

EXHIBIT NO. 2

UC Davis Purchase Agreement # UCDPO00039563  
Formerly UC Davis Agreement # A68945  
Amendment # 1

FIRST AMENDMENT TO SHELTER SERVICES AGREEMENT  
(City of Carson)

THIS FIRST AMENDMENT is made to the University of California, Davis campus agreement # A68945 between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (“**University**”) on behalf of its UC Davis Campus School of Veterinary Medicine on behalf of its Koret Shelter Medicine Program (“**Facility**”) and CITY OF CARSON (“**Shelter**”). Purchase Order # UCDPO00039563 replaces Purchase Agreement # A68945.

The parties to the above-referenced agreement agree as follows:

1. Terms. Terms. The term of the agreement shall be amended to extend through June 30, 2025. “Exhibit A-1”, attached hereto and incorporated herein, reflects updated scope.
2. Other Terms. All other terms and conditions of the agreement shall remain the same.

IN WITNESS WHEREOF, the parties have executed this amendment on the dates set forth below.

CITY OF CARSON

THE REGENTS OF THE  
UNIVERSITY OF CALIFORNIA

By: \_\_\_\_\_

By: \_\_\_\_\_

**Steven Kobayashi**

Digitally signed by Steven Kobayashi  
DN: cn=Steven Kobayashi, o=Regents of the University  
of California, ou=Procurement & Contracting Services,  
email=stkobayashi@ucdavis.edu, c=US  
Date: 2024.05.13 17:07:14 -0700

Steven Kobayashi

Associate Director

Procurement & Contracting Service

UC Davis

Date: \_\_\_\_\_

Attest:

By: \_\_\_\_\_  
Khaleah Bradshaw - City Clerk

Date: May 13, 2024

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_  
Sonny Soltani - City Attorney

Date: \_\_\_\_\_

## **City of Carson, Open Grant**

Organization Contact: Nora Garcia - [ngarcia@carsonca.gov](mailto:ngarcia@carsonca.gov)

Extending term to 6/30/25

### **Updated SOW**

Reallocate funding for staff member supplies to improve pet retention in the community.