## EXHIBIT NO. 1

## RESOLUTION NO. 23-097

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON. CALIFORNIA, ACCEPTING A \$57,000 GRANT FROM THE SOUTH BAY CENTER FOR COUNSELING TO SUPPORT THE PREVENTION AND AFTERCARE PROGRAM.

WHEREAS, the City Council adopted the City's Fiscal Year (FY) 2023-24 budget on June 20, 2023; and

WHEREAS, the South Bay Center for Counseling (SBCC) has been providing funds for the Prevention and Aftercare Program ("Program") since 2015; and

WHEREAS, the Program is designed to strengthen family resilience and nurture the development of healthy behaviors; and

WHEREAS, the City was recently notified that it will be receiving \$57,000 in grant funding from SBCC for the Program through June 30, 2024; and

WHEREAS, the City Council now desires to accept the foregoing Program funding award, and amend the FY 2023-24 budget to include Program funding in the amount of \$57,000.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**Section 1.** The award of grant funding from SBCC in the amount of \$57,000 for the Program through June 30, 2024 is hereby accepted.

**Section 2.** The following amendments will be made to the City's budget based on the award:

| FY 2023-24:         |                              |                       |
|---------------------|------------------------------|-----------------------|
| Account Number      | Program & Object Description | <u>Amount</u>         |
| 210-99-999-999-4513 | Family Support Prevention    | \$57,000.00 (Revenue) |
| 210-90-950-980-6009 | Family Support Prevention    | \$57,000.00 (Expense) |

**Section 3.** The City Clerk shall certify to the adoption of this resolution and shall keep a copy of this resolution attached to the FY 2023-24 budget on file, and effective as of July 5, 2023, the same shall be in force and effect.

## Exhibit No. 1

| PASSED, APPROVED, and ADOPTED to   | his 5 <sup>th</sup> day of July 2023.  |
|--|--|
| ATTEST:  |  |
| City Clerk Dr. Khaleah Bradshaw  | Mayor Lula Davis-Holmes  |
| APPROVED AS TO FORM:   |  |
| City Attorney Sunny Soltani  |  |
| STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) ss. CITY OF CARSON )                               |  |
|  | ty of Carson, California, hereby attest to and certify ion No. 23-097 was adopted by the Carson City the following vote: |
| AYES: COUNCIL MEMBERS: NOES: COUNCIL MEMBERS: ABSTAIN: COUNCIL MEMBERS: ABSENT: COUNCIL MEMBERS: |  |
| City Clerk Dr. Khaleah Bradshaw  |  |