

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
CITY COUNCIL AGENDA**



**TUESDAY, JULY 23, 2019  
701 East Carson Street  
Helen Kawagoe Council Chambers  
10:00 A.M.**

Albert Robles, Mayor

Cedric L. Hicks, Mayor Pro Tem  
Jawane Hilton, Councilmember

Lula Davis-Holmes, Councilmember  
Jim Dear, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

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**SPECIAL MEETING OF  
CARSON CITY COUNCIL**

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 prior to the meeting." (Government Code Section 54954.2)*

**CALL TO ORDER: CITY COUNCIL**

**ROLL CALL:**

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

**DISCUSSION: (Items 1-4)**

**Item No. 1. [2019-717](#)      CONSIDER CO-SPONSORSHIP OF THE AMERICAN CANCER SOCIETY RELAY FOR LIFE EVENT SCHEDULED FOR JULY 26-27, 2019**

**Recommendation:** TAKE the following actions:  
CO-SPONSOR the American Cancer Society - Carson Relay for Life event scheduled for July 26 - 27, 2019

**Attachments:** [Exhibit 1 Minutes](#)  
[Exhibit 2 Budget Proposal](#)  
[Exhibit 3 Equipment Summary](#)  
[Exhibit 4 Roster of Participating Cities](#)

**Item No. 2. [2019-711](#)      CONSIDER AND UPDATE SMP 1.67 FEE WAIVERS FOR CITY ASSOCIATED SPECIAL EVENTS (CITY COUNCIL)**

**Recommendation:** TAKE the following action:  
CONSIDER and PROVIDE direction on draft policy 01.01.07.

**Attachments:** [Exhibit 1](#)  
[1.01.07 Fee Reductions](#)  
[Exhibit 3](#)

**Item No. 3. [2019-718](#)      CONSIDER FEE WAIVER FOR SOPHISTICATED DANCE STUDIO FOR FISCAL YEAR 2019/2020**

**Recommendation:** DISCUSS and PROVIDE direction regarding a fee waiver for Sophisticated Dance.

**Attachments:** [Exhibit 1 Community Center Room Rental Rates](#)

**Item No. 4. [2019-719](#)      CONSIDER AND DISCUSS A PROCESS FOR GROUNDBREAKING AND RIBBON CUTTING CEREMONIES**

**Recommendation:** TAKE the following actions:  
1. CONSIDER and PROVIDE direction.  
2. DIRECT staff to review City procedures for Ground Breaking and Ribbon Cutting events in which the City is a participant and return to the City Council with a recommended policy if warranted.  
1.

#### **ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

#### **ADJOURNMENT**