

**CITY OF CARSON  
LOCAL APPOINTMENTS LIST FOR  
COMMISSIONS, COMMITTEES, AND BOARDS  
(Pursuant to Government Code Section 54970 et seq.)**

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720.

\* **The following appointed positions may receive compensation**

\*\* **Mayor's uncontested**

**Denotes vacated seat**

**I. COMMISSIONS**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

**[1] Economic Development Commission**

Established by: Ordinance No. 00-1191. §1 (CMC §27104.1); Ordinance No. 21-2108  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be and remain a resident of, or have a place of employment or business in the City of Carson, and be at least 18 years of age. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council.  
 Meetings: 1st Thursday, 8:00 a.m., Executive Conference Room  
 Staff Liaison: John Raymond, Asst. City Mgr x1773; Saied Naaseh, Dir. of Comm. Dev. x1770  
 Support Staff: Sandy Solis, Economic Development Commission Secretary x1325

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Aldridge Jr., Ray (LDH)**		12-06-22	11-30-24
Childers, Christopher (CH)		12-06-22	11-30-24
Embry, Darren (LDH)		04-04-23	11-30-24
Kelley, Blake (LDH)		04-04-23	11-30-24
Jimenez, Trini (AR)		12-06-22	11-30-24
Pandolfo, Katie (JH)		12-06-22	11-30-24
Sparrow, Clyde (LDH)		04-04-23	11-30-24
Wallace, Deborah (LDH)		04-04-23	11-30-24
Watar, Nasser (JD)		04-04-23	11-30-24
Cordova, Ted (LDH)	Alt. 1	04-04-23	11-30-24
Ibarra, Victor (LDH)	Alt. 2	02-06-24	11-30-24
O'Leary, Danielle (LDH)	Alt. 3	02-06-24	11-30-24

**[2] Environmental Commission\***

Established by: Ordinance No. 70-128; §1 (CMC §2750); Ordinance No. 21-2103  
Membership: 9 members; 3 alternates  
Qualification: Shall be and remain a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment  
Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Reata Kulcsar, Innovation & Sustainability Manager x1312  
Support Staff: Jessica Coria, Division Secretary x1823

	<u>Appointed</u>	<u>Term Expires</u>
Vacant (JH)		11-30-24
<i>Swayzer, Ezekiel (LDH) *Pending</i>	08-06-24	11-30-24
Hopson, Lillian (LDH)**	12-06-22	11-30-24
Tresvant, Christina (LDH)	07-05-23	11-30-24
Koons, William (JD)	02-07-23	11-30-24
Love, Roye (AR)	12-06-22	11-30-24
Vacant (LDH)		11-30-24
Taylor, Hourie (CH)	12-06-22	11-30-24
Watkins, Freeman (LDH)	04-04-23	11-30-24
Vacant (LDH) Alt. 1		11-30-24
Vacant (LDH) Alt. 2		11-30-24
Vacant (LDH) Alt. 3		11-30-24

**[3] Human Relations Commission\***

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883,§1  
Membership: 9 members (7 general, 2 youth); 3 alternates  
Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.  
Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room  
Staff Liaison: Robert Lennox, Asst. City Manager x1728  
Support Staff: Cac Le, Council Aide x1722

	<u>Appointed</u>	<u>Term Expires</u>
Junio, Teresita (LDH)**	02-06-24	11-30-24
Calhoun, Jill (AR)	12-06-22	11-30-24
Davenport, Kimberley (JH)	04-04-23	11-30-24
Keely, Tina (JD)	02-07-23	11-30-24
Ramos, Jessica (LDH)	04-04-23	11-30-24
Reed, Cassandra (CH)	12-06-22	11-30-24
Russ, Harriett (LDH)	04-04-23	11-30-24
Ifeacho, Dr. Chinyere (LDH) Alt. 1	04-04-23	11-30-24
Viernes, Irene (LDH) Alt. 2	04-04-23	11-30-24
<i>Calidonio, Hector (LDH) *Pending</i> Alt. 3	08-08-24	11-30-24
Atkins, GP (LDH) Youth	04-04-23	11-30-24
Lane, K'hari (LDH) Youth	04-04-23	11-30-24

**[4] Parks, Recreation and Cultural Arts Commission\***

Established by: Ordinance No. 69-65 (CMC §2735); Ordinance No. 21-2106  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson  
Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Michael Whittiker Jr., Director of Community Services x3571  
Support Staff: Kimberly Madrigal, Administrative Secretary x3581

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Cainglet, Jesus-Alex (CH)		12-06-22	11-30-24
Cortado, Kimberly (JH)		06-20-23	11-30-24
Dahilig Jr., Cesar (LDH)		04-04-23	11-30-24
Lawrence, Shannon (LDH)		06-20-23	11-30-24
Gonzalez, Walter (LDH)		04-04-23	11-30-24
Hilliard, Kisa (JD)		02-07-23	11-30-24
Hunter, Edwina (AR)		12-06-22	11-30-24
Langston, DeAnthony (LDH)		04-04-23	11-30-24
Ramos, Oscar (LDH)**		01-17-23	11-30-24
Brown, Kelvin (LDH)	Alt. 1	01-23-24	11-30-24
Johnson, Jo Jacqueline (LDH)	Alt. 2	04-04-23	11-30-24
Brillantes, Rudolfo (LDH)	Alt. 3	04-04-23	11-30-24

**[5] Planning Commission\***

Established by: Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson  
Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)  
Staff Liaison: Christopher Palmer, Planning Mgr. x1365; McKina Alexander, Sr. Planner x1326  
Support Staff: Laura Gonzalez, Planning Secretary x1328

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Diaz, Louie (JD)		02-07-23	11-30-24
Docdocil, Frederick (LDH)**		12-06-22	11-30-24
Guerra, Carlos (LDH)		04-04-23	11-30-24
Hernandez, Richard (AR)		12-06-22	11-30-24
Huff, Del (LDH)		04-04-23	11-30-24
Wilson, Leticia (LDH)		07-16-24	11-30-24
Mfume, DeQuita (LDH)		01-23-24	11-30-24
Johnson, Clarence (JH)		03-19-24	11-30-24
Thomas, Dianne (CH)		12-06-22	11-30-24
Montecarlo, Jaime (LDH)	Alt. 1	04-02-24	11-30-24
Vacant (LDH)	Alt. 2		11-30-24
Vacant (LDH)	Alt. 3		11-30-24

**[6] Public Relations Commission\***

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)  
Membership: 9 members; 3 alternates  
Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)  
Staff Liaison: Margie Revilla-Garcia, Public Information Manager x1741  
Support Staff: Christine Foisia, Senior Clerk x1740

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Eatman, Sonya (LDH)	Community Representative	04-04-23	11-30-24
Gomez, Freddie (LDH)**	Community Representative	12-06-22	11-30-24
Stewart, Linda (LDH)	Community Representative	04-04-23	11-30-24
<b>Vacant (AR)</b>	<b>Community Representative</b>		11-30-24
Ross, Dorothy (JD)	Public Relations Specialist	02-07-23	11-30-24
Nunley, Madalyn (LDH)	Public Relations Specialist	04-04-23	11-30-24
Pitcher, Pamela (LDH)	Public Relations Specialist	04-04-23	11-30-24
Smith, Byron (CH)	Public Relations Specialist	03-06-24	11-30-24
Price, Dr. Denice (JH)	Public Relations Specialist	04-04-23	11-30-24
Guillory, Rachele (LDH)	Alt. 1	04-04-23	11-30-24
Waddis, Dorcas (LDH)	Alt. 2	04-04-23	11-30-24
Lustina, Lilibeth (LDH)	Alt. 3	05-16-23	11-30-24

**[7] Public Safety Commission\***

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6);  
Ordinance No. 21-2104  
Membership: 9 members; 3 alternates  
Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Priscilla Palma, Division Secretary x1787  
Support Staff: Vacant

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Allen, Jeffrey (LDH)		04-04-23	11-30-24
Arnold, Keith (LDH)		04-04-23	11-30-24
Flinton, Lawrence (AR)		08-06-24	11-30-24
Dacus, Samuel (LDH)		04-04-23	11-30-24
Dorsey, Donnie (CH)		12-06-22	11-30-24
Lewis, Prentiss (JH)		04-04-23	11-30-24
Rivers, Angela (LDH)		04-04-23	11-30-24
Romero, Heidi (LDH)**		12-06-22	11-30-24
Cogut, Louis (JD)		08-06-24	11-30-24
Wilson, Michael (LDH)	Alt. 1	05-16-23	11-30-24
Brown, Randy (LDH)	Alt. 2	03-06-24	11-30-24
Childs, Aisha (LDH)	Alt. 3	04-04-23	11-30-24

**[8] Public Works Commission\***

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Gilbert Marquez, Principle City/Civil Engineer x1813  
 Support Staff: Taelour C. James, Division Secretary x1801

		<u>Appointed</u>	<u>Term Expires</u>
Baddeley, Kevin (AR)		12-06-22	11-30-24
Calhoun, James (JD)		02-07-23	11-30-24
Fe'esago, Uli (LDH)		04-04-23	11-30-24
McNichols, Ryan (LDH)**		08-06-24	11-30-24
Howard, Kobii (LDH)		04-04-23	11-30-24
Benson, Melvin (CH)		07-18-23	11-30-24
Nweke, Chike (LDH)		07-16-24	11-30-24
Martin, Jr., Marion (LDH)		09-05-23	11-30-24
Vacant (JH)			11-30-24
Obiora, Emmanuel (LDH)	Alt. 1	08-06-24	11-30-24
Cottrell, John (LDH)	Alt. 2	04-04-23	11-30-24
Vacant (LDH)	Alt. 3		11-30-24

**[9] Senior Citizens Advisory Commission\***

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.

Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)  
 Staff Liaison: Mike Whittiker Jr., Dir. of Comm. Svcs. x1780; Dani Cook, Human Svcs. Supv. X04/04/2  
 Support Staff: Brenda Reed, Senior Clerk x1775;

		<u>Appointed</u>	<u>Term Expires</u>
Graves, Shirley (LDH)**		05-16-23	11-30-24
Lopez, Delia (LDH)		11-21-23	11-30-24
Cole, Daniel (AR)		12-06-22	11-30-24
Dunn, Linda (LDH)		04-04-23	11-30-24
Bates, Billye (LDH)		05-16-23	11-30-24
Patterson, Patricia (LDH)		05-16-23	11-30-24
Ronquillo, Myrna (JD)		02-07-23	11-30-24
Ruiz-Raber, Julie (CH)		12-06-22	11-30-24
Seymore, Dr. Vergie (JH)		04-04-23	11-30-24
Simpson-Lott, Darlene (LDH)		04-04-23	11-30-24
Walker, Itelia (LDH)		04-04-23	11-30-24
Brown, LaRhonda (LDH)	Alt. 1	04-02-24	11-30-24
Leverette, Ernestine (LDH)	Alt. 2	06-06-23	11-30-24
Davis, Pauline (LDH)	Alt. 3	08-06-24	11-30-24

**[10] Veterans Affairs Commission\***

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)  
 Staff Liaison: Kisheem Tulloss, Council Aide x1711  
 Support Staff: Mikala Multiauaopele, Division Secretary x3557

	<u>Appointed</u>	<u>Term Expires</u>
Batucal, Arthur (JH)	04-04-23	11-30-24
Boyd, Robert (JD)	02-07-23	11-30-24
Branch, Jr., Roger (LDH)	04-04-23	11-30-24
Da Silva, Manuel (LDH)	04-04-23	11-30-24
Raber, Brian (CH)	12-06-22	11-30-24
Salomon, Emmanuel (LDH)	04-04-23	11-30-24
<i>Galeon, Romeo (LDH)**Pending</i>	08-06-24	11-30-24
Woods, Richard (LDH)	04-04-23	11-30-24
Woods, Thomas (LDH)	04-04-23	11-30-24
Seay, Al (LDH)	11-07-23	11-30-24
Wilvert, Karl (AR)	12-06-22	11-30-24
Vacant (LDH) Alt. 1		11-30-24
Vacant (LDH) Alt. 2		11-30-24
Mosequera, Nemie P. (LDH) Alt. 3	04-04-23	11-30-24

**[11] Women's Issues Commission\***

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)  
Membership: 9 members; 3 alternates  
Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.  
Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)  
Staff Liaison: Ravynne Staine, Council Aide x1733  
Support Staff: Vacant

		<u>Appointed</u>	<u>Term Expires</u>
Dela Cruz-Manio, Connie (LDH)		04-04-23	11-30-24
Fielder, Yolanda (LDH)		04-04-23	11-30-24
Fields-Robinson, Dr. Leandrea (LDH)**		12-06-22	11-30-24
Foster, Carolyn (LDH)		04-04-23	11-30-24
Koons, Fe (JD)		02-07-23	11-30-24
Odom Houze, Susan (JH)		04-04-23	11-30-24
Price, Dr. Greta (AR)		12-06-22	11-30-24
Robinson, Prescious (CH)		12-06-22	11-30-24
Tresvant, Sheila (LDH)		04-04-23	11-30-24
Graves, Keichun (LDH)	Alt. 1	06-06-23	11-30-24
Mackson, Monique (LDH)	Alt. 2	06-06-23	11-30-24
Johnson, Veronica (LDH)	Alt. 3	08-06-24	11-30-24

**[12] Youth Commission\***

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6 )  
Membership: 11 members; 3 alternates  
Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.  
Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference Room)  
Staff Liaison: Brian Legaspi, Council Aide x1721  
Support Staff: Vacant

		<u>Appointed</u>	<u>Term Expires</u>
Mitchell, Hannah (LDH)		06-06-24	06-30-24
Moore, Joshua (JH)		06-06-24	06-30-24
Redway, Khristopher (LDH)		06-06-24	06-30-24
Estrada, Juan (LDH)		06-06-24	06-30-24
Villasana, Andrea (JD)		07-02-24	06-30-25
Vacant (LDH)			06-30-24
Colson, Lewis (LDH)**		06-06-24	06-30-24
Smith, Zoey (CH)		06-06-24	06-30-24
Williams, Liv (LDH)		06-06-24	06-30-24
Catchings, Erionna (AR)		06-06-24	06-30-24
Martinez, Skylar (LDH)		06-06-24	06-30-24
Mitchell, Jazcidi (LDH)	Alt. 1	06-06-24	06-30-24
Homna, Kayla (LDH)	Alt. 2	06-06-24	06-30-24
Macias, Lea (LDH)	Alt. 3	06-06-24	06-30-24

**II. BOARDS & COMMITTEES**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

**[13] Measure C and Measure K Budget Oversight Committee**

Established by: Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027; Amended by Resolution No. 21-030  
 Membership: 5 members; 2 alternates  
 Qualification: Resident of the City of Carson.  
 Meetings: 2nd Tuesday, 6:30p.m. (Community Center)  
 Staff Liaison: William Jefferson, Director of Finance x1756  
 Support Staff: Vicki Hernandez, Senior Clerk x1744

		<u>Appointed</u>	<u>Term Expires</u>
Dorsey-Reeves, Vera (CH)		04-04-23	11-30-24
Flinton, Lawrence (AR)		01-17-23	11-30-24
Hunter, Cynthia (LDH)		04-04-23	11-30-24
Momoli, Nora (JD)		02-07-23	11-30-24
Vacant (JH)			11-30-24
Addison, Rakeem (LDH)	Alt. 1	04-04-23	11-30-24
Vacant (LDH)	Alt. 2		11-30-24

**[14] Mobilehome Park Rental Review Board\***

Established by: Ordinance No. 79-485U. §4702: § 607 of the City Charter  
 Membership: 7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)  
 Qualification: See membership.  
 Meetings: 2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)  
 Staff Liaison: Tara Matthew, Interim Housing Program Manager x1708  
 Support Staff: Sandy Solis, Division Secretary x1325

		<u>Appointed</u>	<u>Term Expires</u>
Roberson, Kendrick (JH)	At-large	04-04-23	11-30-24
Valdez, Daniel (JD)	At-large	02-07-23	11-30-24
Pulido, Ricardo (AR)	At-large	01-17-23	11-30-24
Clark Harris, Dr. Alice (LDH)	At-large Alt. [1]	04-04-23	11-30-24
Muhammad, Nafis (LDH)	At-large Alt. [2]	04-04-23	11-30-24
Perez, Karey (LDH)	At-large Alt. [3]	04-04-23	11-30-24
Hayes, Phyllis (LDH)	At-large Alt. [4]	04-04-23	11-30-24
Dzikowski, Barbara (LDH)	Park owner	04-04-23	11-30-24
Forbath, Susy (LDH)	Park owner	04-04-23	11-30-24
Horton, Maria (LDH)	Park owner Alt. [1]	04-04-23	11-30-24
Trueblood, William (LDH)	Park owner Alt. [2]	04-04-23	11-30-24
Gonzalez, Leonor (LDH)**	Resident homeowner	11-21-23	11-30-24
King, Tom (CH)	Resident homeowner	01-17-23	11-30-24
Davis, William (LDH)	Resident homeowner Alt. [1]	04-04-23	11-30-24
Richardson, Sheila (LDH)	Resident homeowner Alt. [2]	08-08-24	11-30-24



**[15] Relocation Appeals Board**

Established by: Ordinance No. 74-313 (CMC § 21004)  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson.  
Meetings: Only when necessary  
Staff Liaison: Saied Naaseh, Director of Community Development x1770  
Support Staff: Sandy Solis, Economic Development Liaison x1325

	<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Batucal, Dennis (LDH)	04-04-23	11-30-24
Evans, Linda (LDH)	04-04-23	11-30-24
Tate, Dorothy (LDH)**	01-23-24	11-30-24
Guray, Jr., Tancredo "Jun" (JD)	02-07-23	11-30-24
Hemphill, Dr. Afia (LDH)	04-04-23	11-30-24
Anson, Jr., Oscar (LDH)	01-23-24	11-30-24
Vacant (CH)		11-30-24
[Vacant] (JH)		11-30-24
Vacant (AR)		11-30-24
Vacant (LDH) Alt. 1		11-30-24
Vacant (LDH) Alt. 2		11-30-24
Vacant (LDH) Alt. 3		11-30-24

**III. SPECIAL COMMITTEE**

**[16] General Plan Advisory Committee**

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029; Amended by Resolution No. 21-031  
Membership: 7 members; 2 alternates  
Meetings: Only when necessary  
Staff Liaison: McKina Alexander, Senior Planner x1326  
Support Staff: Planning Technician x1327

	<u>Appointed</u>	<u>Term Expires</u>
Mayor Lula Davis-Holmes (LDH)	04-04-23	11-30-24
Councilmember Jim Dear (JD)	04-04-23	11-30-24
Brimmer, Charlotte (LDH)**	04-04-23	11-30-24
Dudley-Kimble, Monica (CH)	04-04-23	11-30-24
Gonzalez, Leonor (AR)	04-04-23	11-30-24
Hamilton, Dr. John (JH)	04-04-23	11-30-24
Sheriff Department Representative (LDH)	04-04-23	11-30-24
Cottrell-Fulbright, Lisa (LDH) Alt. 1	04-04-23	11-30-24
Lott, Aminika (LDH) Alt. 2	04-04-23	11-30-24

**IV. SPECIAL BOARD**

**[17] Carson Reclamation Joint Powers Authority (CRJPA)**

Established by Resolution No. 15-01-CRJPA; Resolution No. 21-02-CRJPA  
Membership: 5 members  
Meetings: 1st Monday, 4:00 p.m. (Helen Kawagoe Council Chambers)  
Staff Liaison: John Raymond, Executive Director x1773  
Support Staff: Sylvia Rubio, Executive Assistant x1318

	<u>Appointed</u>	<u>Term Expires</u>
Authority Chair Lula Davis-Holmes	06-07-21	06-07-26
Vice Chair Cedric Hicks	06-07-21	06-07-26
Board Member Ray Aldridge, Jr.	01-26-21	01-26-26
Board Member Lillian Hopson	01-21-21	01-21-26
Board Member Dianne Thomas	01-21-21	01-21-26

**V. COUNCIL SUB-COMMITTEES**

**[18] Bingo/Fireworks/Refuse Ad Hoc Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Councilmember Dear

**Appointed**

04-06-21  
04-06-21

**[19] Community Development/Housing/Logistics & Transit Standing Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Councilmember Dear

**Appointed**

06-01-21  
06-01-21

**[20] Dignity Health Sports Park/CSUDH/Community Center Standing Committee**

Established by Minute Order 04-02-19

Councilmember Hicks  
Mayor Pro Tempore Hilton

**Appointed**

06-01-21  
06-01-21

**[21] Legislative Ad Hoc Committee**

Established by Minute Order 02-16-21

Mayor Davis-Holmes  
Councilmember Hicks

**Appointed**

07-16-24  
07-16-24

**[22] City Hall/Community Center Renovation Ad Hoc Committee**

Established by Minute Order 01-26-21

Mayor Davis-Holmes  
Mayor Pro Tempore Hilton

**Appointed**

01-26-21  
01-26-21

**[23] Economic Development/E-Commerce Ad Hoc Committee**

Established by Minute Order 03-02-21

Mayor Davis-Holmes  
Councilmember Hicks

**Appointed**

03-02-21  
03-02-21

**[24] Conditional Use Permit Ad Hoc Committee**

Established by Minute Order 04-05-22

Mayor Davis-Holmes  
Mayor Pro Tempore Hilton

**Appointed**

04-05-22  
04-05-22

- [25] Short Term Rentals Ad Hoc Committee**  
 Established by Minute Order 03-02-21
- Councilmember Hicks  
 Mayor Pro Tempore Hilton
- Appointed**  
 03-02-21  
 03-02-21
- [26] Housing Ad Hoc Committee**  
 Established by Minute Order 03-16-21
- Mayor Davis-Holmes  
 Councilmember Dear
- Appointed**  
 03-16-21  
 03-16-21
- [27] Diversity, Equity and Inclusion Ad Hoc Committee**  
 Established by Minute Order 09-07-21
- Mayor Pro Tempore Hilton  
 Councilmember Rojas
- Appointed**  
 09-07-21  
 03-01-22
- [28] Standard Management Procedures and Special Events Ad Hoc Committee**  
 Established by Minute Order 01-04-22
- Mayor Davis-Holmes  
 Mayor Pro Tempore Hilton
- Appointed**  
 01-04-22  
 01-04-22
- [29] Cell 2 Settlement Ad Hoc Committee**  
 Established by Minute Order 02-07-22 (Carson Reclamation Authority)
- Authority Chair Lula Davis-Holmes  
 Board Member Dianne Thomas
- Appointed**  
 02-07-22  
 02-07-22
- [30] School Safety Ad Hoc Committee**  
 Established by Minute Order 02-15-22
- Mayor Pro Tempore Hilton  
 Councilmember Rojas  
 Captain Jones/Lieutenant Bolder
- Appointed**  
 02-15-22  
 02-15-22  
 02-15-22
- [31] Carson Finance and Audit Committee**  
 Established by Minute Order 06-20-23
- Mayor Davis-Holmes  
 Councilmember Rojas
- Appointed**  
 06-20-23  
 06-20-23
- [32] Short-Term Rentals Ad Hoc Committee**  
 Established by Minute Order 10-03-23
- Mayor Davis-Holmes  
 Mayor Pro Tempore Hilton
- Appointed**  
 10-03-23  
 10-03-23
- [33] No Bail Policy Ad Hoc Committee**  
 Established by Minute Order 10-03-23
- Mayor Pro Tempore Hilton  
 Councilmember Rojas  
 City Attorney Soltani
- Appointed**  
 10-03-23  
 10-03-23  
 10-03-23

**[34] Special Event Ad Hoc Committee**  
Established by Minute Order 06-06-24

Mayor Davis-Holmes  
Mayor Pro Tempore Dr. Hilton

**Appointed**  
06-06-24  
06-06-24

**[35] LA '28 Olympics Ad Hoc Committee**  
Established by Minute Order 07-16-24

Mayor Davis-Holmes  
Mayor Pro Tempore Dr. Hilton

**Appointed**  
07-16-24  
07-16-24

**VI. CITY AFFILIATED ORGANIZATIONS**

**[36] California Contract Cities Association**

Councilmember Dear                      Delegate  
Councilmember Hicks                     Alt.

**Appointed**  
04-06-21  
04-06-21

**[37] Clean Power Alliance**  
Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority)

Councilmember Hicks                     Delegate  
Councilmember Dear                     Alt. 1  
Staff Member Reata Kulcsar             Alt. 2

**Appointed**  
11-15-22  
11-15-22  
11-15-22

**[38] County of Los Angeles Public Library Commission**

Councilmember Dear                     Delegate

**Appointed**  
05-13-20

**[39] County Sanitation Districts of Los Angeles (Dist. No. 8)\***  
Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

Mayor Davis-Holmes                     Delegate  
Councilmember Dear                     Alt.

**Appointed**  
01-26-21  
01-26-21

**[40] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\***  
The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel. The vector Trustee appointment and term are governed by the State Health and Safety Code and begin and end on the first Monday in January. Additionally, the State Health and Safety Code does not allow for alternate members to be appointed.

Councilmember Dear                     Delegate

**Appointed**                     **Term Expires**  
01-26-21                         01-05-26  
(effective 01-03-22)

**[41] L.A. County City Selection Committee**

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

Mayor Davis-Holmes	Delegate	<b><u>Appointed</u></b> 01-26-21
Mayor Pro Tempore Hilton	Alt.	01-23-24

**[42] League of California Cities**

Councilmember Rojas	Delegate	<b><u>Appointed</u></b> 03-01-22
Mayor Pro Tempore Hilton	Alt. 1	01-26-21
Councilmember Dear	Alt. 2	01-26-21

**[43] League of California Cities (Los Angeles Co. Division)**

Councilmember Dear	Delegate	<b><u>Appointed</u></b> 01-26-21
Mayor Pro Tempore Hilton	Alt. 1	01-26-21
Councilmember Rojas	Alt. 2	03-01-22

**[44] National League of Cities**

Councilmember Hicks	Delegate	<b><u>Appointed</u></b>
Mayor Pro Tempore Hilton	Alt. 1	01-26-21
Councilmember Dear	Alt. 2	01-26-21

**[45] South Bay Cities Council of Govts (Joint Powers Authority)**

Councilmember Hicks	Delegate	<b><u>Appointed</u></b>
Councilmember Dear	Alt.	01-26-21

**[46] South Bay Workforce Investment Board**

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Ted Cordova	Member	06-18-24	06-30-28
Jeffrey Jennison	Member	06-18-24	06-30-28
Janice Jimenez	Member	07-01-21	06-30-25
Tamala Lewis	Member	07-01-19	06-30-23
Tami Lorenzen-Fanselow	Member	07-01-19	06-30-23

**[47] Southern California Association of Governments (SCAG)**

Mayor Pro Tempore Hilton	Delegate	<b><u>Appointed</u></b>
Mayor Davis-Holmes	Alt. 1	01-26-21
Councilmember Dear	Alt. 2	01-26-21

**[48] U.S. Conference of Mayors**

Mayor Davis-Holmes	Delegate	<b><u>Appointed</u></b>
Councilmember Rojas	Alt. 1	01-26-21
Councilmember Hicks	Alt. 2	03-01-22
		01-26-21

**[49] West Basin Water Association**

Councilmember Dear	Delegate	<b><u>Appointed</u></b>
Councilmember Hicks	Alt.	01-26-21

**[50] LGBTQ+ Ad Hoc Committee**

Established by Minute Order 11-01-22

Mayor Pro Tempore Hilton		<b><u>Appointed</u></b>
Councilmember Rojas		11-01-22
Mayor Davis-Holmes	Alternate	11-01-22

**[51] Grocery Store Ad Hoc Committee**

Established by Minute Order 06-18-24

Mayor Pro Tempore Hilton	Member	<b><u>Appointed</u></b>
Councilmember Hicks	Member	06-18-24
		06-18-24