RESOLUTION NO. 24-085

A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2023/24 BUDGET TO CONTINUE UNSPENT APPROPRIATIONS TO FISCAL YEAR 2024/25

WHEREAS, the City Council adopted the Fiscal Year 2024/25 budget on June 18, 2024 for the General Fund and Special Revenue Funds of the City via Resolution No. 24-056; and

WHEREAS, the FY 23/24 budget included appropriations for non-recurring projects that have not been completed, as well as appropriations that have not fully spent; and

WHEREAS, staff recommends to continue certain unspent FY 23/24 appropriations over to FY 24/25; and

WHEREAS, the City Council has determined it necessary to amend the FY 23/24 budget in various funds of the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. The following reductions will be made to the City's FY23/24 budget.

| DEPARTMENT | FUND | DECREASE |
|-----------------------|---------------------|-----------|
| Community Development | 101-70-701-100-6004 | \$936,255 |
| Community Development | 211-70-999-999-6004 | \$9,010 |
| Community Services | 101-90-901-100-6004 | \$15,600 |
| Community Services | 101-90-901-100-6009 | \$28,200 |
| Community Services | 101-90-950-324-6009 | \$4,865 |
| Community Services | 101-90-950-604-6009 | \$10,531 |
| Community Services | 101-90-950-619-6009 | \$4,964 |
| Community Services | 101-90-950-620-6009 | \$3,528 |
| Community Services | 101-90-950-680-6009 | \$46,873 |
| Community Services | 244-90-950-709-6004 | \$1,000 |
| Housing | 215-50-720-100-5001 | \$69,045 |
| Housing | 215-50-720-100-6004 | \$26,403 |
| Housing | 215-50-720-964-6004 | \$13,180 |
| Housing | 215-50-720-964-6062 | \$285,896 |

| Housing | 215-50-720-968-6062 | \$392,143 | |
|-----------------|----------------------|-------------|--|
| Housing | 215-50-720-968-6063 | \$59,666 | |
| Housing | 215-50-720-980-6004 | \$10,657 | |
| Housing | 221-50-790-711-6004 | \$470,937 | |
| Housing | 221-50-790-712-6004 | \$577,263 | |
| Human Resources | 101-65-650-100-6004 | \$214,500 | |
| Human Resources | 101-65-680-100-6004 | \$7,924 | |
| Public Safety | 101-55-592-127-6004 | \$4,544 | |
| Public Safety | 101-55-593-138-6004 | \$10,363 | |
| Public Safety | 101-99-999-904-8012 | \$1,008,140 | |
| Public Works | 101-80-999-904-6004 | \$19,880 | |
| Public Works | 101-99-999-100-6004 | \$3,252,192 | |
| Public Works | 101-99-999-904-6004 | \$52,983 | |
| Public Works | 101-99-999-904-8008- | \$8,426 | |
| Public Works | 101-99-999-904-8009 | \$232,005 | |
| Public Works | 101-99-999-904-8009- | \$2,486,814 | |
| Public Works | 205-80-801-100-6004 | \$11,540 | |
| Public Works | 212-80-840-281-6004- | \$9,891 | |
| Public Works | 212-80-840-281-8009- | \$367,727 | |
| Public Works | 216-80-820-904-8008- | \$257,623 | |
| Public Works | 254-80-820-904-8009- | \$286,467 | |
| Public Works | 268-80-820-904-6004- | \$141,226 | |
| Public Works | 268-80-820-904-8008 | \$90,446 | |
| Public Works | 268-80-820-904-8008- | \$195,845 | |
| Public Works | 281-80-820-904-8009- | \$99,218 | |
| Public Works | 281-80-820-904-8023- | \$25,941 | |
| Public Works | 284-80-820-904-8009- | \$34,318 | |

| Public Works | 288-80-820-904-8009- | \$201,214 |
|--------------|----------------------|--------------|
| Public Works | 289-80-820-904-8008 | \$42,891 |
| Public Works | 289-80-820-904-8008- | \$332,509 |
| Public Works | 289-80-820-904-8009- | \$434,904 |
| Public Works | 289-80-820-904-8019- | \$206,658 |
| Public Works | 289-80-820-904-8023- | \$42,788 |
| Public Works | 295-80-820-904-8011 | \$723,449 |
| Public Works | 295-80-820-904-8011- | \$382,616 |
| Public Works | 299-80-820-904-7020- | \$8,165 |
| Public Works | 638-99-999-8003 | \$44,939 |
| Grand Total | | \$14,204,162 |

Section 2. The City Clerk shall certify to the adoption of this resolution and shall keep a copy of this resolution attached to the FY24/25 budget on file, and effective as of September 17, 2024, the same shall be in force and effect.

| PASSED, APPRO | VED, AND ADOPTED th | is 17th da | ay of September, | 2024. |
|-------------------------------------|---|-----------------|------------------|---|
| APPROVED AS TO FORM: | | | CITY OF CARSON: | |
| | | | | |
| | | | | |
| Sunny K. Soltan | i, City Attorney | | | Lula Davis-Holmes, Mayor |
| | | | | |
| | | | | ATTEST: |
| | | | | Dr. Khaleah K. Bradshaw City Clark |
| | | | | Dr. Khaleah K. Bradshaw, City Clerk |
| COUNT | OF CALIFORNIA Y OF LOS ANGELES F CARSON |)) ss.) | | |
| the foregoing re | | tion No. 2 | 4-085 adopted k | ornia, hereby attest to and certify that by the City of Carson City Council at its |
| AYES: | COUNCIL MEMBERS: | None | | |
| NOES: | COUNCIL MEMBERS: | None | | |
| | COUNCIL MEMEBES: COUNCIL MEMBERS: | None None | | |
| | | | | |
| Dr. Khaleah K. Bradshaw, City Clerk | | | | |

RESOLUTION NO. 24-085 Page 4 of 4