

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

CARSON HOUSING AUTHORITY
701 E. Carson Street
Carson, CA 90745
Attention: Executive Director

APN 7337-011-043

Space above for recorder's office use
Exempt from recording fees per Gov Code Section 6103

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, **GRACE HOUSING LIMITED PARTNERHSIP**, a California limited partnership, is the Trustor, **NORTH AMERICAN TITLE COMPANY**, is the Trustee, and **CARSON HOUSING AUTHORITY**, a public body, corporate and politic, as successor to the housing assets and functions of The Carson Redevelopment Agency, is the Beneficiary, under that certain Construction Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated as of September 1, 1997, and recorded on September 10, 1997, in the Official Records of Los Angeles County, California ("**Records**") as Instrument Number 97-1399460, as amended by that certain First Amendment to Note, Deed of Trust and Redevelopment Loan Agreement dated June 27, 2001, and recorded in the Records on July 17, 2001, as Instrument No. 01-1244306, and subsequently amended by that certain Deed of Trust Modification dated September 15, 2003, and recorded in the Records on November 10, 2003, as Instrument No. 03-3367522 (as amended, "**Deed of Trust**"); and

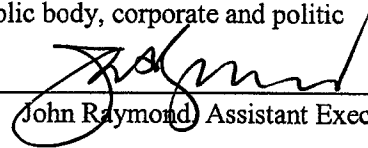
WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of North American Title Company, and

NOW THEREFORE, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, recourse or representation, to the person or persons legally entitled thereto, the estate now held by it thereunder as of the ____ day of _____, 2024.

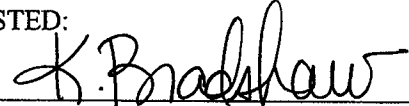
IN WITNESS WHEREOF, the Beneficiary has executed this Substitution of Trustee and Full Reconveyance by its duly authorized representative as of the date first written above.

CARSON HOUSING AUTHORITY,
a public body, corporate and politic

By: _____


John Raymond, Assistant Executive Director

ATTESTED:


Dr. Khaleah Bradshaw, Authority Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

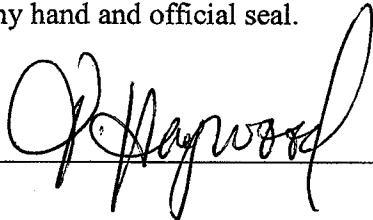
STATE OF CALIFORNIA)
COUNTY OF Los Angeles)^{SS}

On January 25, 2024, before me, Tomisha Haywood, a notary public, personally appeared **JOHN RAYMOND**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

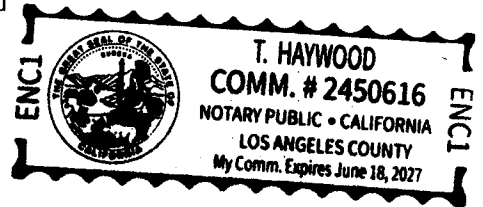
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature: _____



[Seal]



LEGAL DESCRIPTION OF PROPERTY

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A:

PARCEL 2 OF PARCEL MAP 24997, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 292, PAGES 40, 41, 42 AND 43 OF MAPS, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

PARCEL B:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, EMERGENCY ACCESS, AMPHITHEATER, COMMUNITY FACILITIES, CHILDREN'S SPACE, PEDESTRIAN ACCESS, VISITOR PARKING, UTILITIES, VEHICULAR ACCESS, MAINTENANCE, CONSTRUCTION AND SUPPORT ENCROACHMENTS, AND VARIOUS OTHER PURPOSES OVER PARCELS 1 AND 2 OF PARCEL MAP 24996, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 292, PAGES 44, 45, 46 AND 47 OF MAPS, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, AS CREATED BY THE FOLLOWING DOCUMENTS: "EASEMENT, JOINT USE AND MAINTENANCE AGREEMENT" AS RECORDED JANUARY 14, 2000 AS INSTRUMENT NO. 2000-0064755 OFFICIAL RECORDS, AND "GRACE MIXED-USE DEVELOPMENT DECLARATION ESTABLISHING RECIPROCAL EASEMENTS AND COVENANTS RUNNING WITH THE LAND" AS RECORDED JANUARY 14, 2000 AS INSTRUMENT NO. 2000-0064757 OFFICIAL RECORDS.

APN: 7337-011-043