

RESOLUTION NO. 24-063

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA,
CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD
ON TUESDAY, NOVEMBER 5, 2024, FOR THE ELECTION OF CERTAIN OFFICERS AS
REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF
CALIFORNIA**

WHEREAS, under the provisions of the laws relating to charter cities in the State of California, a General Municipal Election shall be held on November 5, 2024, for the election of Municipal Officers.

WHEREAS, under the provisions of the City Charter and Elections Code, the City Clerk of the City of Carson is the Elections Official in and for the City of Carson, for the General Municipal Election to be held and ordered for November 5, 2024 for the City of Carson under the provisions of the laws.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1: That pursuant to the requirements of the laws of the State of California, there is called and ordered to be held in the City of Carson, California, on Tuesday, November 5, 2024, a General Municipal Election for the purpose of electing the Mayor for the full term of four years; one (1) Member of the City Council from District One for the full term of four years; one (1) Member of the City Council from District Three for the full term of four years; and one (1) Measure for amendments to the City Charter (measure letter to be determined).

Section 2: That pursuant to Carson City Charter §501.10 and Elections Code §320, the City Council affirms that the City Clerk for the City of Carson is the Elections Official in and for the City of Carson, for the General Municipal Election called and ordered for November 5, 2024, as well as for subsequent general or special municipal elections held in or for the City of Carson under the provisions of the laws in the State of California. All prior resolutions of the City Council of the City of Carson related to designating an Elections Official are hereby repealed and superseded to the extent they conflict with the provisions of this Resolution.

Section 3: That the ballots to be used at the election shall be in form and content as required by law.

Section 4: That the City Clerk is authorized, instructed, and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

Section 5: That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, pursuant to Election Code §10242, except as provided in §14401 of the Elections Code of the State of California.

Section 6: That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

Section 7: That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

Section 8: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED and ADOPTED on this 2nd day of July, 2024.

APPROVED AS TO FORM:

CITY OF CARSON:

Sunny K. Soltani, City Attorney

Lula Davis-Holmes, Mayor

ATTEST:

Dr. Khaleah K. Bradshaw, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 24-063 adopted by the City of Carson City Council at its meeting held on July 2, 2024, by the following vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMEBES:
ABSENT: COUNCIL MEMBERS:

Dr. Khaleah K. Bradshaw, City Clerk