

**RESOLUTION NO. 19-042**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING AND RESTATING RESOLUTION NO. 16-074 FIXING THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT (PEMHCA).**

**WHEREAS**, Government Code Section 22892(a) provides that a local agency contracting under the Public Employees Medical and Hospital Care Act ("PEMHCA" or the "Act") shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act; and

**WHEREAS**, the City of Carson, California ("City"), is a local agency contracting under the Act; and

**WHEREAS**, on June 21, 2016, the City Council of the City ("City Council") formally created a new unrepresented, non-classified at-will position of employment, subject to the appointing authority of the City Clerk of the City pursuant to Government Code Section 40813, under the title of "Senior Deputy City Clerk;" and

**WHEREAS**, by adoption of Resolution 19-036 in 2019, the City Council has changed the title of the foregoing position to "Chief Deputy City Clerk"; and

**WHEREAS**, by adoption of Resolution 19-036 in 2019, the City Council has approved the creation of a new unrepresented, non-classified at-will position of employment under the title of "Chief Deputy City Treasurer," which position is subject to the appointing authority of the City Treasurer of the City, pursuant to Government Code Sections 41006 and 41007; and

**WHEREAS**, the City Council now intends to amend and restate in its entirety Resolution No. 16-074 to reflect the title change of the position of "Senior Deputy City Clerk" to "Chief Deputy City Clerk" and to fix the employer's contribution under PEMHCA for the position of Chief Deputy City Treasurer.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:**

**Section 1.** The foregoing recitals are true and correct, and are incorporated herein by reference as though set forth in full.

**Section 2.** The employer's contribution for each employee or annuitant within the following group shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<u>Code</u>	<u>Group</u>	<u>Contribution per Month</u>
002	Chief Deputy City Clerk	\$1,594.00
002	Chief Deputy City Treasurer	\$1,594.00

Plus administrative fees and Contingency Fund assessments.

**Section 3.** The City of Carson has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above.

**Section 4.** Coverage under the Act shall be effective June 22, 2016 for the Chief Deputy City Clerk position, and March 19, 2019 for the Chief Deputy City Treasurer position."

**Section 5.** This Resolution shall be effective immediately upon its adoption.

**Section 6.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED and ADOPTED** this 19th day of March, 2019.

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MAYOR ALBERT ROBLES

ATTEST:

\_\_\_\_\_  
CITY CLERK DONESIA GAUSE-ALDANA

APPROVED AS TO FORM:

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CITY ATTORNEY SUNNY K. SOLTANI

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )ss.  
CITY OF CARSON )

I, Donesia Gause-Aldana, City Clerk of the City of Carson, California, do hereby certify that the whole number of members is five; that the foregoing resolution, being Resolution No. 19-042 was duly and regularly adopted by said City at a regular meeting duly and regularly held on the 19<sup>th</sup> day of March, 2019, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

By: \_\_\_\_\_  
City Clerk