

**EMPLOYEES UNION (AFSCME) LOCAL 1017 FOR THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2021 (CITY COUNCIL)**

Recommendation: WAIVE further reading and Adopt Resolution No. 21-080, " A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CARSON AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES UNION (AFSCME) LOCAL 1017 FOR THE PERIOD OF JUNE 1, 2016 THROUGH JUNE 30, 2021"

**Item No. 23. 2021-473 CONSIDER APPROVAL OF TAKING A POSITION OF SUPPORT AND SENDING A LETTER REQUESTING STATE OF CALIFORNIA BUDGET FUNDS BEING ALLOCATED TO CITIES (CITY COUNCIL)**

Recommendation: APPROVE taking a position of support and sending a letter asking the California State Legislature to allocate at least \$10 billion to the State budget for California cities including Carson.

**Item No. 24. 2021-482 CONSIDER APPROVAL OF TAKING A POSITION OF SUPPORT AND SENDING A LETTER FOR ASSEMBLY BILL 818 (BLOOM) RELATED TO SOLID WASTE: PRE-MOISTENED NONWOVEN DISPOSABLE WIPES (CITY COUNCIL)**

Recommendation: APPROVE the Letter of Support for AB 818 and DIRECT staff to distribute it to the appropriate committees, Senate Environmental Quality Committee and legislators.

**Item No. 25. 2021-463 CONSIDER APPROVAL OF AMENDED MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF CARSON AND NORMS RESTAURANTS, LLC FOR THE CARSON ESSENTIALS-TO-GO 2.0 PROGRAM (CITY COUNCIL)**

Recommendation: TAKE the following actions:  
1. APPROVE the amended Memorandum of Understanding between the City of Carson and Norms Restaurant, LLC.  
2. AUTHORIZE the Mayor to approve the Memorandum of Understanding, following approval as to form by the City Attorney.

**Item No. 26. 2021-490 CONSIDER ALLOCATING AND AUTHORIZING THE USE OF \$20,000 FROM THE FISCAL YEAR 20-21 HOUSING AUTHORITY BUDGET AND \$150,000 FROM THE FISCAL YEAR 21-22 BUDGET FOR HOMELESS PREVENTION AND RAPID REHOUSING AND AUTHORIZING THE EXECUTIVE**

**DIRECTOR TO EXECUTE AGREEMENTS TO IMPLEMENT THESE ACTIONS (HOUSING AUTHORITY)**

Recommendation:

TAKE the following actions:

1. ALLOCATE AND AUTHORIZE THE USE of \$20,000 from the Fiscal Year 20-21 Housing Authority Budget and \$150,000 from the Fiscal Year 21-22 Housing Authority Budget for homeless prevention and rapid rehousing for Carson residents.
2. AUTHORIZE the City Manager to execute any agreements necessary to carry out this effort as approved to form by the City Attorney.

**Item No. 27. 2021-478**

**CONSIDER APPROVING THE AFFILIATION AGREEMENT BETWEEN THE CITY OF CARSON AND CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS' OCCUPATIONAL THERAPY PROGRAM, AND CONSIDER APPROVING THE CONTRACT AMENDMENT WITH DR. PAUL L. PENOLIAR (C-18-007), TO PROVIDE OCCUPATIONAL THERAPIST SERVICES AT THE JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER (CITY COUNCIL)**

Recommendation:

TAKE the following actions:

1. APPROVE the use of the sole source purchasing exception pursuant to Carson Municipal Code Section 2611(e).
2. APPROVE the Affiliation Agreement between the City of Carson and the California State University, Dominguez Hills' (CSUDH) Occupational Therapy Department. (Exhibit No. 1; the "Affiliation Agreement").
3. APPROVE Amendment No. 1 to the Contract Services Agreement with Dr. Paul L. Penoliar, Occupational Therapist, authorizing a three-year contract extension for Mr. Penoliar to serve as Field Coordinator for CSUDH's Occupational Therapy students working at the Joseph B. Jr. and Mary Anne O'Neal Stroke Center, at a total cost of \$144,000 for the three additional years, or \$48,000 annually (Exhibit No. 2; the "Contract Amendment").
4. AUTHORIZE the Mayor to execute the Affiliation Agreement and the Contract Amendment following approval as to form by the City Attorney.

**Item No. 28. 2021-489**

**CONSIDER ADOPTING RESOLUTION NO. 21-082 APPROVING THE CITY OF CARSON'S APPLICATION FOR PROPOSITION 68 STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM GRANT FUNDS (CITY COUNCIL)**

Recommendation:

WAIVE further reading and ADOPT Resolution No. 21-082, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF