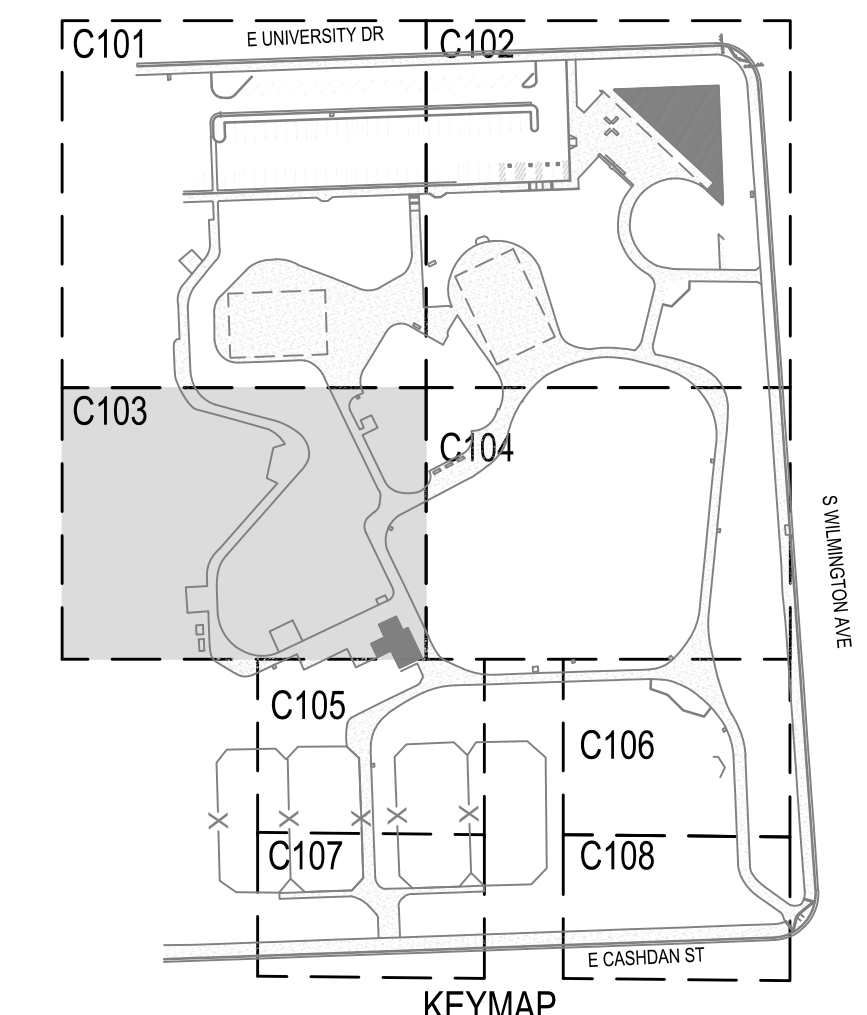
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MATCH LINE SEE C101

MATCH LINE SEE C105

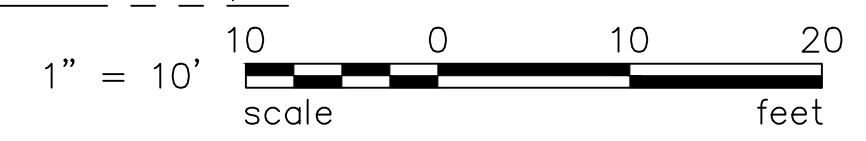
MATCH LINE SEE C104

GRADING AND DRAINAGE KEY NOTES		
①	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
②	4" A.C. PAVEMENT OVER 10" CLASS II BASE OVER 12" COMPACTED SUB BASE	11 C500
③	FLUSH CURB PER DETAIL	7 C500
④	12" WIDE FLUSH CURB PER DETAIL	8 C500
⑤	6" PCC CURB PER DETAIL	9 C500
⑥	CURB END TAPER PER DETAIL	10 C500
⑦	4" BLUE STRIPING MARKING	2 C501
⑧	4" WHITE STRIPING	
⑨	WHEEL STOP PER DETAIL	3 C501
⑩	ISA SYMBOL MARKING PER	1 C501
⑪	TRUNCATED DOME PER DETAIL	4 C501
⑫	HANDRAIL PER ARCHITECTURAL DETAIL	
⑬	STAIRS PER	12 C500
⑭	CONCRETE SCORE LINE	
⑮	REINSTALL SALVAGE BLEACHER	
⑯	REINSTALL SALVAGE BENCH	
⑰	REINSTALL SALVAGE SIGN	
⑱	REINSTALL BIKE RACK	
⑲	REINSTALL SALVAGE EXERCISE EQUIPMENT AND INFORMATION SIGN	
⑳	3/4" BRASS WATER VALVE AND VALVE BOX	3 C502
㉑	4" HDPE PERF PIPE PER DETAIL	1 C502
㉒	3/4" TYPE L COPPER WATER SERVICE LINE, PROVIDE MINIMUM 3" COVER, BEDDING & BACKFILL PER DETAIL	2 C502
㉓	DRINKING FOUNTAIN PER DETAIL	1 C502
㉔	CONNECT TO EXISTING WATER LINE	
㉕	ADJUST VALVE BOX TO FINISH GRADE	
㉖	DECOMPOSED GRANITE AREA	13 C500



**WSP**

WSP USA Inc.  
10525 Vista Sorrento Parkway, Suite 350  
San Diego, CA 92121-2704  
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ARCHITECT

1775 HANCOCK ST, SUITE 120  
SAN DIEGO, CA 92110  
619.542.1188 619.542.1663 FAX

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ANDERSON PARK  
ACCESSIBILITY UPGRADES

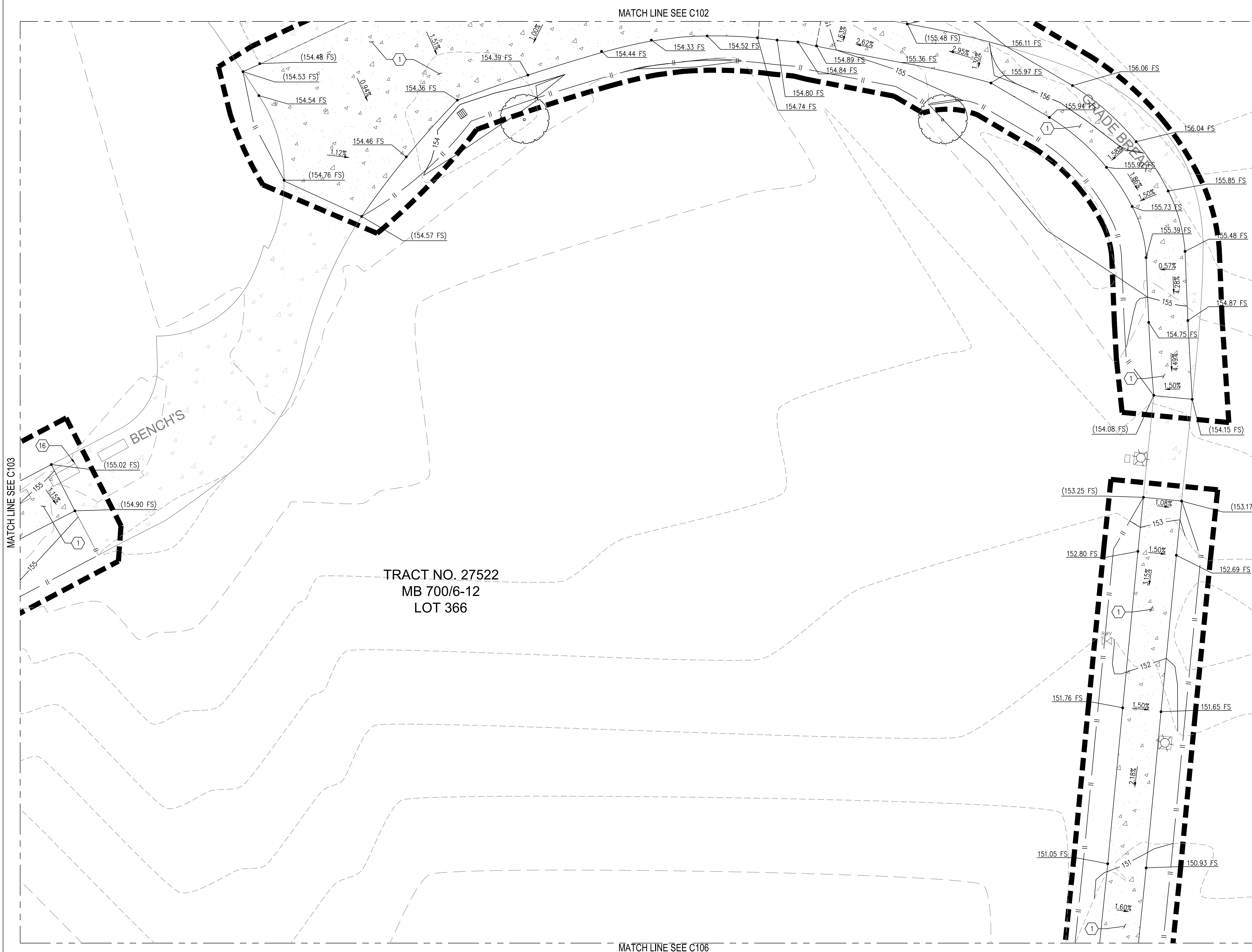
19101 S WILMINGTON AVE, CARSON, CA 90746

DEMOLITION PLAN

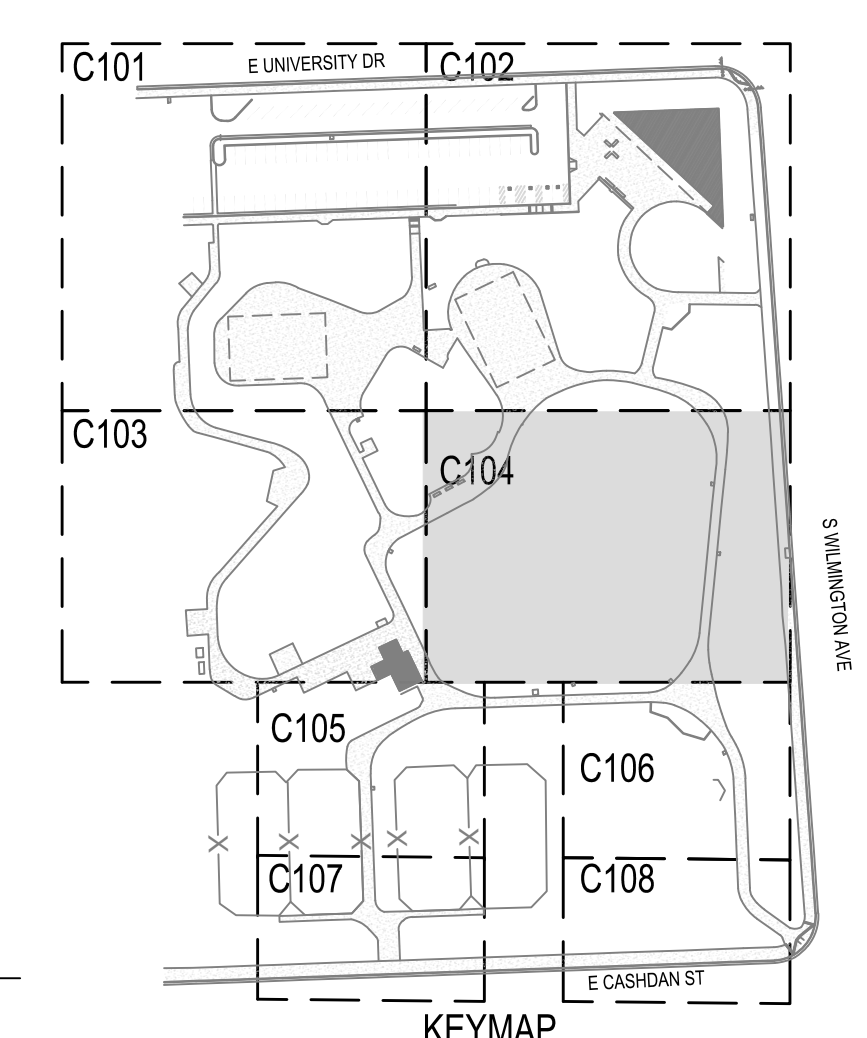
CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	C103
	OF SHEETS	

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GRADING AND DRAINAGE KEY NOTES		
①	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
②	4" A.C. PAVEMENT OVER 10" CLASS II BASE OVER 12" COMPACTED SUB BASE	11 C500
③	FLUSH CURB PER DETAIL	7 C500
④	12" WIDE FLUSH CURB PER DETAIL	8 C500
⑤	6" PCC CURB PER DETAIL	9 C500
⑥	CURB END TAPER PER DETAIL	10 C500
⑦	4" BLUE STRIPING MARKING	2 C501
⑧	4" WHITE STRIPING	
⑨	WHEEL STOP PER DETAIL	3 C501
⑩	ISA SYMBOL MARKING PER	1 C501
⑪	TRUNCATED DOME PER DETAIL	4 C501
⑫	HANDRAIL PER ARCHITECTURAL DETAIL	
⑬	STAIRS PER	12 C500
⑭	CONCRETE SCORE LINE	
⑮	REINSTALL SALVAGE BLEACHER	
⑯	REINSTALL SALVAGE BENCH	
⑰	REINSTALL SALVAGE SIGN	
⑱	REINSTALL BIKE RACK	
⑲	REINSTALL SALVAGE EXERCISE EQUIPMENT AND INFORMATION SIGN	
⑳	3/4" BRASS WATER VALVE AND VALVE BOX	3 C502
㉑	4" HDPE PERF PIPE PER DETAIL	1 C502
㉒	3/4" TYPE L COPPER WATER SERVICE LINE, PROVIDE MINIMUM 3" COVER, BEDDING & BACKFILL PER DETAIL	2 C502
㉓	DRINKING FOUNTAIN PER DETAIL	1 C502
㉔	CONNECT TO EXISTING WATER LINE	
㉕	ADJUST VALVE BOX TO FINISH GRADE	
㉖	DECOMPOSED GRANITE AREA	13 C500

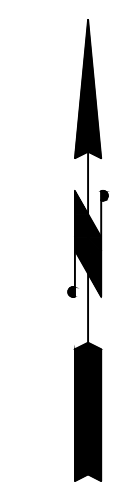
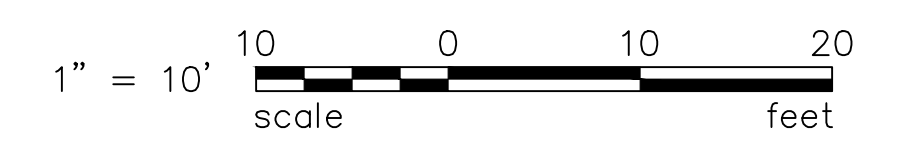


MATCH LINE SEE C103

MATCH LINE SEE C102

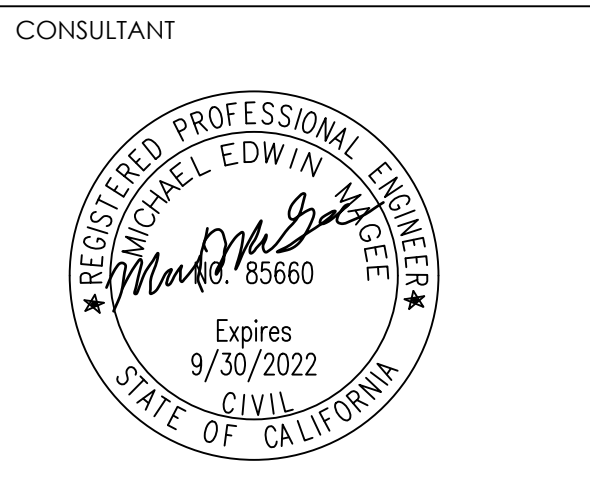
MATCH LINE SEE C106

TRACT NO. 27522  
MB 700/6-12  
LOT 366



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ARCHITECT  
**westbergwhite**  
architecture  
1775 HANCOCK ST, SUITE 120  
SAN DIEGO, CA 92110  
619.542.1188 619.542.1663 FAX



**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

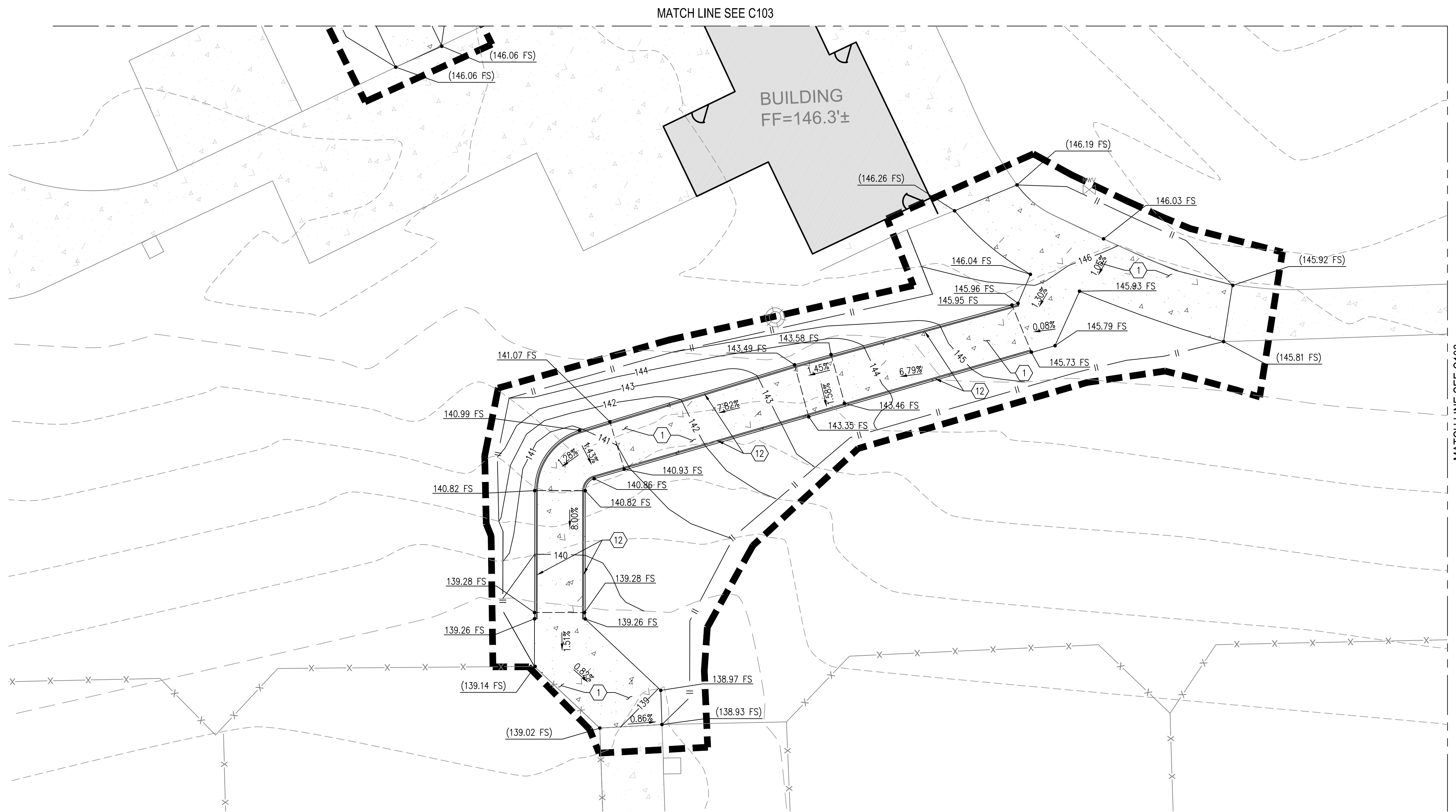
19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN**

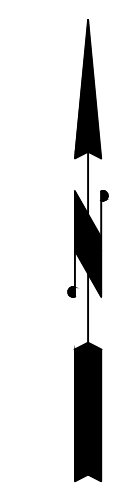
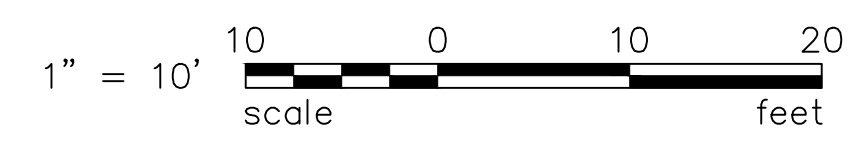
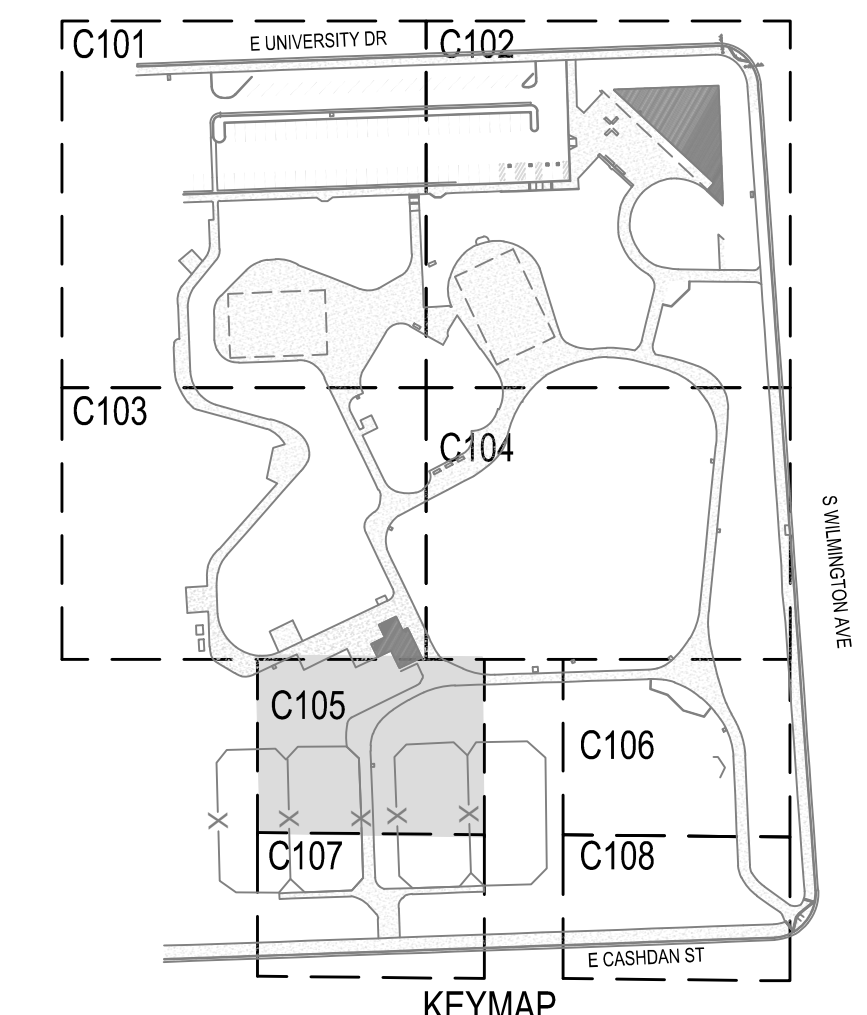
**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO.	<b>C104</b>
	OF	SHEETS





GRADING AND DRAINAGE KEY NOTES		
①	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
②	4" A.C. PAVEMENT OVER 10" CLASS II BASE OVER 12" COMPACTED SUB BASE	11 C500
③	FLUSH CURB PER DETAIL	7 C500
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⑥	CURB END TAPER PER DETAIL	10 C500
⑦	4" BLUE STRIPING MARKING	2 C501
⑧	4" WHITE STRIPING	
⑨	WHEEL STOP PER DETAIL	3 C501
⑩	ISA SYMBOL MARKING PER	1 C501
⑪	TRUNCATED DOME PER DETAIL	4 C501
⑫	HANDRAIL PER ARCHITECTURAL DETAIL	
⑬	STAIRS PER	12 C500
⑭	CONCRETE SCORE LINE	
⑮	REINSTALL SALVAGE BLEACHER	
⑯	REINSTALL SALVAGE BENCH	
⑰	REINSTALL SALVAGE SIGN	
⑱	REINSTALL BIKE RACK	
⑲	REINSTALL SALVAGE EXERCISE EQUIPMENT AND INFORMATION SIGN	
⑳	3/4" BRASS WATER VALVE AND VALVE BOX	3 C502
㉑	4" HDPE PERF PIPE PER DETAIL	1 C502
㉒	3/4" TYPE L COPPER WATER SERVICE LINE, PROVIDE MINIMUM 3" COVER, BEDDING & BACKFILL PER DETAIL	2 C502
㉓	DRINKING FOUNTAIN PER DETAIL	1 C502
㉔	CONNECT TO EXISTING WATER LINE	
㉕	ADJUST VALVE BOX TO FINISH GRADE	
㉖	DECOMPOSED GRANITE AREA	13 C500



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ARCHITECT

**westbergwhite**  
architecture

1775 HANCOCK ST, SUITE 120  
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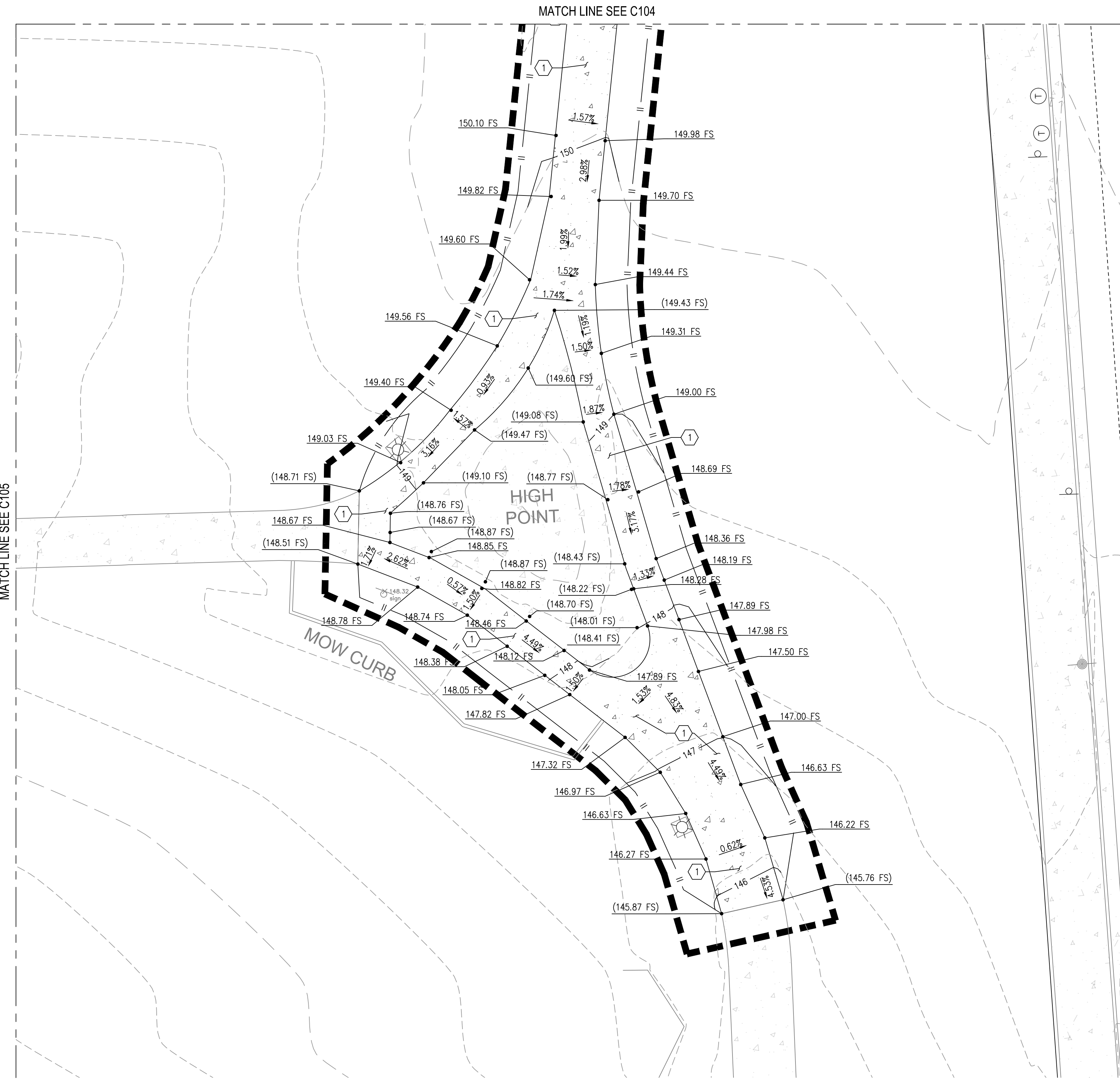
**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

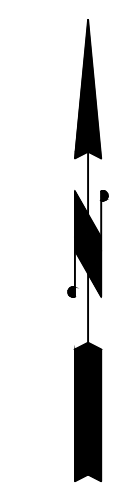
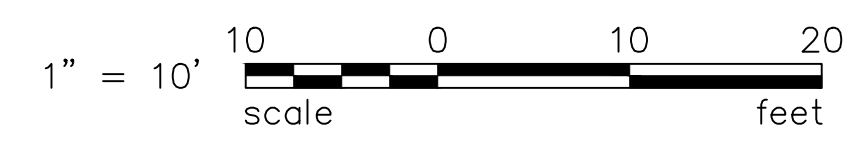
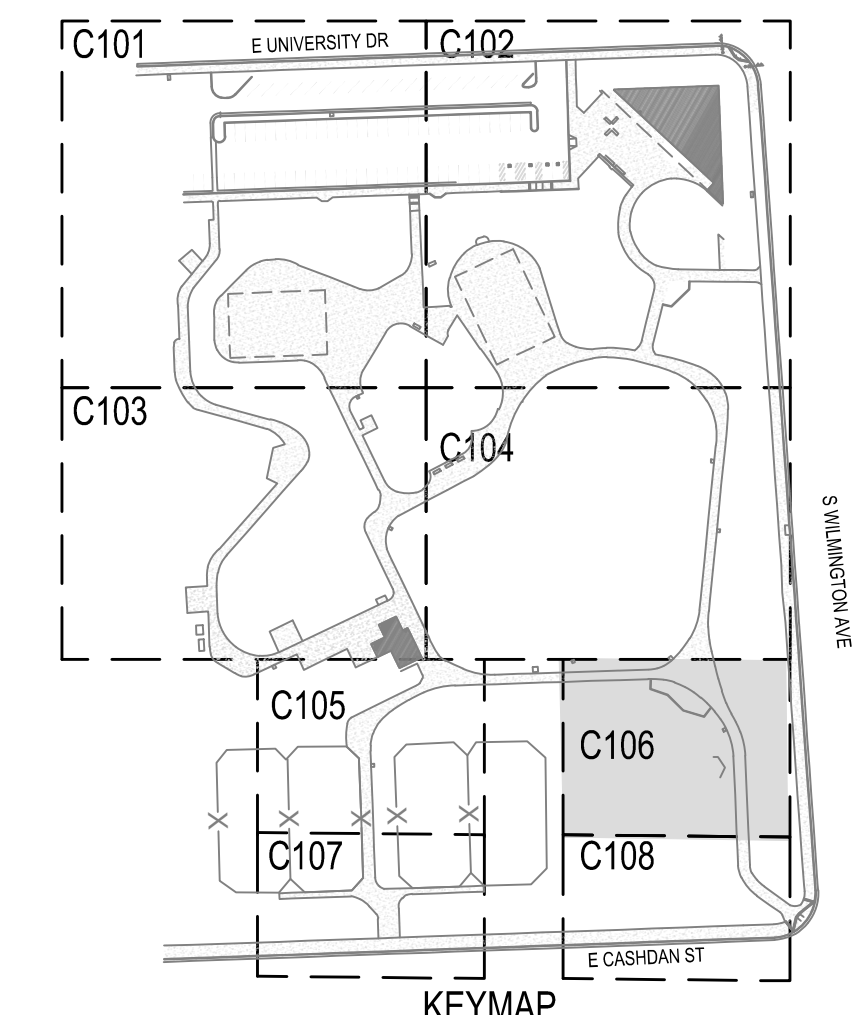
**DEMOLITION PLAN**  
  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C105</b> OF SHEETS	

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GRADING AND DRAINAGE KEY NOTES		
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㉖	DECOMPOSED GRANITE AREA	13 C500



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ARCHITECT

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architecture

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619.542.1188 619.542.1663 FAX

CONSULTANT

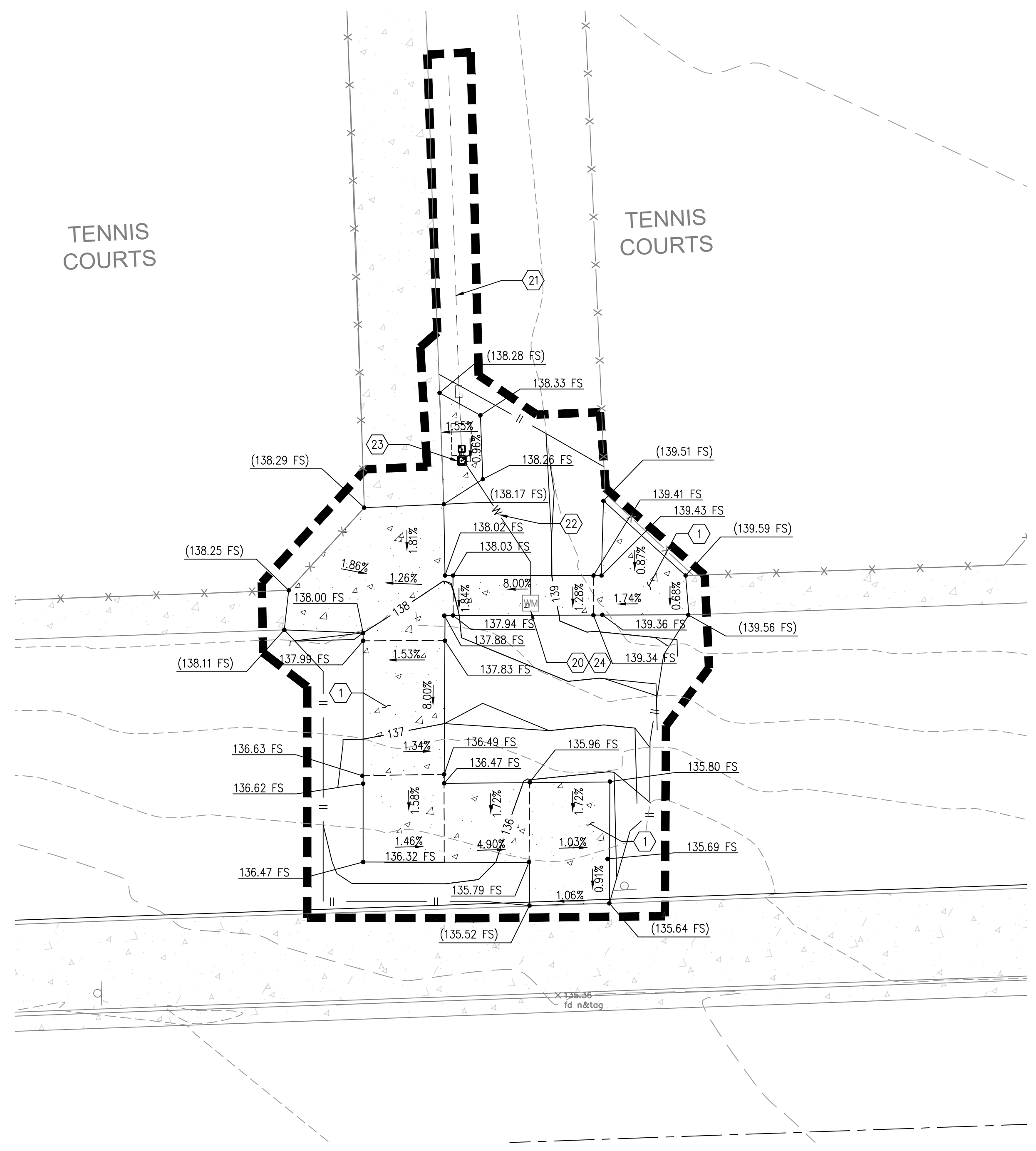
**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE, CARSON, CA 90746

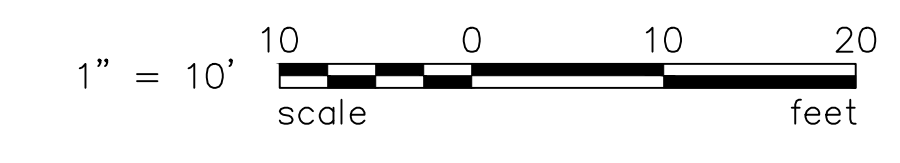
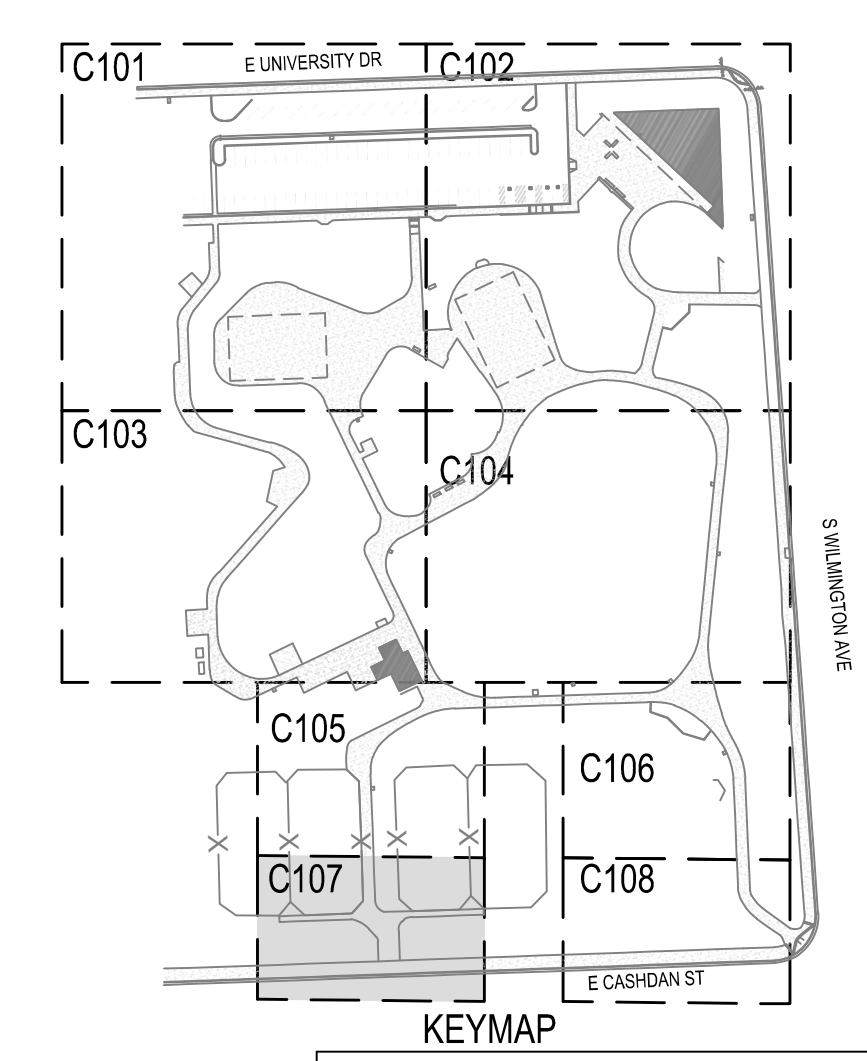
**DEMOLITION PLAN**  
  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C106</b> OF SHEETS	

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GRADING AND DRAINAGE KEY NOTES		
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㉖	DECOMPOSED GRANITE AREA	13 C500



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ARCHITECT

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SAN DIEGO, CA 92110  
619.542.1188 619.542.1663 FAX

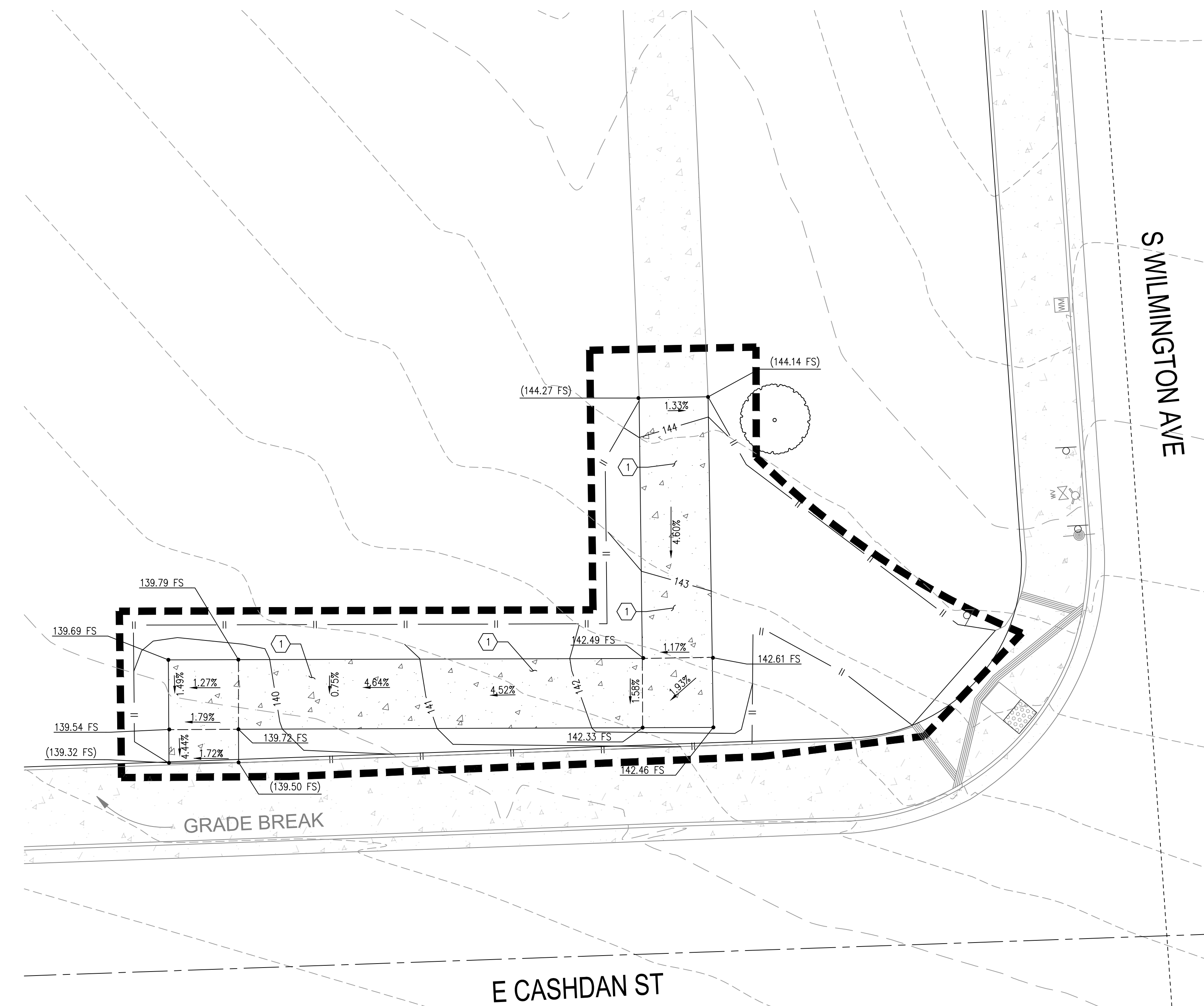
CONSULTANT

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

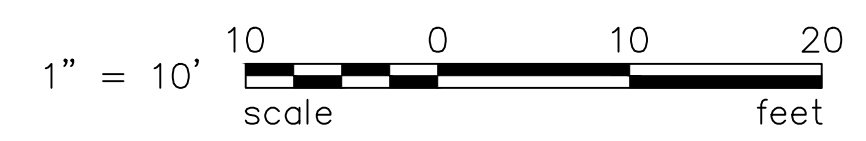
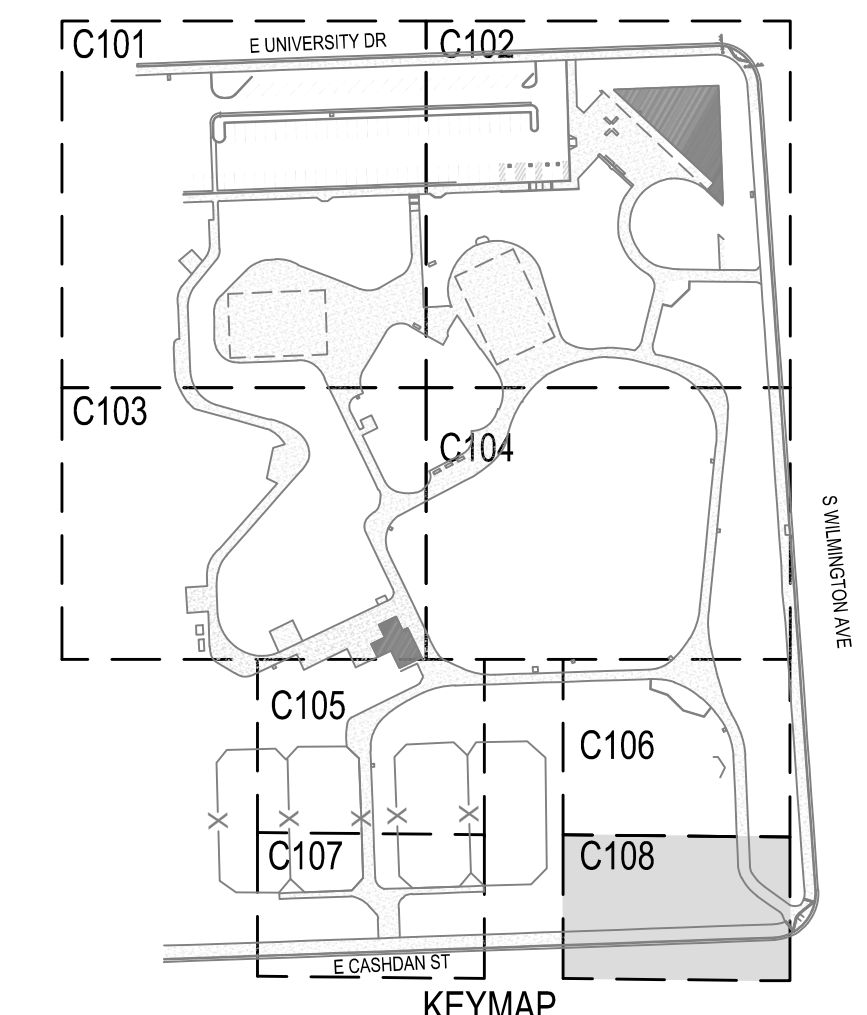
19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN**  
  
**CITY OF CARSON**  
**801 EAST CARSON ST.**  
**CARSON CA. 90745**

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C107</b> OF SHEETS	



GRADING AND DRAINAGE KEY NOTES		
①	4" P.C.C. HARDSCAPE WITH #3 REBAR @ 18" O.C. BOTH WAYS. PROVIDE THICKENED EDGE WHERE HARDSCAPE MEETS ASPHALT OR LANDSCAPE AREAS	1 C500
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⑪	TRUNCATED DOME PER DETAIL	4 C501
⑫	HANDRAIL PER ARCHITECTURAL DETAIL	
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⑭	CONCRETE SCORE LINE	
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⑱	REINSTALL BIKE RACK	
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㉕	ADJUST VALVE BOX TO FINISH GRADE	
㉖	DECOMPOSED GRANITE AREA	13 C500



**wsp**

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ARCHITECT

**westbergwhite**  
architecture

1775 HANCOCK ST, SUITE 120  
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CONSULTANT

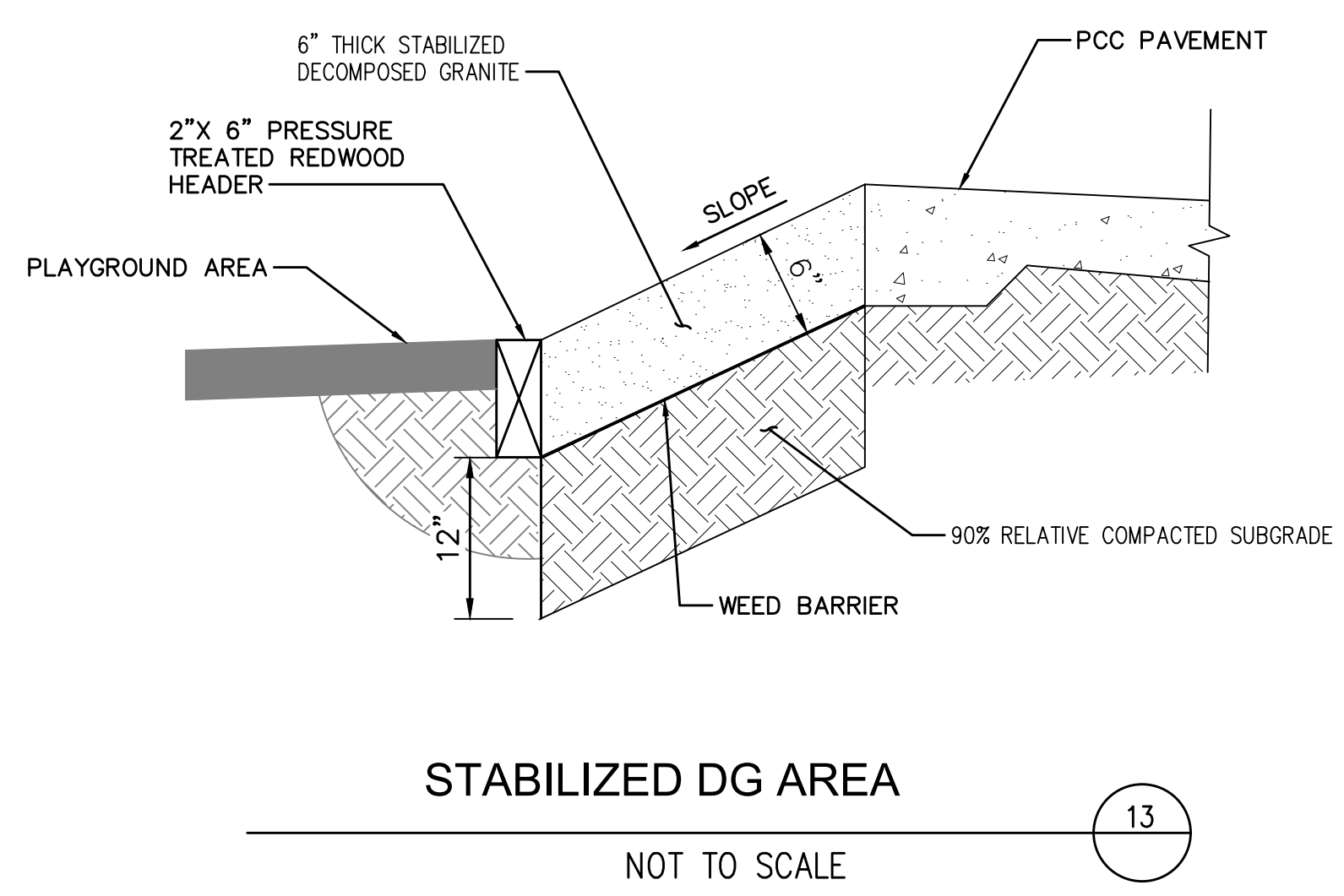
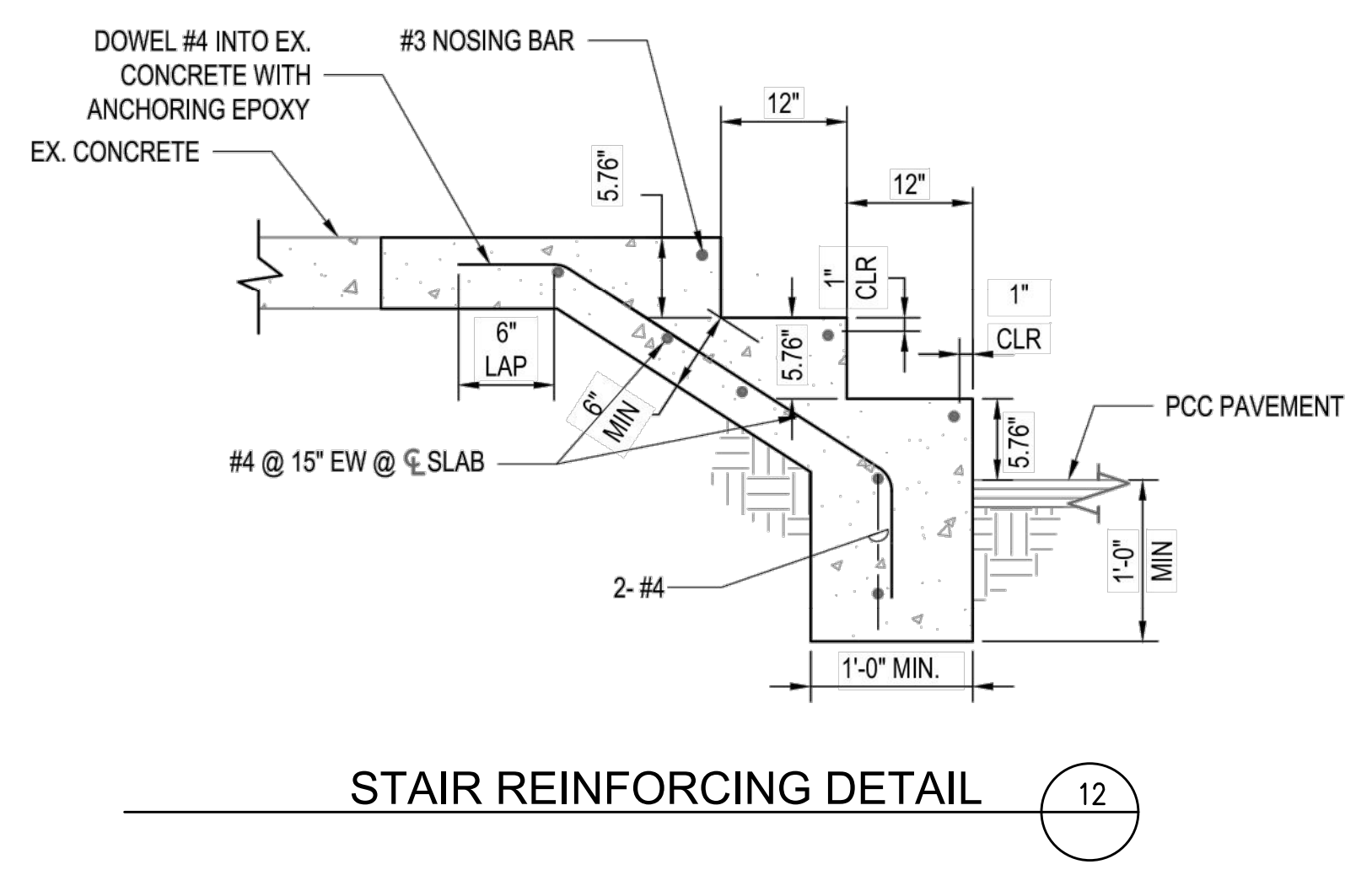
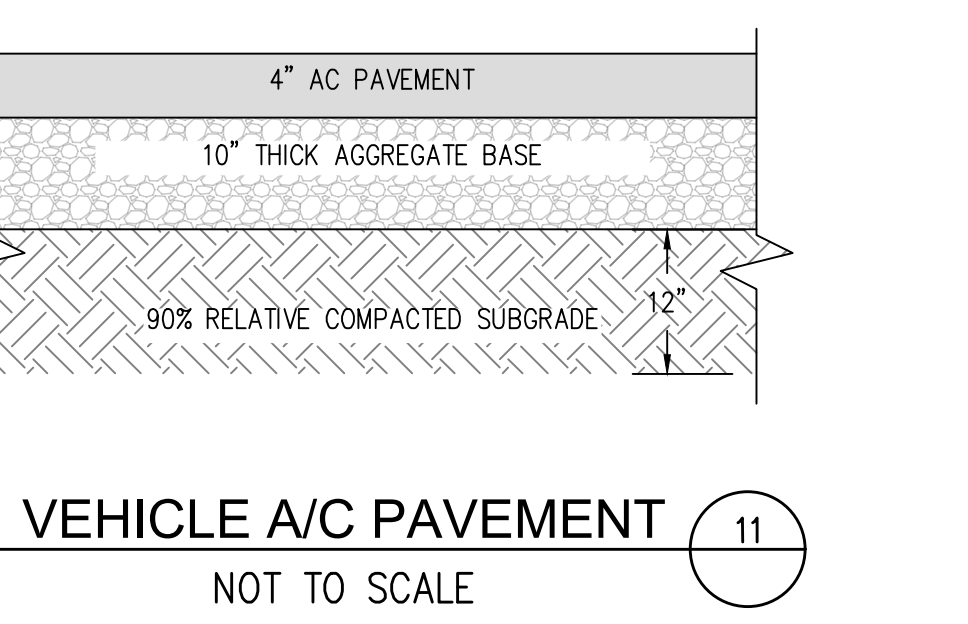
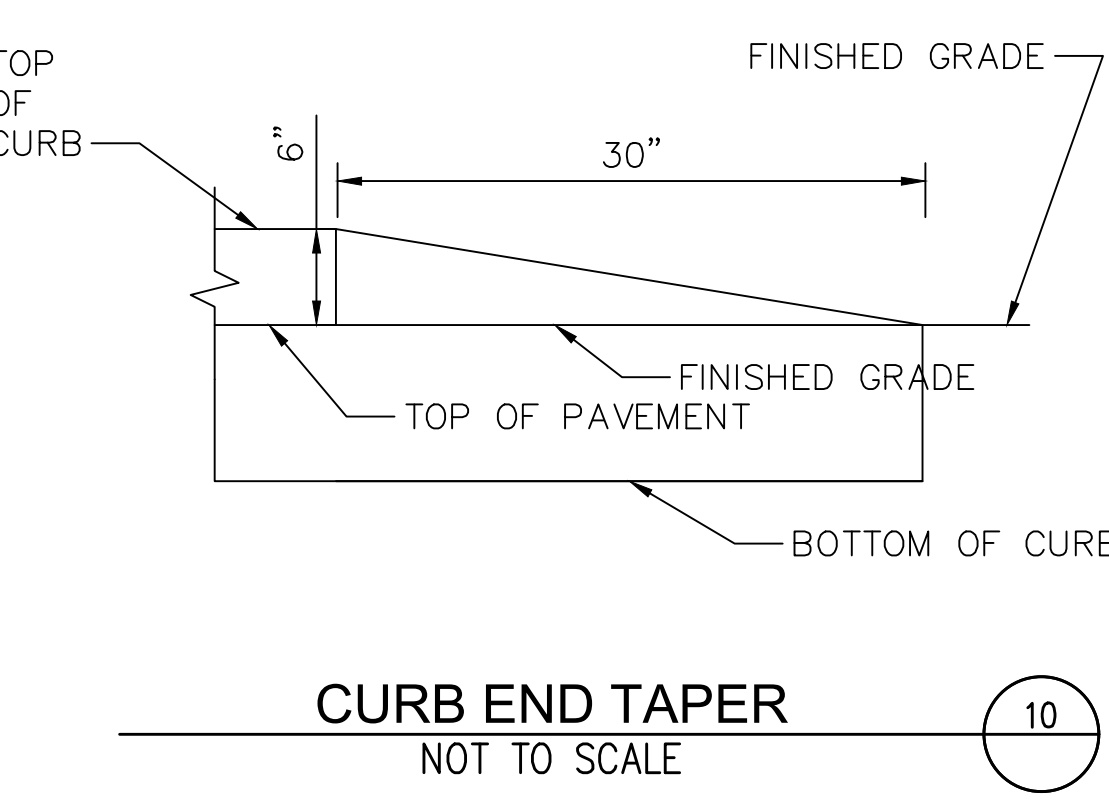
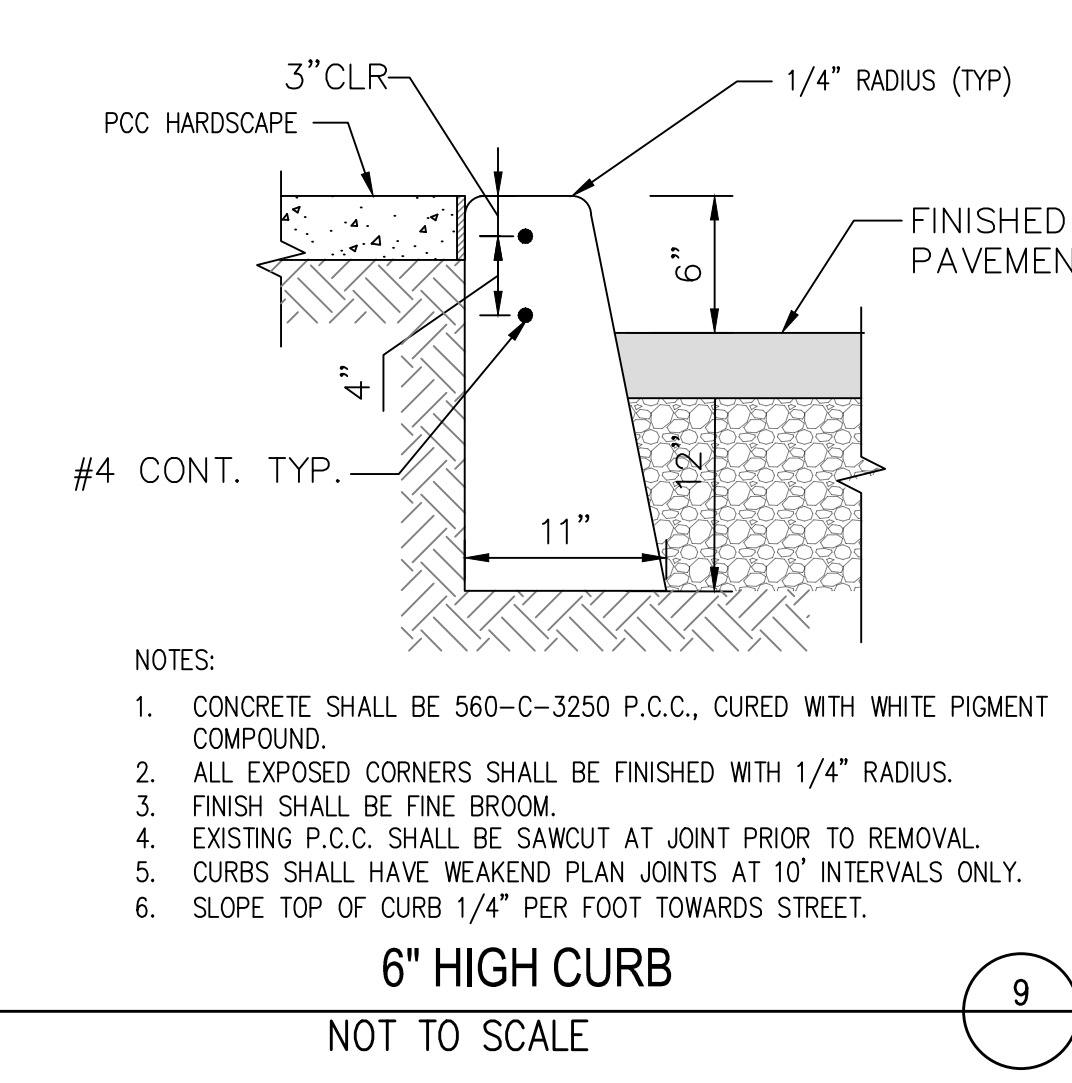
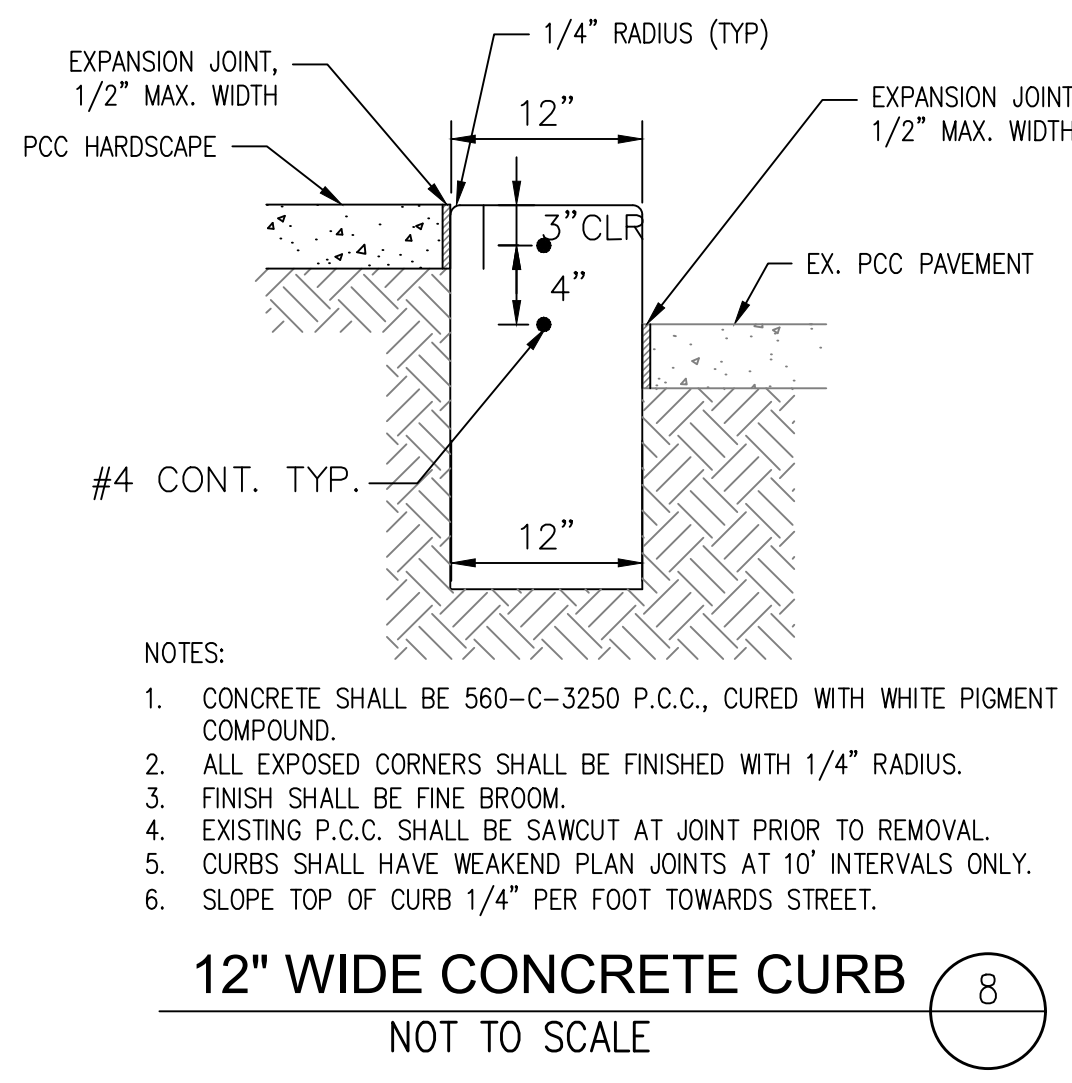
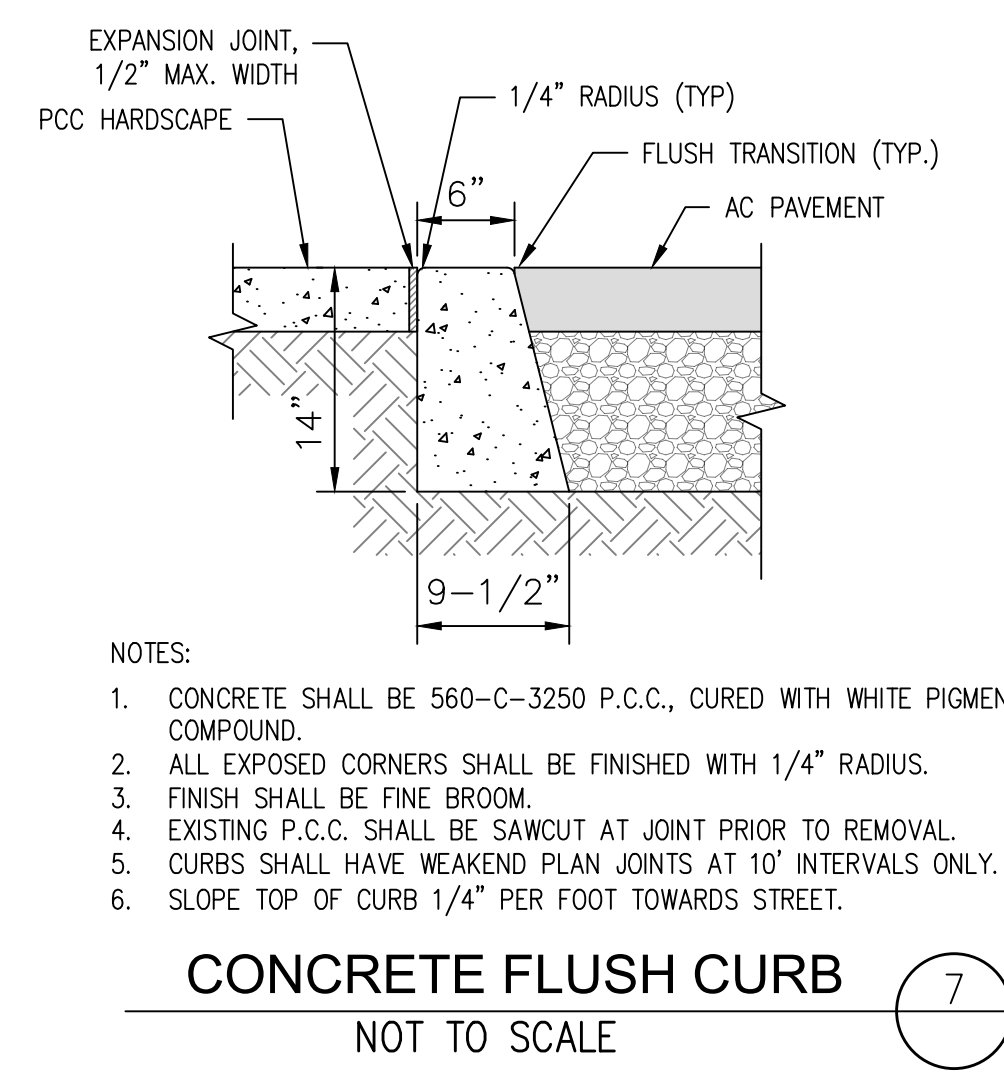
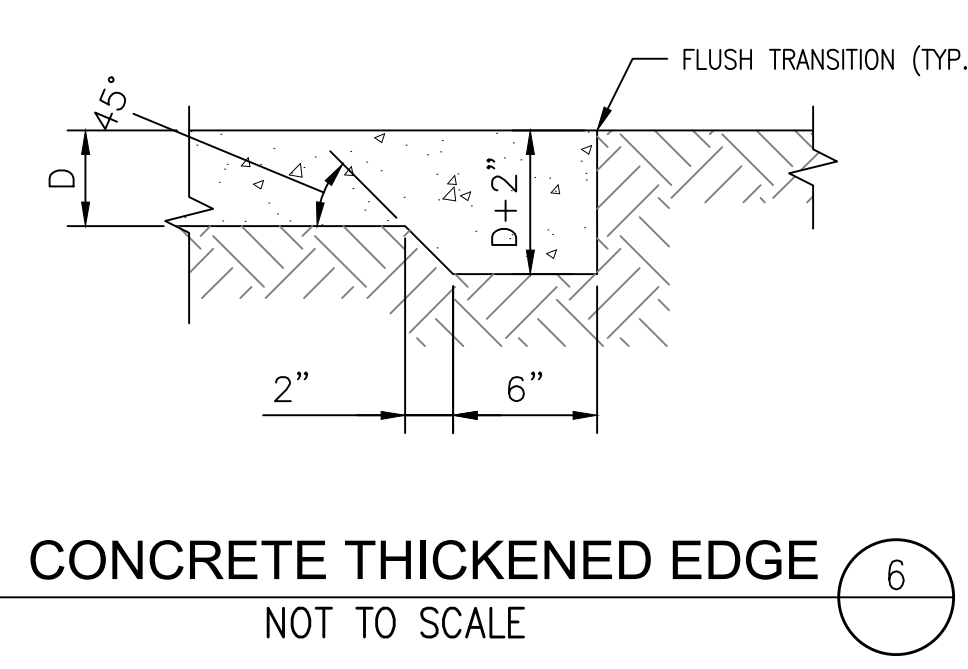
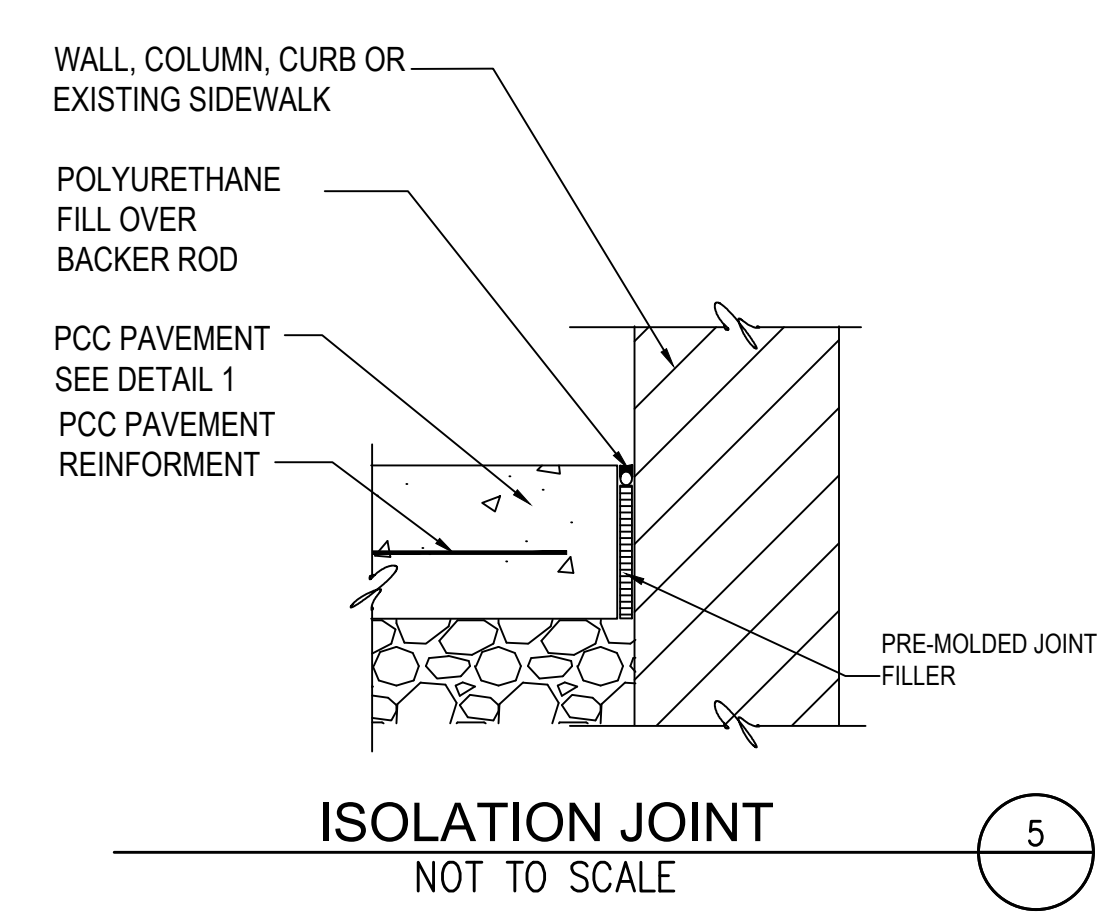
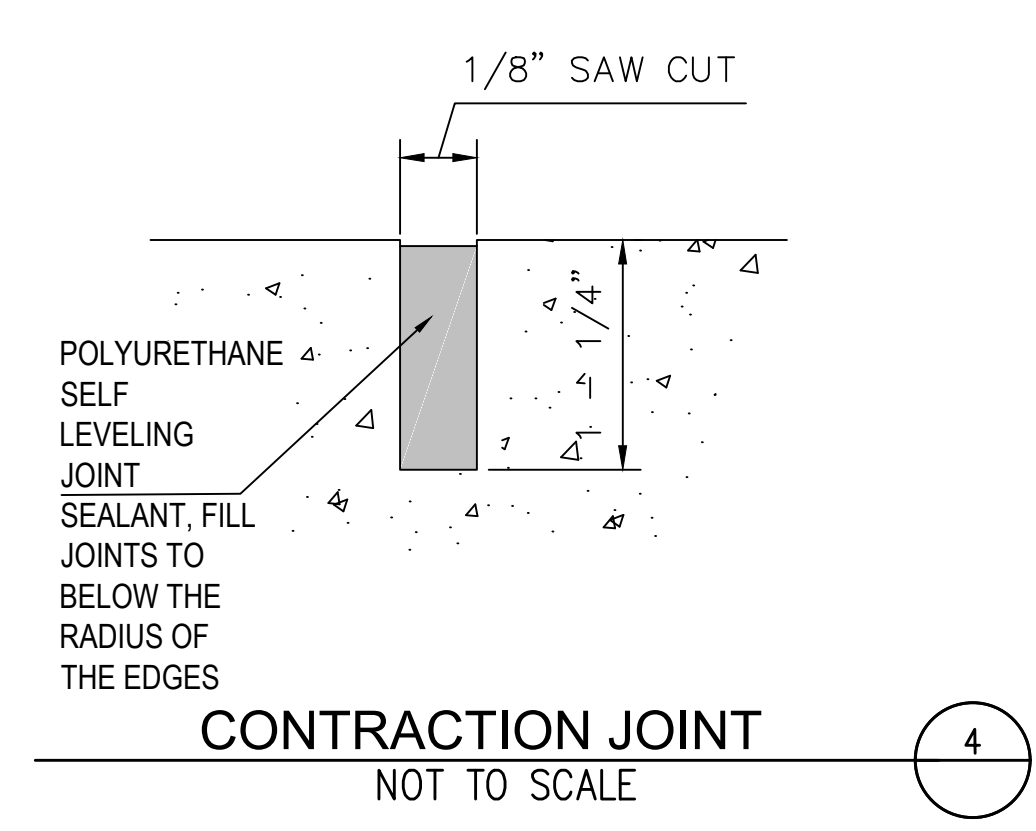
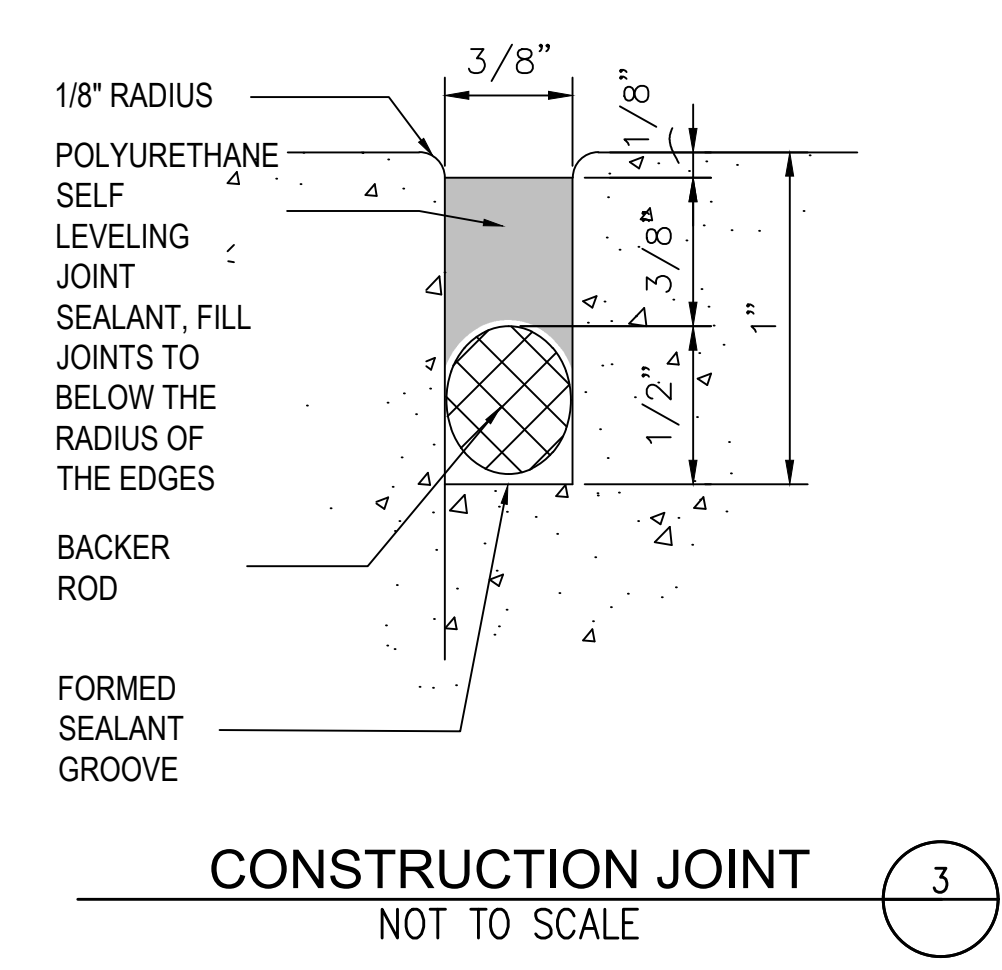
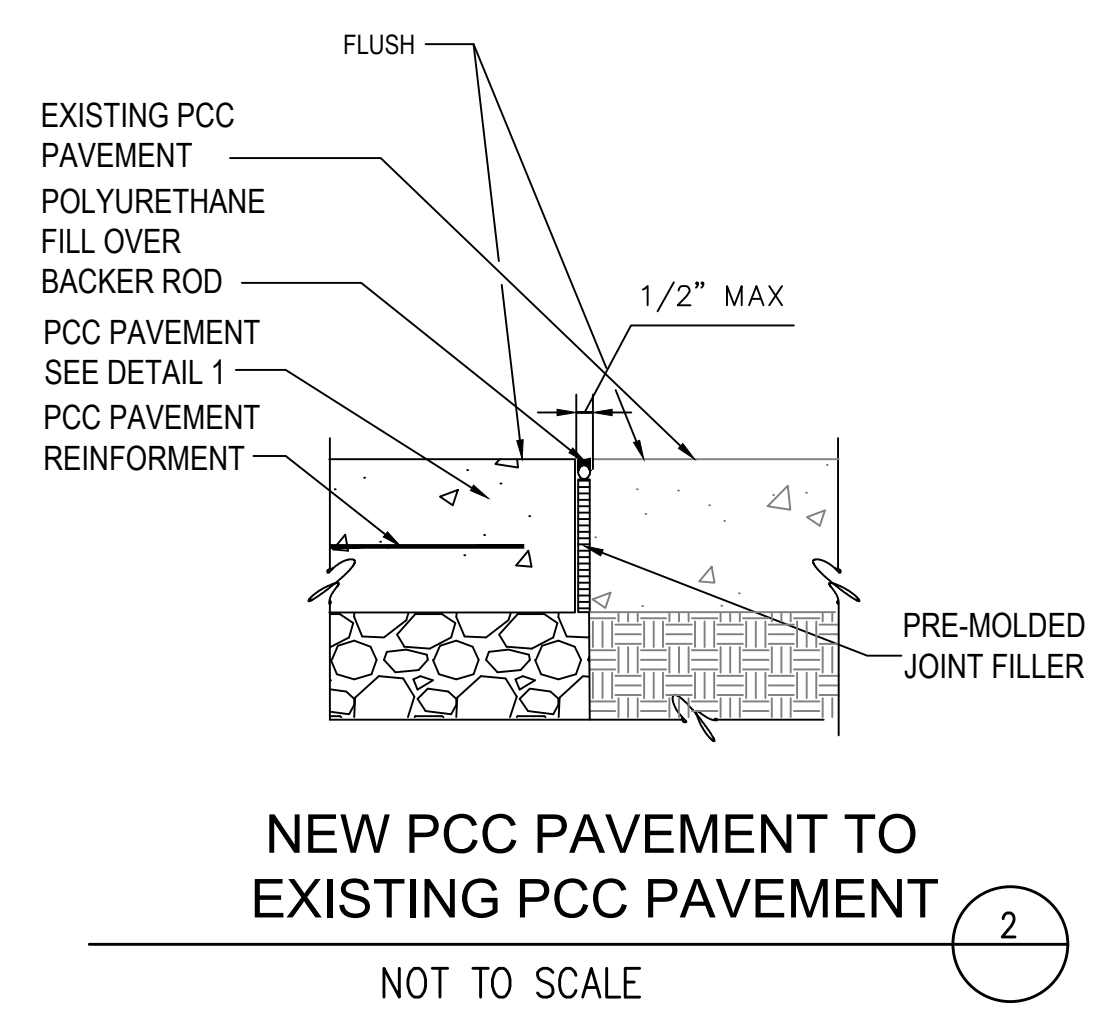
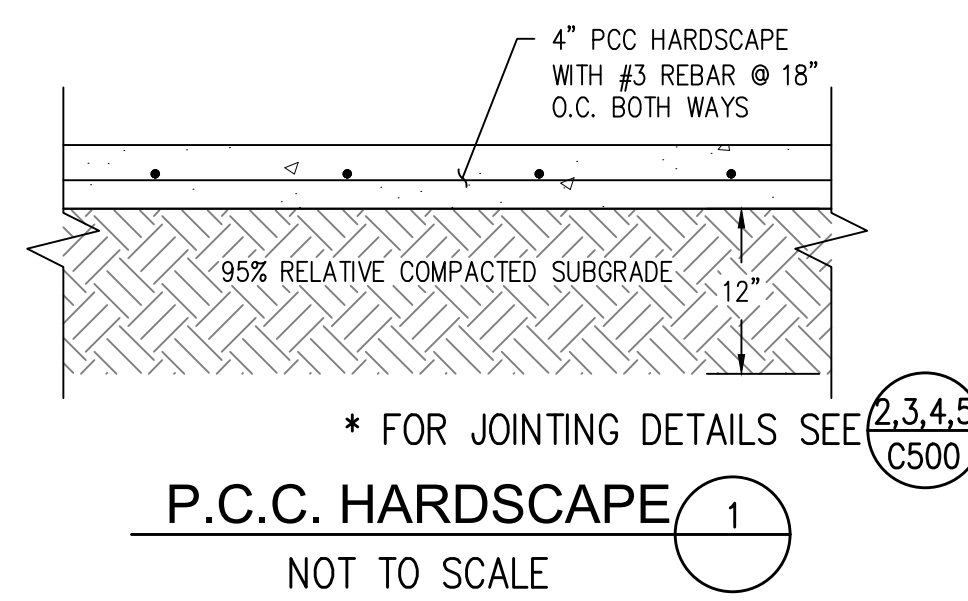
**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

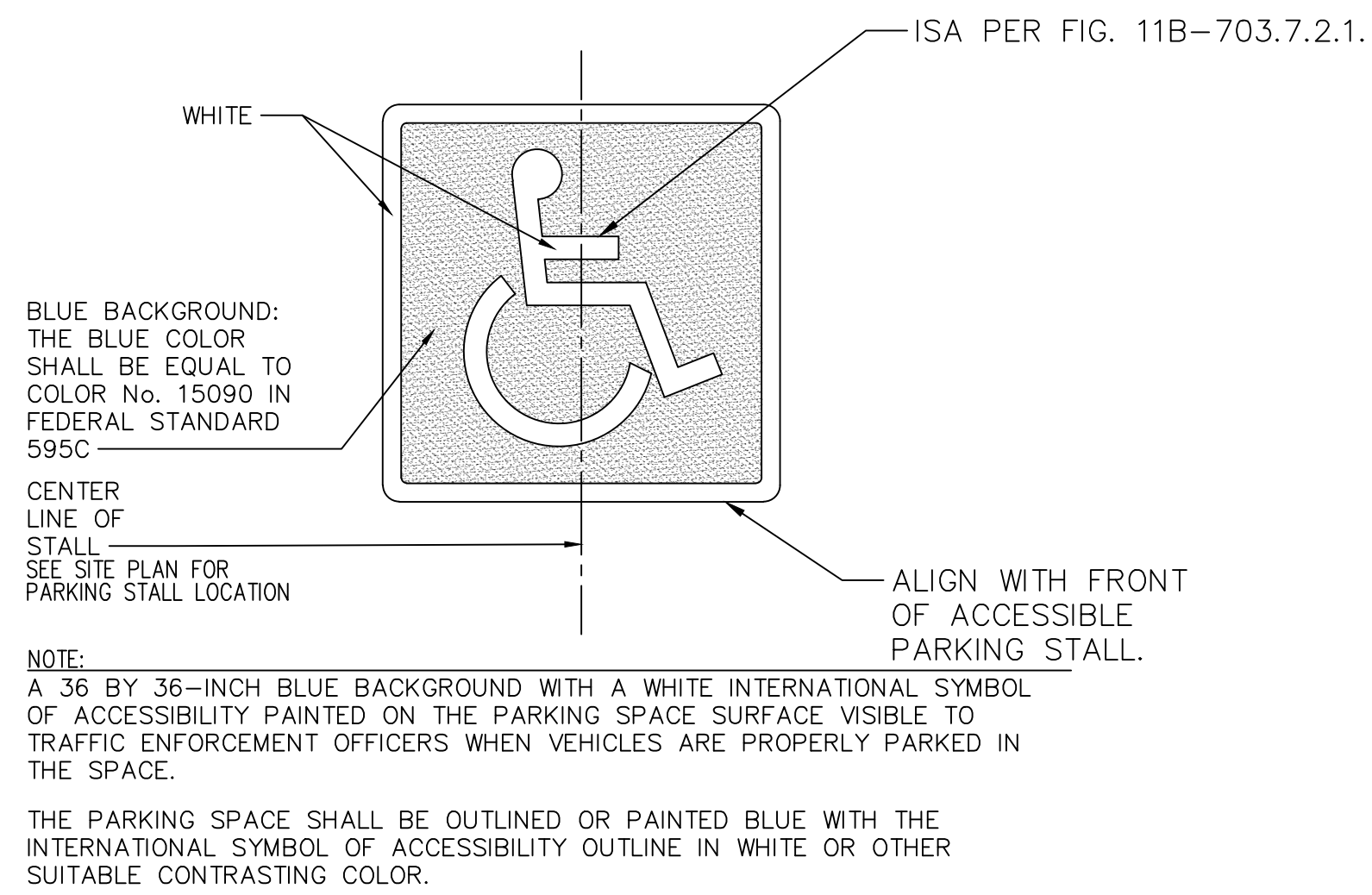
19101 S WILMINGTON AVE, CARSON, CA 90746

**DEMOLITION PLAN**

**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**

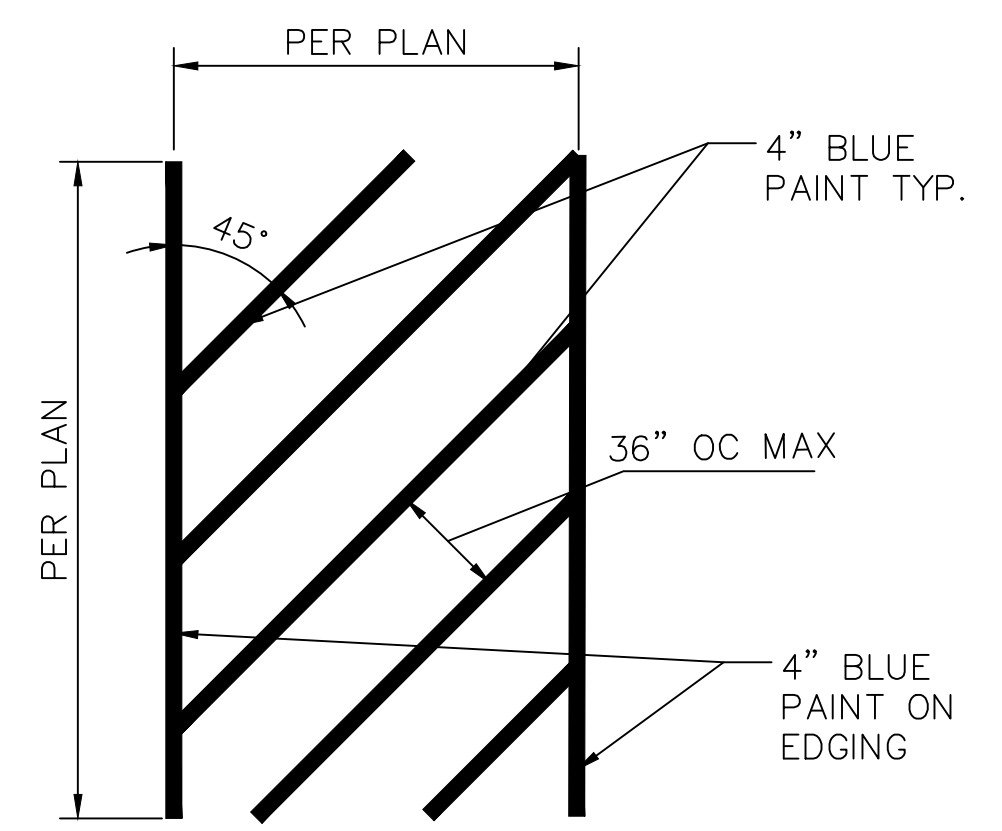
PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C108</b> OF SHEETS	





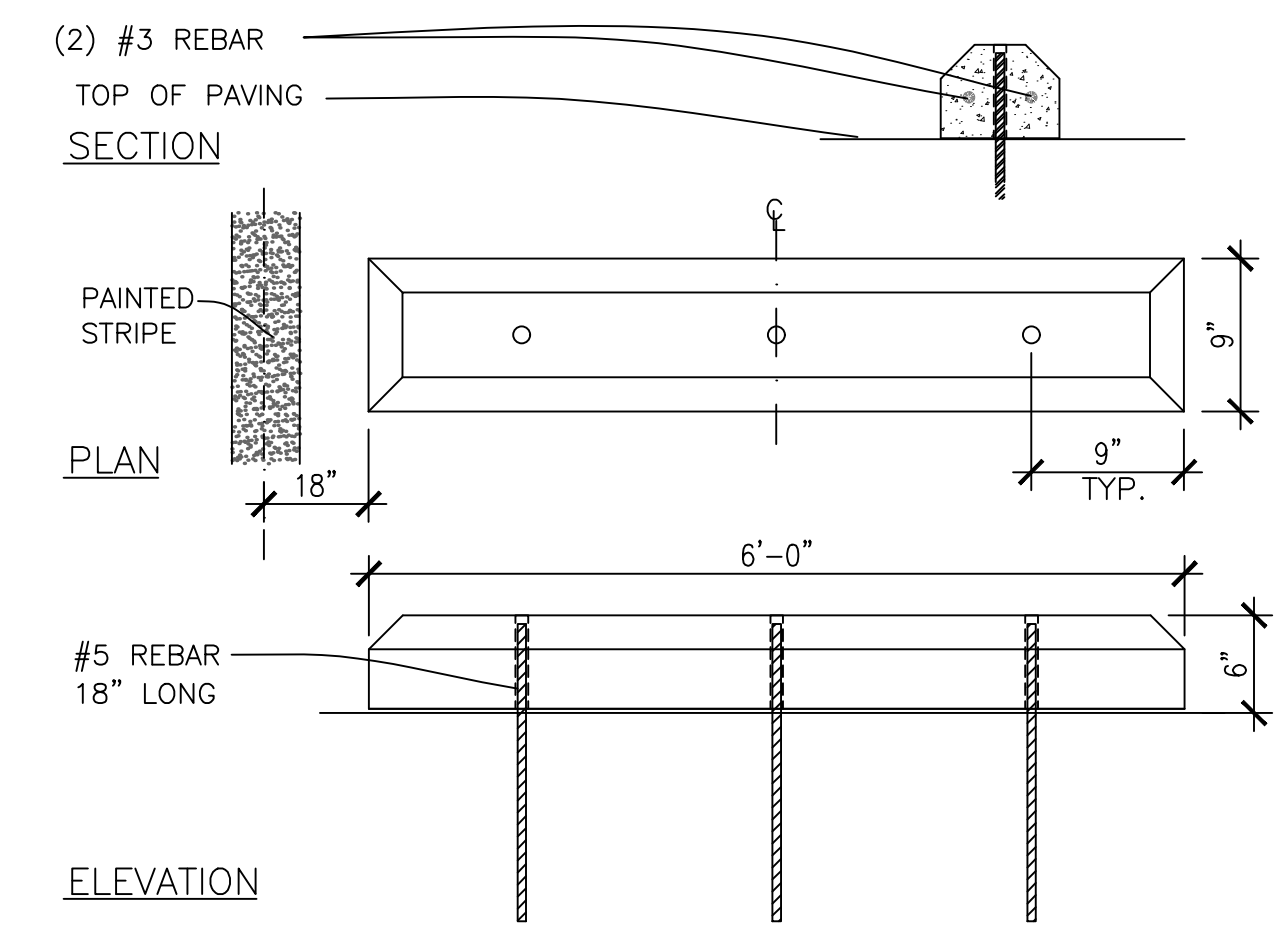
**ISA SYMBOL MARKING DETAIL**  
NOT TO SCALE

1



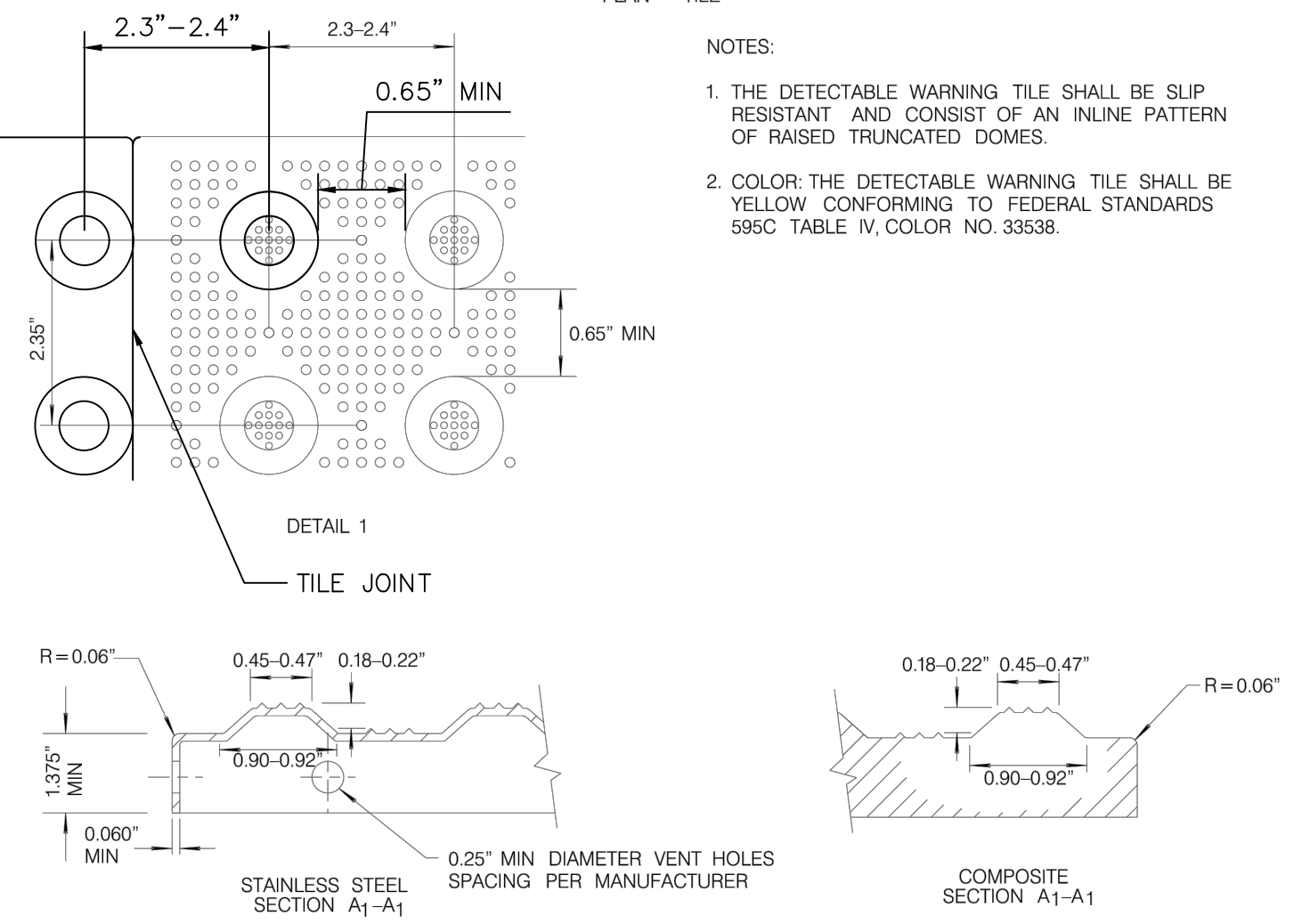
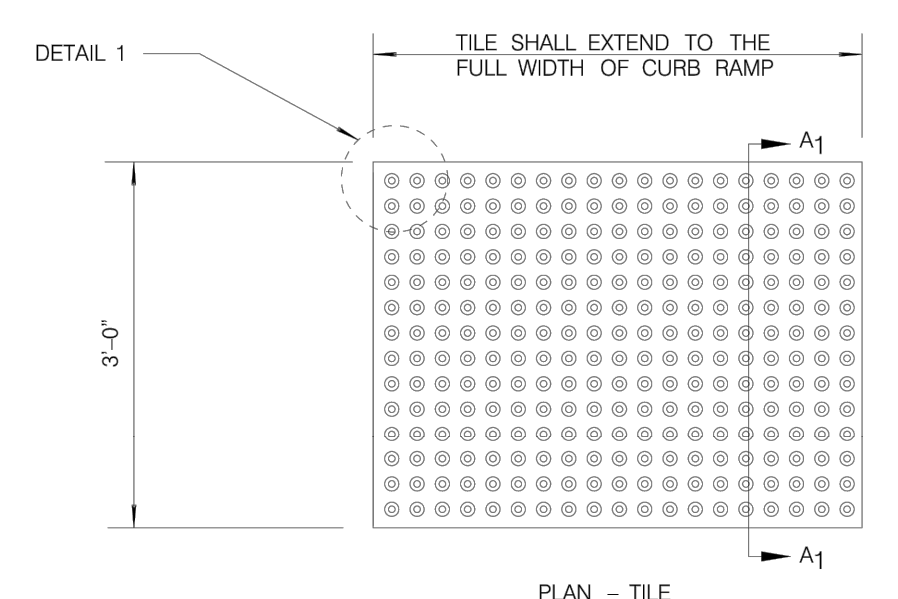
**4" BLUE STRIPING ADA SPACE MARKING**  
NOT TO SCALE

2



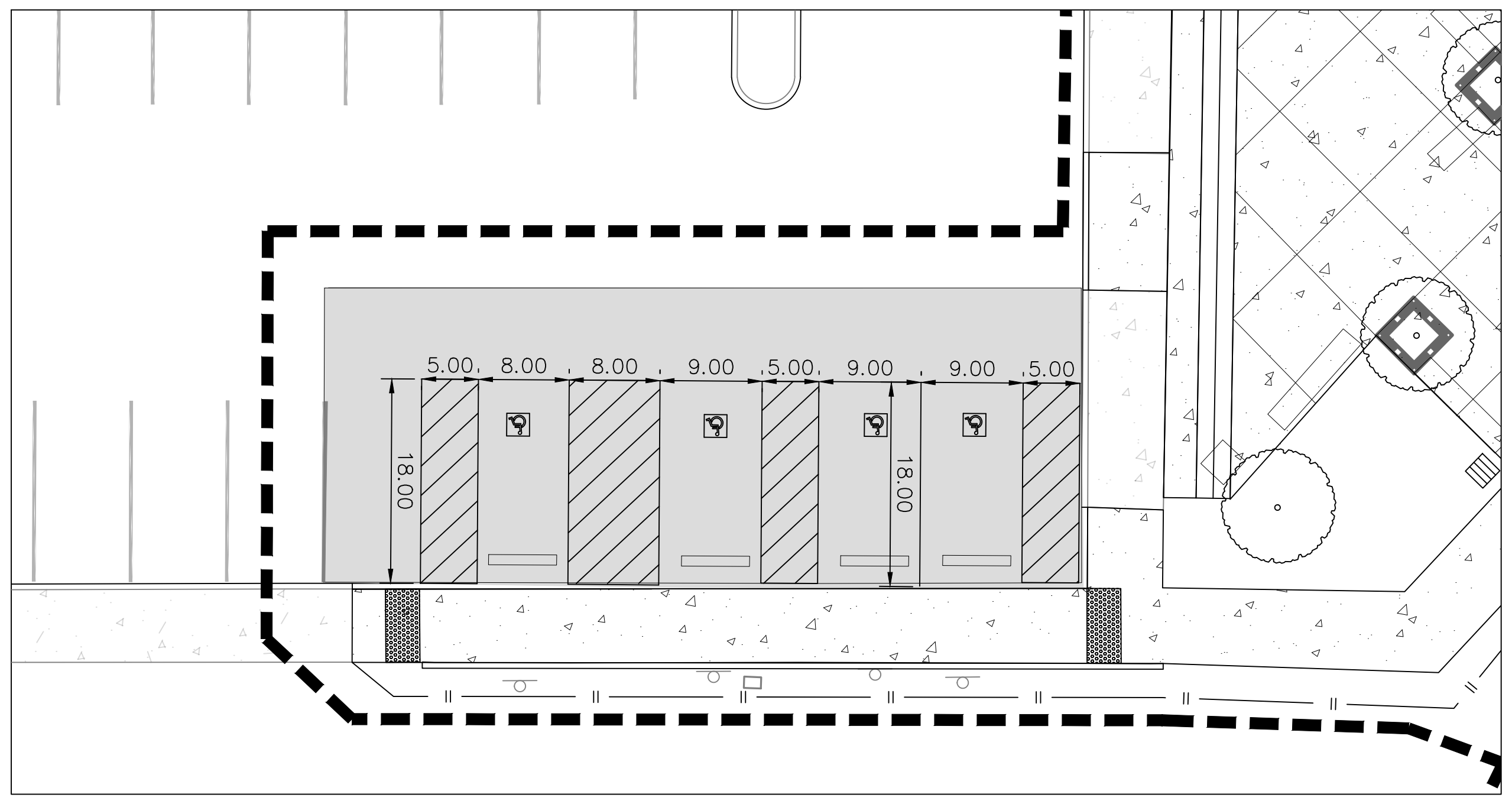
**CONCRETE WHEEL STOP**  
NOT TO SCALE

3



**DETECTABLE WARNING TILES**  
NOT TO SCALE

4



**ADA STALL DIMENSIONS**  
NOT TO SCALE

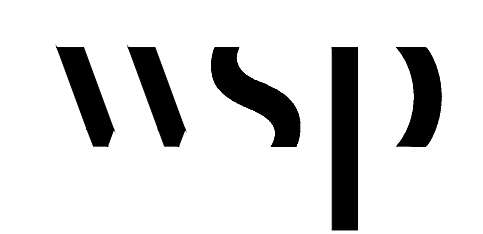
5

**ANDERSON PARK  
ACCESSIBILITY UPGRADES**

19101 S WILMINGTON AVE., CARSON, CA 90746

DETAILS

**CITY OF CARSON  
801 EAST CARSON ST.  
CARSON CA. 90745**



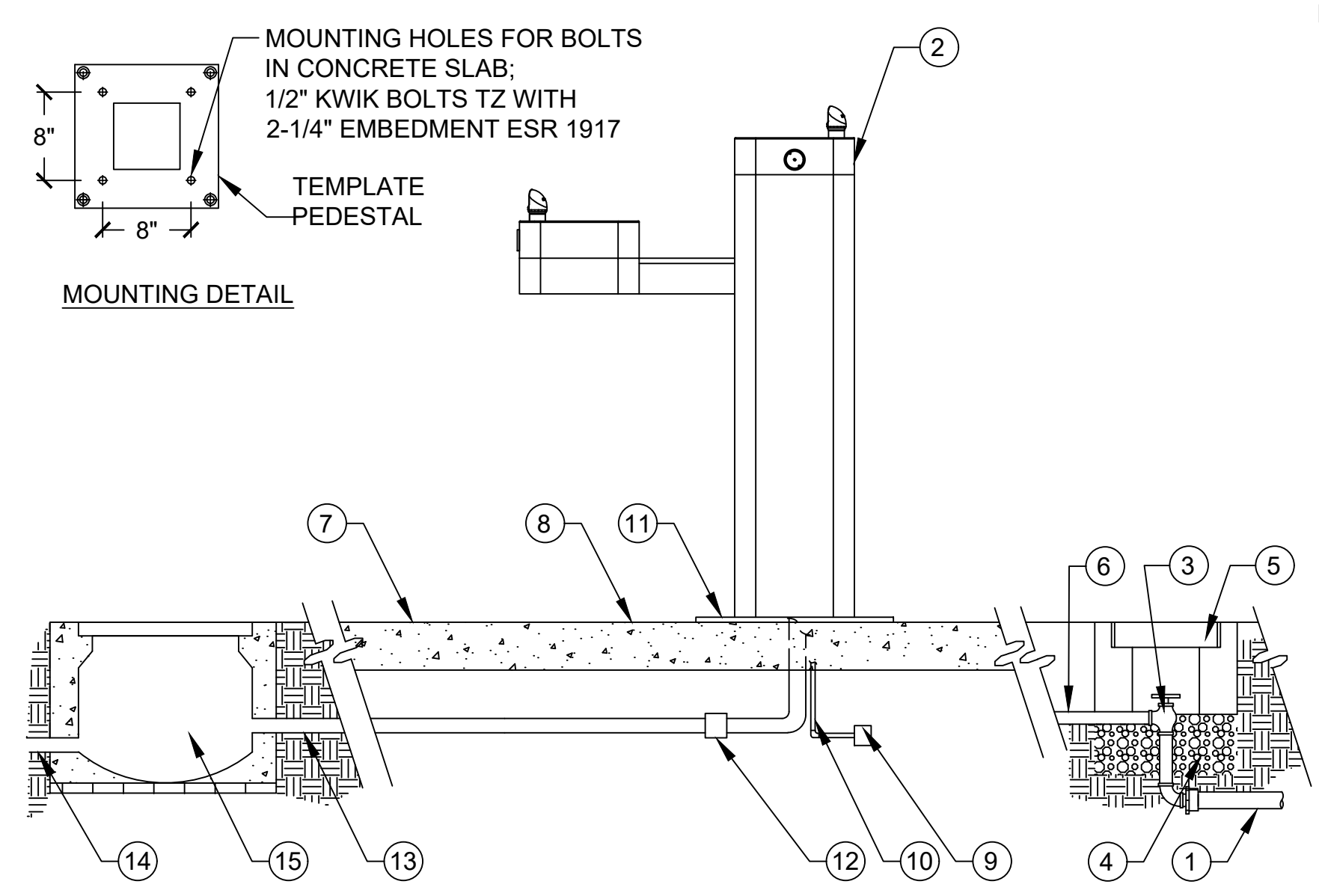
WSP USA Inc.  
10525 Vista Sorrento Parkway, Suite 350  
San Diego, CA 92121-2704  
TEL: 858-500-4500 FAX: 858-500-4501

PROJECT NO.: 21015	R.S.	A.P.
FILE NAME	DATE: 06-30-2021	DRAWN CL CHECKED MM
REVISIONS	SHEET NO. <b>C501</b> OF SHEETS	

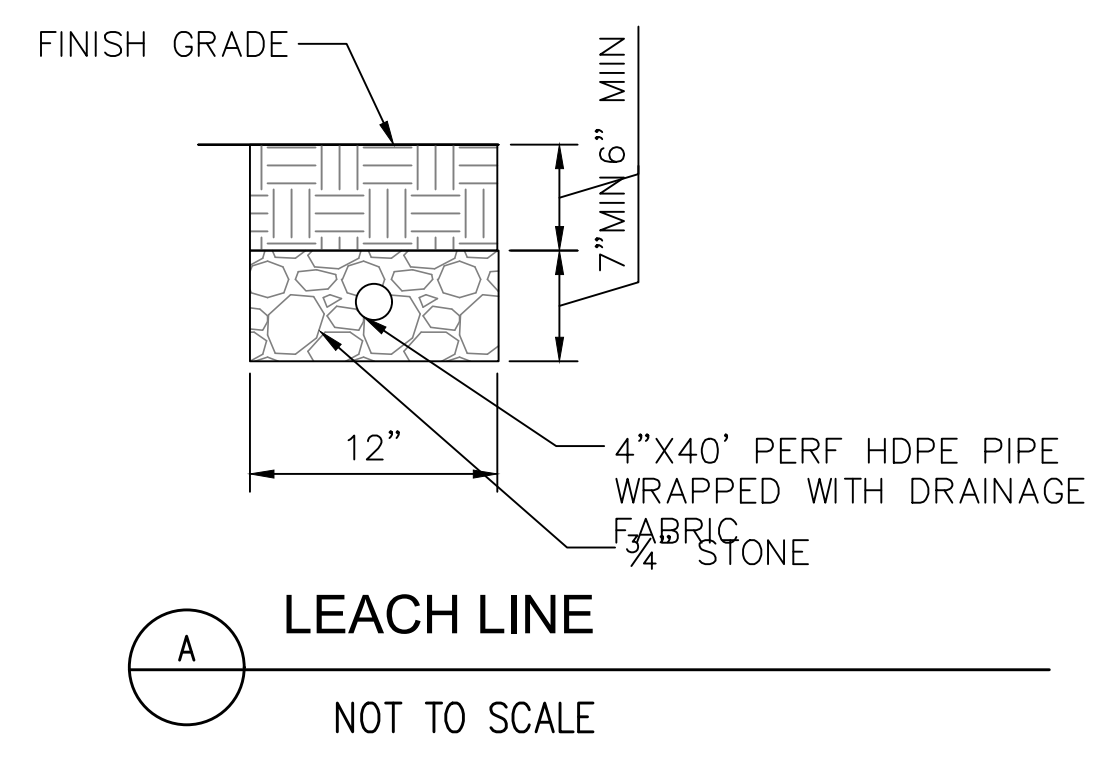
ANDERSON PARK  
 ACCESSIBILITY UPGRADES  
 19101 S WILMINGTON AVE, CARSON, CA 90746

DETAILS  
 CITY OF CARSON  
 801 EAST CARSON ST.  
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PROJECT NO.: 21015  
 R.S. A.P.  
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 DATE: 06-30-2021 DRAWN CL  
 CHECKED MM  
 REVISIONS SHEET NO.  
**C502**  
 OF SHEETS

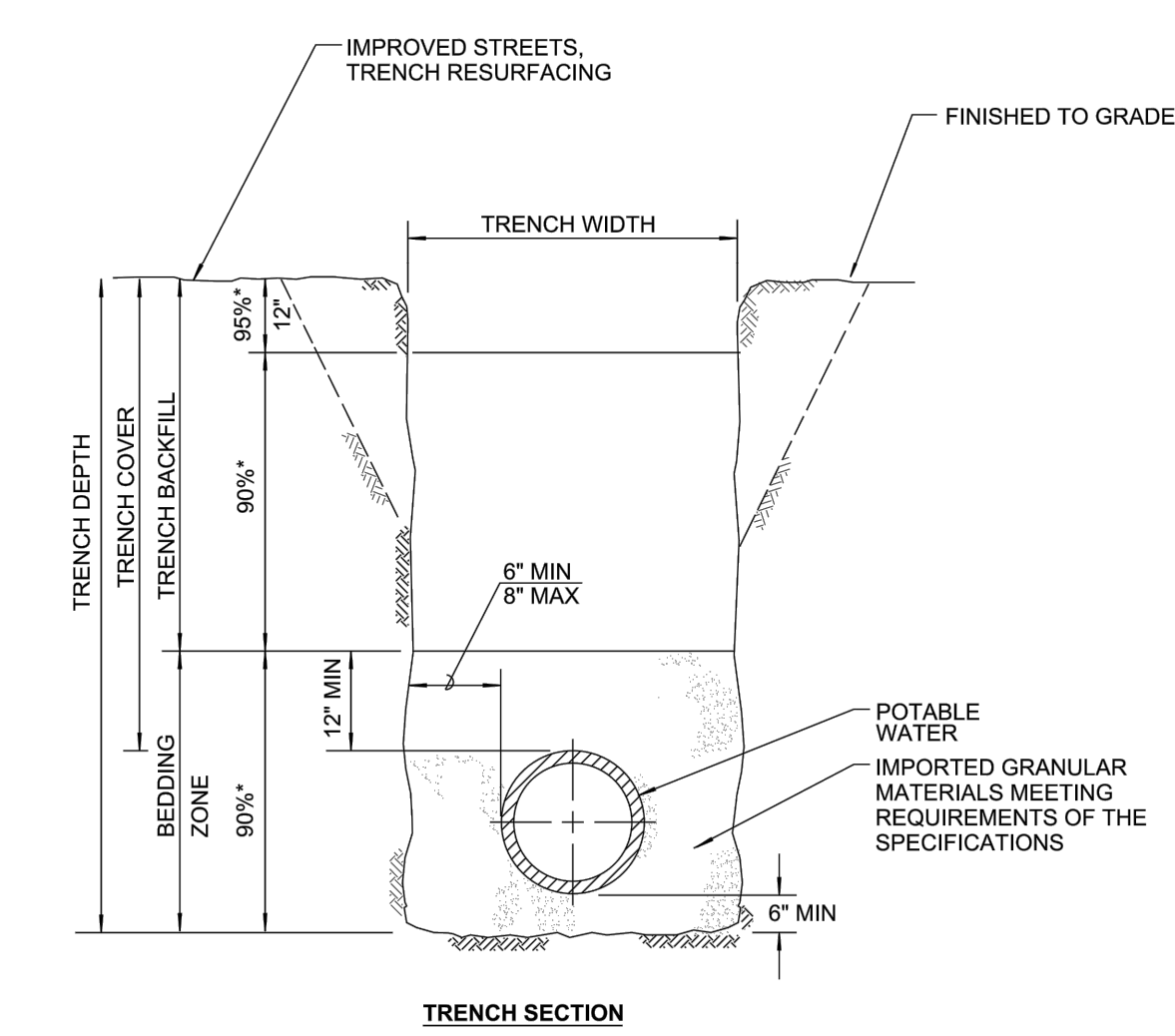


- LEGEND:
- ① COPPER WATER SUPPLY LINE SEE CIVIL PLANS
  - ② DRINKING FOUNTAIN PER PLAN
  - ③ 3/4" ANGLE GATE VALVE
  - ④ 3/4" DRAIN ROCK 8"X8" AREA.
  - ⑤ CHRISTY G-5 VALVE BOX
  - ⑥ 3/4" SUPPLY LINE
  - ⑦ CONCRETE PAVING PER PLAN
  - ⑧ 30" SQUARE CONCRETE SLAB PER MANUFACTURER'S RECOMMENDATION
  - ⑨ WATER STRAINER WRAP WITH INSULATING MATERIAL.
  - ⑩ 1/2" NYLON REINFORCED TUBING.
  - ⑪ MOUNTING PLATE. SEE MOUNTING DETAIL ABOVE
  - ⑫ PVC BUSHING. SIZE AS REQUIRED FOR DRAIN LINE CONNECTION.
  - ⑬ 1-1/4" SOLID PIPE TO LEACH LINE, SLOPE 0.5% MIN. FROM MAIN FOUNTAIN DRAIN TO LEACH LINE
  - ⑭ LEACH LINE PER DETAIL A
  - ⑮ YARD BOX / SAND TRAP



DRINKING FOUNTAIN  
 NOT TO SCALE

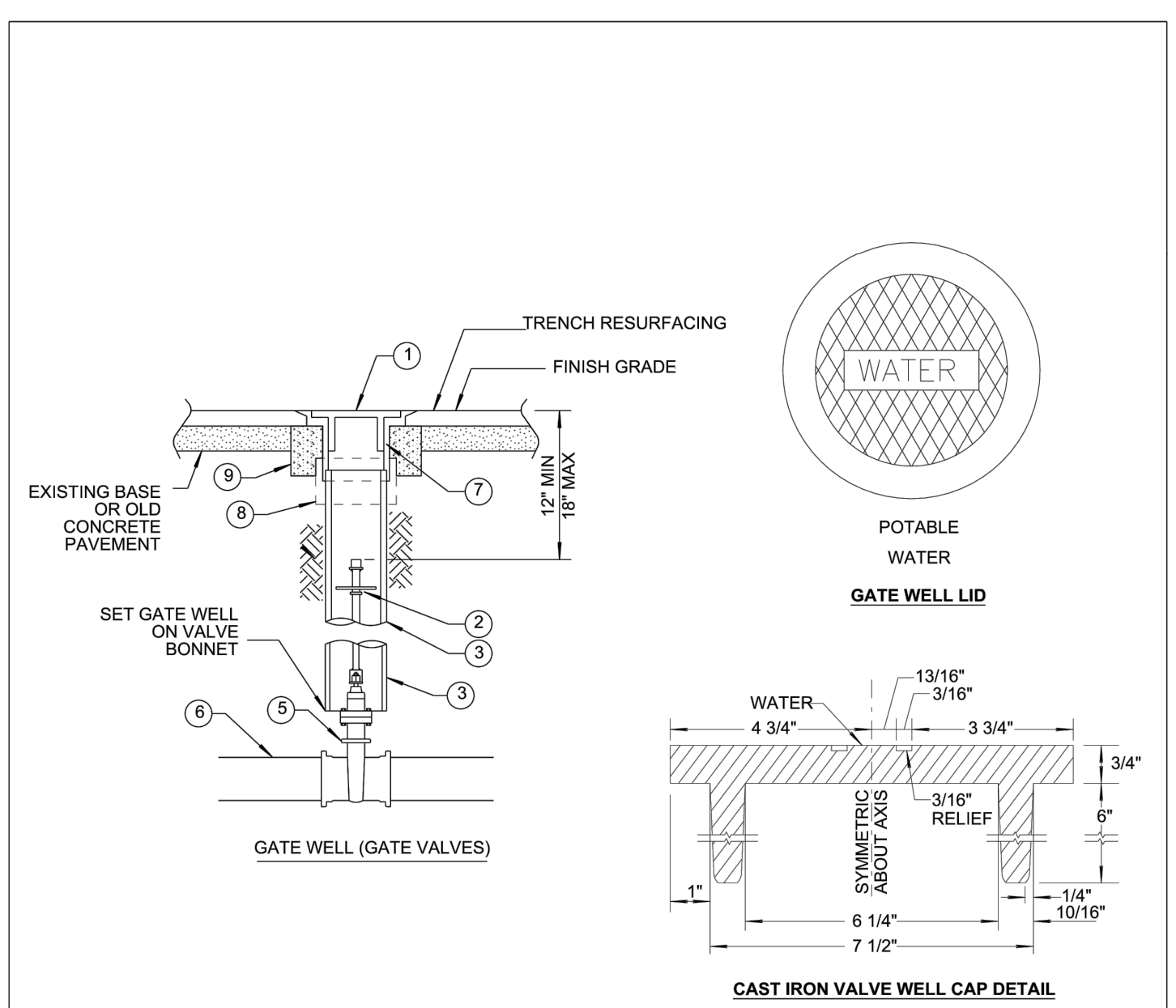
1



- NOTES:
- 1. (\*) INDICATES MINIMUM RELATIVE COMPACTION.
  - 2. MINIMUM COVER: 3' FOR DISTRIBUTION MAINS; 5' FOR TRANSMISSION MAINS.
  - 3. 6" METAL TAPE SHALL BE INSTALLED ABOVE PIPE; 4" BELOW TRENCH CAP AND 12" BELOW FINISH GRADE IN UNIMPROVED STREETS.
  - 4. 1" SAND CUSHION OR A 6" MINIMUM SAND CUSHION WITH 1" NEOPRENE PAD SHALL BE PLACED FOR ALL CROSSINGS UTILITIES WHEN VERTICAL CLEARANCE IS 1' OR LESS. THE NEOPRENE PAD SHALL BE PLACED ON THE MOST FRAGILE UTILITY.

WATER PIPE BEDDING  
 NOT TO SCALE

2



ITEM NO	SIZE AND DESCRIPTION	ITEM NO	SIZE AND DESCRIPTION
①	GATE WELL WITH CAP	⑥	WATER MAIN
②	VALVE STEM EXTENSION	⑦	VALVE WELL FRAME SET TO SLOPE OF STREET
③	8" OD x 1/8" STEEL CASING x REQUIRED LENGTH	⑧	CALDER COUPLING (FOR PVC WELL)
④	NOT USED	⑨	9" X 9" CONCRETE RING
⑤	3/4" BRASS SHUT OFF VALVE		

3/4" BRASS SHUTOFF VALVE AND VALVE BOX  
 NOT TO SCALE

3