

RESOLUTION NO. 19-148

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,
CALIFORNIA, GRANTING CONSENT AND JURISDICTION TO
LOS ANGELES COUNTY IN THE MATTER OF COUNTY LIGHTING MAINTENANCE
DISTRICT 1697 AND COUNTY LIGHTING DISTRICT
LANDSCAPING AND LIGHTING ACT-1,
CARSON ZONE, CITY OF CARSON PROJECT L 092-2018**

WHEREAS, the Board of Supervisors of the Los Angeles County is prepared to commence proceedings under Divisions 7 and 15 of the Streets and Highways Code of the State of California for the annexation of this territory to the County Lighting Maintenance District 1697 and County Lighting District Landscaping and Lighting Act-1 (LLA-1), Carson Zone; and

WHEREAS, the streetlights will be installed in the proposed annexation territory known as L 092-2018 located at 402 East Sepulveda Boulevard in the City of Carson; and

WHEREAS, all of the land included in the proposed annexation lies within the boundary of the City of Carson.

NOW, THEREFORE, be it determined by the City Council of the City of Carson, California, that:

SECTION 1. That the public interest, convenience, and necessity require the maintenance of a street lighting system located within said territory as shown on the map of the proposed annexation area to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone, attached and on file in the office of Los Angeles County Department of Public Works.

SECTION 2. This City Council hereby consents to the annexation of said territory as shown on the attached map and included within the boundary of said annexation and lying within the boundary of the City of Carson.

SECTION 3. This City Council hereby finds and determines that the land included within the boundary of the proposed annexation lying within the boundary of the City of Carson will be benefitted by the proposed annexation and hereby consents to the inclusion of said land within the proposed annexation and to the assessment thereof.

SECTION 4. The consent of the City of Carson is hereby given to the commencement of the proceedings for said annexation to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone, by the Board of Supervisors of the County of Los Angeles, and to the exercise of exclusive jurisdiction of said Board of Supervisors over all proceedings necessary

thereto for the purpose of consummating the same, all in accordance with the provisions of Divisions 7 and 15 of the California Streets and Highways Code.

SECTION 5. The Clerk of the City Council is hereby directed to certify and deliver two copies of this resolution to the Los Angeles County Department of Public Works.

SECTION 6. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Carson and shall cause the same to be posted in three conspicuous places in the City of Carson and it shall thereupon take effect.

PASSED, APPROVED, AND ADOPTED this 20th day of August, 2019.

City of Carson

By _____
Albert Robles, Mayor

ATTEST:

Donesia Gause-Aldana, City Clerk

APPROVED AS TO FORM:

Sunny K. Soltani, City Attorney

I Donesia Gause-Aldana, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No.19-148 was duly and regularly adopted by said Council at a titular meeting duly and regularly held on the 20th day of August 2019, and that the same was passed and adopted by the following vote:

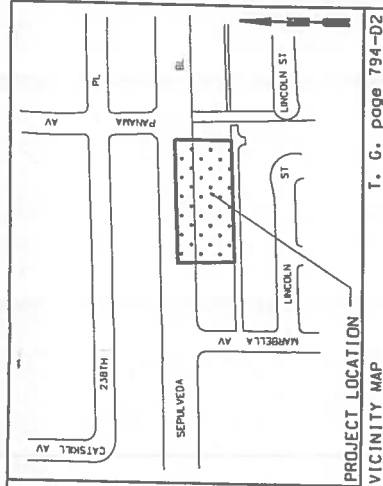
AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

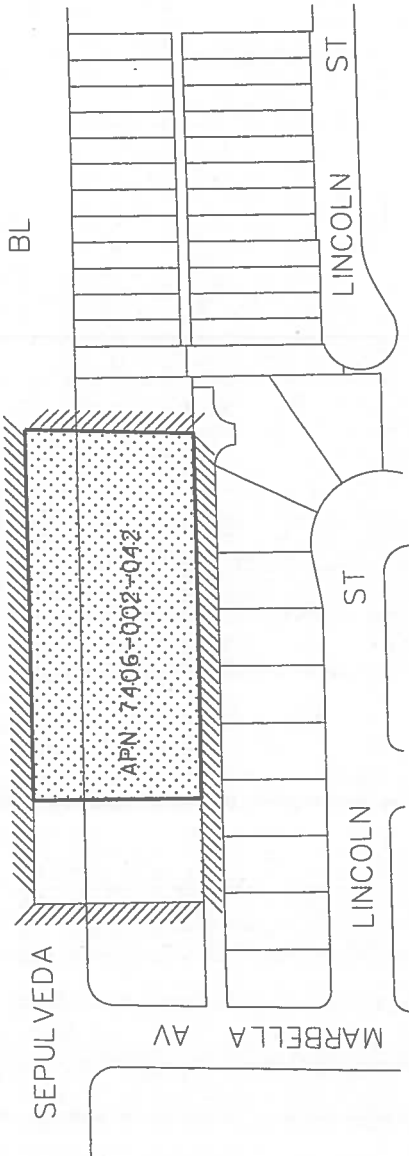
ABSTAIN: COUNCIL MEMBERS:

City Clerk, City of Carson



PROJECT LOCATION
VICINITY MAP
T. G. page 794-D2

IRA
01038



NOT TO SCALE

LEGEND



PROPOSED ANNEXATION AREA



EXISTING LIGHTING MAINTENANCE DISTRICT 1697

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1697
AND COUNTY LIGHTING DISTRICT LLA-1
(CARSON ZONE)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION

CLMD 1697
CITY OF CARSON

Prepared By	TD	Sheet 1 of 1	SUP. DIST. 2
Recommended By	<i>[Signature]</i>	Date	11/24/18
Approved By	<i>[Signature]</i>	Date	11/24/18